HYMNS

AN Domo fulliar

Spiritual Songs,

Maftly colleged from

Various AUTHORS:

A few that have not been pub-

Sing ye Praise with Und Randing. Pfal. xlvii 7.

HALIFAX:

Printed by E. JACOB, MDCCLXXII.

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PREFACE.

S it will probably be expected, that the compilers and publishers of the following Hymns, should conform to the modern custom, in giving the reader an account of the work, it is hoped that a few hints respecting the subject matter of them, the design kept in view in compiling them, and the method observed, in order to accomplish that design may not be wholly unacceptable.

tain, according to our judgment, the chief branches of doctrinal, practical, and experimental religion; and may, we think, be vindicated and illustrated by those text on which we humbly apprehend the sollowing truths are sounded. Viz. God made man in a state of perfect purity, free from all desilement, in every power, faculty, and passion of his soul. Eccle. vii. 29. All men are fallen from this state of purity, and every man comes into the world, polluted and desiled in the powers of his mind; and all

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men are alienated from, and grow up, while in this their natural state; averse to, the life and power of true godliness, as injoined in the divine law, which is explained by our bleffed Lord, Mat. xxii. 37, 38, 39. Thou shalt love the Lord thy God, with all thy heart, with all thy foul, and with all thy mind, &c. See Pfal. li. 5, and many other places. From this corrupt disposition of mind, proceed evils of various kinds, to the dishonour of God our Maker; such as evil thoughts, adulteries, &c. See Mark. vii. 21, 22. -Now as the wrath of God is revealed against all ungodliness and unrighteousness of men. Rom. i. 18. therefore, every man by nature, is liable to, and a child of the wrath of God. Eph. ii. 3 .- All men by nature are without strength or power to perform works to recommend themselves to God. Rom. v. 6. Hence it is expressly declared that salvation is not of works. Eph. in 8, 9. Tit. iii c. Man being thus ruined, and helpless, if the blessed God had not looked upon us in mercy, we had been for ever without hope. But God commendeth his love towards us. in that while we fee fuch miserable, helpless finners, he gave his Son Jefus to die for us. Rom. v. 8. Jefus in dying for us is the propitiation or atonement for our fins. 1 Joh. ii. 2. iv. 10. Jefus has thus died for all men without exception. John. iii. 16. 2 Cor. v. 1c. 1 Joh. ii. 2. In Jesus dwelleth all the fulness of the Godhead. In his person divinity and humanity are united. Col. ii. 9. 1 Tim, iii. 16. Matt. i. 22. John. i. 1, 14. His falvation full, complete, and free, to every finner defirous to enjoy it, who come to God by him. Ifai. lv. i. 1 Cor. i. 30. Col. i. 19. Heb. vii. 25. Rev. xxii. 17. This falvation is re. ceived and enjoyed by faith, not by works. Acts. xvi. 30, 31. Rom. iv. 5. Eph. ii. 8, 9. Yet faith, if real and genuine, will be productive of holiness in heart and life. Acts. xv. 9. Gal. v. 6. Jam. ii, 18. Therefore whoever lives habitually in the practice of known fin, gives proof that whatever he may pretend to, he is not possessed of true faith, nor is a state of salvation. 1 John. ii. 4. iii. 6, 7, 8, 9. It is both the duty and defire of a true believer to puriue holiness and purity. Heb. xii. 14. 1 John. iii. 3. Believers have many enemies both inward and outward, to obstruct their progress in the way of holiness. Rom. vii. 15, 10, 21, 23. Gal. v. 17. 2 Tim. iii. 12. 1 Pet. v. 8. But they may have all needful help from Christ here to furmount all their difficulties and obstructions, as they look unto him by faith, in prayer, and other ordinances; and a glorious eternal reward, and infinitely more than a recompense for all in heaven. Ifa. xl. 31. Rom. vi. 14. 1 Cor. x. 13. 2 Cor. xii. 9. Heb. xiii. 5. 1 Cor. xv. 58. 2 Theff. i. 7. Heb. vi. 10. Rev. iii. 21. Therefore fuch are both to be exhorted and encouraged to press forward in holiness, notwithstanding all opposition. Heb xii. 1. Acts. xi. 23. Holiness is a conformity to the will of God in temper and conduct; and therefore all believers are to be labouring after a conformity to the divine will, to be more and more transformed according to it,

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by the renewing of their mind, Rom. xii. 2. And to be continually cultivating every divine temper, and increasing in wirtue or sacred courage. + Spiritual knowledge and understanding; temperance, in the en-Joyment of all God's good creatures; patience in all afflicting and distressing circumstances; every kind and part of godliness; or every pious affection, and exercise of mind with, for, and towards God, as a holy, kind, and gracious father; and brotherly kindness towards all God's people; with undiffembled and difinterested charity, or love towards all men in all circumflances. 2 Pet. i. 5, 6, 7. These divine tempers are a happy foundation for every duty; and to all duties, believers ought to be urged and encouraged. ought to attend to every ordinance; private and public prayer, on all proper occasions; Eph. iv. 19, 20. Reading and hearing the word John. v. 39. Heb. ii. 3. vi. 2. xii, 25. 1 Pet. ii. 2. meditation upon it. Pfal. i. 2. self-examination by it. 2 Cor. xiii. 5. They ought to attend to the facred ordinance of baptifm, Mat. xxviji- 19. Acts. ii. 38, 39. xxii. 16. which in our judgment, the scriptures plainly teach us to administer to believers only, or those who profess to believe; and only by immersion. Mat. xxviii. 19. Acts. Viii. 12, 36, 38. When a person is baptized, he ought to join with the people of God, in church-fellowship. Acts. ii. 41. And being joined with them in a regular manner, they ought to observe every

The greek word areien in 2 Pet. i. g. translated virtue, is thought by many, properly to fignify courage.

other duty and appointment of Christ. Mat. xxviii.

20. Acts. ii. 42. especially the Lord's supper, 1 Cor.

xi. 23. &c. and to practise, with diligence, watchful.

ness and care, every part of morality, to every perfon, in every relation, and every circumstance as they
would have, or could reasonably wish, others to do
to them in like circumstances and relations. Mat. vii.

12. Thus in the observance of every duty, and all
the paths of holiness, ought all believers, to go forward to their end of life, 'till they be released from
the evils and sorrows of this sinful world, and translated into the regions of uninterrupted felicity and
consummate joy.

adly. As to the method we have taken in compiling these Hymns, it may be sufficient to observe, that the Title-Page intimates few of them are new to the world. We have ventured with freedom to collect from any Author we conveniently could, what appeared to be most valuable, and best to suit our With the like freedom we have not scrupled to alter words, lines, or whole stanza's, as we have thought proper, as other compilers have done before us; and have now and then retrenched or enlarged the Hymns we thought proper to make use of; though instances of this kind are not very frequent. And though we hope it will not be esteemed vanity to imagine that we have not in all cases altered for the worse; yet we freely own, we have sometimes suppressed or omitted a strong and lively figure, and have placed a more easy and familiar phrase instead

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of it, as thinking it more level with the capacities of the common people, and on that account preferable to more lofty and ftrong language. For we would have it to be observed,

3dly. That it has been our defign to publish a Hymn-Book for public worship, that might be as much as possible, suited to promote the advantage and edification of the common people, who, we know, compose the chief part of our assemblies. To this end, we have endeavoured that the verse should, in general, where alterations or additions are made, be easy and smooth, the ideas clear and obvious, the language plain and familiar, and as much agreeable to the language of scripture, as a work of this nature would conveniently admit. Tho' we are fensible a few of the following Hymns, which for their excellency, we have made choice of, and by reason of their beauty, we have left untouched, rife somewhat above the reach of common capacities. Our defign was also, that, if possible, no verse should convey any idea, but what what is derived from plain scripture : Hence wherever we observed a line the meaning of which we thought to be doubtful, or perhaps, in a few places, fcarcely justifiable, we thought our plan required that we should change it for one more near the fenfe of scripture, and which conveyed more fixed and certain ideas. Nor do we imagine this practice at all culpable, fince we stand accountable for whatever mistakes may be found in the whole collection.

What censures may be passed on the matter, method or design, we are not to determine. But our desire and prayer is that hereby the edification of God's people may be promoted, and the name of our blessed Lord and Saviour glorisied; that those who sing, may sing both with the spirit and understanding, and that while the words are uttered by the tongue, the weight and importance of the truths they contain, may be impressed on the heart. That this, and every other publication, may be attended with a blessing from the GOD OF ALL GRACE, to promote and spread abroad the life and power of true godliness, is the hearty prayer of

The Compilers.

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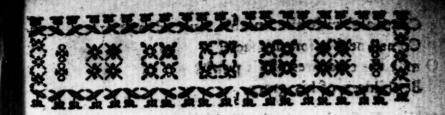
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Hymnsand Spiritual Songs.

I. Before public Prayer.

S ING to the Lord Jehovah's name,
And in his strength rejoice,
When his salvation is our theme,
Exalted be our voice.

With thanks approach his awful fight,
And Pfalms of honour fing;
The Lord's a God of boundless might,
The whole creation's king.

Let princes hear, let angels know, How mean their natures feem; hose gods on high, and gods below, When once compar'd with him.

Earth with it's caverns dark and deep, Lies in his spacious hand; le fix'd the seas what bounds to keep, And where the hills must stand. Come and with him humble fouls adore,
Come kneel before his face;
O may the creatures of his pow'r,
Be children of his grace.

6 Now is the time, he bends his ear, And waits for your request; Come, lest he rouse his wrath and swear, "Ye shall not see my rest."

II. Liberty to enter into the holiest by the blood of Christ. Heb. x, 19, 22.

A PPROACH your father, fons of God,
Fav'rites of heaven, draw near:
Enter the holiest, with delight,
Tho' his own ark be there.

2 Pass thro' the veil, the Saviour's flesh, That new and living way; And majesty enshrin'd in love Shall gentle beams display,

Jesus, with sin-atoning blood,
The throne hath sprinkled o'er;
His fragrant incense spreads it's cloud
And justice slames no more.

Approach with boldness and with joy, Ye holy ones draw near; Pure be your lives from every stain, And every conscience clear. On all your fouls distill;
'Till more than conqu'ror each arrives,
On his celestial hill.

III. God glorified by the holiness of his faints.

Thy precepts all divinely wife;
O may thy mighty pow'r be shewn.
To fix them still before our eyes.

And fill our fouls with heavenly zeal;
That while we trust thy pow'r to save,
We may thy sacred law fulfil.

And the sweet lustre of thy face, Resected, beam from each of thine.

4 These lineaments, divinely fair,
Our heav'nly Father shall proclaim;
And men that view his image there,
Shall join to glorify his name.

IV. Inviting finners to Christ.

OME ye finners, poor and wretched,
Weak and wounded, fick and fore;
Jesus ready stands to save you,
Full of pity, love and pow'r.

He is able, He is willing, doubt no more.

2 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth,
Is to see your need of him.
This he gives you,
"Tis the spirit's glimm'ring beam,

3 Agonizing in the garden,
Lo! your maker proftrate lies;
On the bloody tree behold him,
Hear him cry before he dies,
4 It is finished."
Sinners will not this suffice?

4 Lo! th' incarnate God ascended,
Pleads his all atoning blood;
Venture on him, venture freely,
Let no object else intrude,
None but Jesus,
Can do helples finners good.

Saints and angels join'd in concert, Sing the praises of the Lamb; While the blifsful realms of glory, Sweetly echo with his name. Halelujah! Sinners here may do the same.

V. Another.

LET every mortal ear attend, And every heart rejoice; The trumpet of the gospel sounds, With an inviting voice.

- That feed upon the wind;
 And vainly strive with earthly toys,
 To fill an empty mind.
- 3 Eternal wisdom has prepar'd, A soul reviving feast; And bids your longing appetites, The rich provision taste.
- And pine away and die;
 Here you may quench your raging thirst,
 With streams that never dry.
- In a rich ocean join;
 Salvation in abundance flows,
 Like floods of milk and wine.
- 6 (Dear God! the treasures of thy grace, Are everlasting mines; Deep as our helpless miseries are, And boundless as our sins.)
- 7 The happy gates of gospel grace, Stand open night and day; Come sinners, here, receive supplies, And drive your wants away.

VI. Anothers

VI. Another.

- Come, finners, to the gospel-feast, Let every soul be Jesus' guest; Ye need not one be left behind, Jesus hath dy'd for all mankind.
- 2 " Have me excus'd" why will you fay, From health, and life, and liberty; From all that is in Jesus given, From pardon, holiness, and heav'n!
- Ye weary wand'rers after reft;
 Ye poor and maimed, halt and blind,
 In Christ a hearty welcome find.
- 4 See him set forth before your eyes, Behold the bleeding sacrifice! Pardon and life, let all embrace, And freely now, be sav'd by grace.
- Shall sup with him, and he with you; Come to the feast, be sav'd from sin, For Jesus waits to take you in.
- 6 This is the time, no more delay,
 This is the glorious gospel day;
 Come guilty finners at his call,
 And live to him who dy'd for all.

VII. Another.

- That know no folid peace or rest,
 Lay by your doubt and anxious fear,
 And lean upon the Saviour's breast;
 All's stolen fruit that can be found,
 To chear the souls on nature's ground.
- Ze Come, for the gospel bids you come;

 Jesus for sinners bled and dy'd;

 The sacred word reports there's room,

 The Lamb shall take you for his bride.

 Your souls shall find a resting place,

 In arms of everlishing grace.

VIII, At the opening of Worship.

- Descending from above;

 His waiting family inspire

 With joy and peace and love!
- Thee, we the comforter confess, Unless thou'rt present here, Our songs of praise are vain address, We utter heartless prayer:
- 3 Wake heav'nly wind arise and come,
 Blow on the drooping field;
 Our spices then shall breathe persume,
 And fragrant incense yield.

That shall proclaim thy word, And bid each awful hearer keep Attention to the Lord.

IX. Another.

- Once more his bleffing ask;
 O may not duty seem a load,
 Nor worship prove a task.
- 2 Father, thy quickening spirit send, From heaven in Jesu's name, To make our waiting minds attend, And put our souls in frame.
- 3 May we receive the word we hear, Each in an honest heart; Hoard up the precious treasure there, And never with it part!
- 4 To feek thee all our hearts dispose, To each thy bleffing suit; And let the feed thy servant sows, Produce abundant fruit.
- Say to the fouth-wind blow;
 Let every plant the pow'r partake,
 And all the garden grow.

The cold with warmth divine;
And, as the benefit is ours,
Be all the glory thine.

X. Reading or hearing the Scriptures.

God of wisdom, God of might,
Great ruler in the realms of light to
Whose truths are hid from prudent eyes,
But make the babe and suckling wise;
Help thy un-knowing servants Lord,
To understand thy sacred word.

Here let us heav'nly treasures find,
To us thy facred leaves unfold;
Let us thy richest grace behold;
O let thy spirit lead us forth,
And teach us all it's endless worth.

Joirect us left we judge amis.

Left error cloud the hidden bliss;

We would th' ingrafted word receive,

And back to thee the glory give.

O make us know, O make us hear,

The glorious tidings treasured there.

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XI. After Speaking.

We praise thee for the word;

We bless thee for the joyful news,

Of our redeeming Lord.

Returns not back to heaven,

But chears, and fruitful makes the earth,

The end for which twas given:

And give it large increase;

Let neither fowls nor rocks, nor thorns,

Hinder the fruits of peace.

XII. Isaiah xl. 29.

Son of God, thy bleffing grant, Still supply my every want, Tree of life! thine influence shed, With thy sap, my spirit seed.

Z'Tend'rest branch, alas! am I, With'ring without thee, lo! I die; Weak, as helpless infancy; O confirm my soul in thee.

3 Unfustain'd by thee, I fall, Send the strength for which I call! Weaker than a bruised reed, Help I every moment need. 4 All my hopes on thee depend, Love me, fave me, to the end! Give me the continuing grace; Take the everlasting praise!

XIII. Breathing after Holiness.

- That the Lord would guide my ways,
 To keep his statutes still!
 O that my God would grant me grace,
 To know and do his will!
- 2 Lord, fend thy spirit down to write Thy law upon my heart; Nor let my tongue indulge deceit, Nor act the liar's part.
- 3 From vanity turn off my eyes, Let no corrupt defign; Nor covetous defires arife Within this foul of mine.
- And make my heart fincere,
 Let fin have no dominion Lord,
 But keep my conscience clear,
- 'Tis a delightful road;
 Nor let my head, or heart, or hands,
 Offend against my God.

All.

XIV.

XIV. Effects of Faith.

The present happiness I share? With joy, my heart can now confess. That Jesu's name is written there.

A prodigal estrang'd from God,

Now eat the true and heavnly bread,

And feed on more than angel's food.

3 Sunk in love's bottomless abiss,
With saints and angels, now I join,
And wait for everlasting bliss,
In joyful hope and sougs divine.

Yet still, I only thirst while here,
The happy life of faith to live;
More choice, and riper fruits to bear,
'Till I on fion's shore arrive,

Gladly therein my days to spend;
"Till all my pilgrimage is done,
And faith and hope in glory end.

XV. Christ precious to a Believer.

TESUS, I love thy charming name,
'Tis music to my ear;
Fain would I sound it out so loud,
That all the earth might hear.

- 2 Yes, thou art precious to my foul,
 My transport and my trust;
 Jewels to thee, are gaudy toys,
 And gold is fordid dust.
- All my capacious powers can wish,

 In thee most richly meet;

 Nor to my eyes is life so dear,

 Nor friendship half so sweet.
- And shed its fragrance there!

 The noblest balm of all my wounds, to see the cordial of my fear.
- When speechless, class thee in my arms,

 My joy in life and death.

XVI. Christ honoured, and the Sinner humbled.

- THE Saviour's love once truly known,
 The man of fin and felf pulls down;
 Humbles the finner at his feet,
 And makes his wounds and passion sweet.
- 2 Bow'd down in shame, we gladly own,
 The work to be the Lord's alone;
 To him our very lives we owe,
 For mercy tasted here below.

- Our works, no longer then, we praise;
 Nothing extol but Jesu's grace;
 Free and unmerited we prove,
 The rich display of Jesu's love.
- 4 While thus we learn the needful part, Shame fills, love warms the grateful heart; While on his fuff ring form we mufe, Our cares, and very thoughts we lofe.
- The Saviour would for finners die;
 To fave our fouls would fled his blood,
 And while we look, we drop our load.
- So cold to him who dy'd for thee?

 All bleffings from his crofs proceed,

 Look here, my foul, in all thy need.

XVII. The Believer's Request.

- Be thou my heart's delight;
 Remain the fame to me always,
 My joy by day and night.
- 2 Hungry and thirsty after thee,
 I would be ev'ry hour;
 Humble in heart, and happy kept,
 By thy almighty power,
- 3 O may I never once forget, What a poor worm I am;

From

From death and hell redeem'd by blood.

The blood of God's dear lamb.

May thy hlest spirit in my heart,
Sweetly diffuse abroad
The love of God, the incarnate God,
Who bought me with his blood,

5 In holy rev'rence I would still,
With all my heart retain,
Th'atonement made by Jesu's blood,
And all his wounds and pain.

6 The myst'ry of redeeming love,
Be ever dear to me;
And may the slesh and blood of Christ,
My choicest dainty be.

XVIII. Looking to God thro' Christ.

Light bild of mends sold that

I O! to the hills I lift my eyes,

Thy promis'd help I claim;

Father of mercies glorify,

Thy fav'rite Jesu's name.

2 Salvation in that name is found,
Balm of my grief and care;
A med'cine for my ev'ry wound,
All, all I want is there.

XIX. Christ our only Refuge.

- HOW blefs'd are they, whose feet have found,
 The way unto Immanuel's ground;
 And stedfastly do walk therein,
 Far from the crooked paths of sin.
- 2 Their weary spirits sweetly rest.

 Contentedly on Jesu's breast;

 They here his wond'rous mercy prove,
 And his dear name, and statutes love.
- 3 In peace their hearts enjoy the Lamb.
 Who once was wrapt in human frame;
 They view within his bloody rays,
 The object of eternal praise.
- 4 His word declares their fins forgiven; His spirit seals them heirs of heaven; And gives them patience here to wait, 'Till Jesus them to bliss translate.
- And while in heart with him they stay, He guides them by his mighty pow'r, And brings them thro' the trying hour.
- 6 Then rest my soul, upon thy Lord.
 Ev'n Jesus Christ, the living word;
 And then thy joy shall ne'er decay,
 "Till it break out in endless day.

XX. To Jefus Chrift.

- Thou in whom the gentiles truft,

 Thou only holy, only just;

 Affist us to adore thy name,

 Jesus, unchangeably the same.
- 2 If angels, while to thee they fing,
 Wrap up their faces in their wing;
 How shall we, sinful dust, draw nigh,
 Thy great and awful majesty!
- Glory to thee, O spotless Lamb!

 Thou holy Lord, thou great I AM!

 With all our powers; thy name we bless,

 Our joy, our peace, our righteousness!
- 4 Live ever glorious Jesus! live, Worthy all bleffings to receive; Worthy on high, enthron'd to sit, With ev'ry power beneath thy feet!
- Bleffings for ever on the Lamb,
 Who bore the curse for finful man;
 Let angels found his facred name,
 And every creature say, AMEN.

XXI. The fame.

OME let us all unite to praise,
The Saviour of mankind;

- Our thankful hearts in folemn lays, Be with our voices join'd.
- 2 But how shall dust his worth declare,
 When angels try in vain;
 Their faces veil when they appear,
 Before the son of man.
- 3 Silent O Lord! we would not be,
 By love we are conftrain'd,
 To offer our best thanks to thee,
 Our Saviour and our friend!
- 4 Tho' feeble are our best essays,
 Thy love will not despise; and O control of Our grateful songs of humble praise,
 Our well-meant facrifice.
- Let ev'ry tongue thy goodness shew,
 And spread abroad thy fame;
 Let ev'ry heart wish praise o'erslow,
 And bless thy facred name.
- 6 Worship and honour, thanks and love,
 Be to our Jesus given!
 By men below—by hosts above,
 By all in earth and heaven!

situation volume

XXII. Salvation.

S ALVATION! O the joyful found!
What pleasure to our ears!
A fov'reign balm for ev'ry wound,
A cordial for our fears.

2 Salvation

2 Salvation! let the eccho fly,
The spacious earth around,
While all the armies of the sky,
Conspire to raise the found.

3 Salvation! O thou bleeding Lamb!
To thee the praise belongs;
Salvation shall inspire our hearts,
And dwell upon our tongues.

XXIII., Striving to praise Christ.

Let us, whom Jesus hath redeem'd,
Shew forth our thankfulness.

2 Not unto us, to thee alone, and a good both both Be praise and glory giv'n;
Here shall thy praises be begun, a court a library.
And carry'd on in heav'n both a blood.

The happy spirits now with thee,

Eternal anthems sing!

To imitate them here, lo! we

Our hallelujah's bring.

Had we our tongues like them inspir'd,
Like theirs, our fongs should rife;
Like them, we never should be tir'd,
But love the sacrifice.

5 Till we this veil of fielh lay down, an all in A Accept our weaker lays;

I we words my !

And when O Lord! we reach thy throne, We'll join in nobler lays.

XXIV. Confidence.

- I'll praise my maker in my song;
 Angels shall hear the notes I raise,
 Approve the song, and join the praise.
- Pil fing the wonders of thy word:
 Not all thy works and names below,
 So much thy pow'r, and glory shew.
- 3 To God I cry'd when troubles rose;
 He heard me, and subdu'd my foes;
 He did my rising fears controul,
 And strength diffus'd thro' all my soul.
- 4 Amidst a thousand snares I stand,
 Upheld, and guarded by thy hand;
 Thy words my fainting soul revive,
 And keep my dying faith alive.

XXV. Joy in Christ.

- MY dear Redeemer, dying Lord,
 I love to hear of thee;
 Thy name doth grace and life afford,
 To finful fouls like me.
- 2 Thy precious name so warms my heart, And sets my foul on flame;

ton ...

I wou'd

I wou'd not Lord, from thee depart;
But always love thy name.

3. I live, because my Saviour dy'd,
Above the pow'r of sin;
Hereby I'm freely justify'd,
Because he rose again.

4 Christ lives in me, and I in him,

The happy life of faith;

E'er long he will destroy my sin,

And quite abolish death.

XXVI. Living by Faith.

OW I have found the ground wherein.

Sure my foul's anchor may remain;

The wounds of Jesus for my fin,

The Lamb of God, for finners slain;

On him alone, my foul shall stay,

When heav'n and earth shall pass away.

2 Father! thy everlasting grace,
Our scanty thought surpasses far;
Thy heart still melts with tenderness,
Thy arms of love still open are,
The worst of sinners to receive,
That mercy they may taste and live.

My fins are fwallow'd up in thee; Cover'd is my unrighteoufness, My foul from condemnation free.

While

While Jefu's blood thro' earth and fkies, Mercy, free, boundless mercy, cries.

Here is my hope, my joy, my reft;

Hither, when hell affails, I fice,

1 look into my Saviour's breaft;

Away fad doubt, and anxious fear,

I view divine compassion there.

Tho' waves and ftorms go o'er my head,
Tho' ftrength, and health, and friends be gone;
Tho' earthly joys be wholly dead,
And mortal comforts be withdrawn;
Stedfast on this, my soul relies,
Rather thy mercy never dies.

6 Fix'd on this ground wou'd I remain,
Tho' my heart fail, and flesh decay;
This only can my soul sustain,
When earth's foundations melt away;
Mercy's full pow'r I then shall prove,
Lov'd with an everlasting love.

XXVII. Admiring Christ's Love,, and cleaving to him.

by licere Will medie wich tenderpelle,

J ESUS! thou wounded Lamb of God, We fing the virtue of thy blood; O keep us near thy side, then pain Is sweet, and life, or death, is gain.

- Take our poor hearts, and let them be,
 For ever clos'd to all but thee;
 And draw us by thy pow'rful love,
 To fet our minds on things above.
- How can it be, thou heav'nly king,
 That thou should'st man to glory bring?
 Make slaves the partners of thy throne,
 And give them an immortal crown?
- Ah Lord! enlarge our scanty thought,
 To know the wonders thou hast wrought;
 Loosen our stamm'ring tongues to tell,
 Thy love immense unsearchable.
- To thee both earth and heav'n must bow; A
 Help us to thee our all to give,
 Thine may we die, thine may we live.

XXVIII. Universal Praise.

- THE glories of my maker, God,
 My joyful voice shall fing;
 Let all who live on earth adore,
 Their former and their king.
- 2 'Twas his right hand that shap'd our clay,
 And wrought this human frame;
 But from his own immediate breath,
 Our nobler spirits came.
 - Me bring our mortal pow'rs to God,
 And worship with our tongues:

And fowls of ev'ry wing,
And rocks, and trees, and fires, and feas.

Their various tribute bring.

ye planets to his honour thins,
And wheels of nature roll;
Praife him in your unweary'd course,
Around the steady pole.

6 The brightness of our maker's name,
The wide creation fills;

And his unbounded grandeur flies. A mad-fift ?.

Beyond the heavinly hills. A madinal and a little in the second to a litt

XXIX. Inviting Sinners to Christ.

e el la que sant el se e

O For a thousand tongues to sing,
My dear Redeemer's praise!
The glories of my God and king,
The triumphs of his grace.

[2 My gracious master and my God,
Assist me to proclaim,
And spread thro' all the earth abroad,
The honour of thy name.]

Jesus, the name that charms our fears,
That bids our forrows cease;
Tis music in the sinner's ears,
'Tis life, and health, and peace."

- He breaks the pow'r of cancell'd fin;
 He fets the pris'ners free;
 His blood can make the foulest clean,
 His blood avail'd for me.
- 3 Look unto him, ye nations, own Your God, ye fallen race: Look and be fav'd thro' faith alone, Be justify'd by grace.
- 6 Harlots and publicans, and thieves, In holy triumph join: Sav'd is the finner that believes, From crimes as great as mine.
- Murd'rers and all ye hellish crew,
 Blacken'd with lust and pride,
 Believe the Saviour dy'd for you,
 For you the Saviour dy'd.
- 8 Thus shall ye Jesus' pity know, Shall know your fins forgiv'n; Anticipate your heav'n below, And own that love is heav'n.

XXX. God our only Happinels.

- Our everlasting all;
 We've none but thee in heav'n above,
 Or on this earthly ball,
- 2 What empty things are all the fkies, And this inferior clod!

There's

There's nothing here deserves our joys, There's nothing like our God.

3 How vain a toy is glitt'ring wealth,

If once with thee compar'd?

Or what's our fafety or our health,

If from thy love debarr'd?

4 Were we possessors of the earth, And call'd the stars our own; Without thy graces and thy self, Our souls would be undone,

And grasp in all the shore;
Grant us the visits of thy face,
And we desire no more.

XXXI. Praise to the Redeemer.

P LUNG'D in a gulf of dark despair,
We wretched sinners lay;
Without one chearing beam of hope,
Or spark of glimm'ring day.

Beheld our helpless grief;
He saw, and (O amazing love!)
He ran to our relief.

3 Down from the shining seats above,
With joyful haste he sled;
Enter'd the grave in mortal sless,
And dwelt among the dead.

- And all harmonious human tongues
 The Saviour's praises speak.
- Strike all your harps of gold;
 But when you raile your highest notes,
 His love can ne'er he told.

XXXII. Hope in the Covenant, Heb. vi, 17, 19.

To rend my foul from thee, my God?

But everlasting is thy love,

Displays in my Redeemer's blood.

- Z. The oath and promise of the Lord,
 Join to confirm the wond'rous grace;
 Eternal pow'r performs the word,
 And fills all heav'n with endless praise.
- My foul to this dear refuge flies:

 Hope is my anchor, firm and frong,

 While tempests blow and billows rife.
- A faithful and unchanging God.

 Lays the foundation for my hope,
 In oaths and promifes and bloods:

zeiglio 9

XXXIII. Thankfgiving.

- MEET and right it is to fing,
 Glory to our God and king;
 Meet in every time and place,
 To rehearfe his folemn proife.
- 2 Join ye faints, with awe profound;
 Angels, help the folemn found:
 Publish thro' the world abroad,
 Glory to th' eternal God.
- 3 Praises, here, to thee we give;
 Gracious thou, our thanks receive;
 Holy father, fov'reign Lord,
 Ev'ry where, be thou ador'd.
- 4 Tho' the injurious world exclaim, and Sing we still in Jesu's name;
 Saviour, thee we ever bless;
 Thee our Lord, and God confess.

XXXIV. Heavenly Joy on

My foul to this dest refuge thes

- OME we that love the Lord,

 And let our joys be known;

 Join in a fong with sweet accord,

 And thus surround the throne.
- Be banish'd from the place;

MAKH

Religion

Religion never was design'd,
That never knew our God; The vive tall But favorites of the heavinly king, the man and M May speak their joys abroad.
And thunders when he please, That rides upon the stormy sky, And manages the seas;
This awful God is ours, and was many god? Our father and our love; and ni su mold? He shall send down his heav'nly pow'rs, To carry us above.
6 There shall we see his face, And never, never sin; There, from the rivers of his grace, Drink endless pleasures in.
To that immortal ftate; The thoughts of such amazing bliss, Should constant joys create.
[8. The men of grace have found, and and a Glory begun below, Celestial fruits on earthly ground, From faith and hope may grow.
9 The hill of Zion yields A thousand facred sweets, and in the line of Bef

Or walk the golden dreets in the design of To make our plants debig and sale our plants debig and sale of To

Let ev'ry tear be dry; no work reven and we're marching thro! Immanuel's ground, and To fairer worlds on high of right Angly and

XXXV. The Pilgum's Hymn.

That rides open thousand

- As ye your journey fweetly fing; Sing your Saviour's worthy praise, Glorious in his works and ways.
- In the way the fathers trod;
 They are happy now, and we
 Soon their happiness skall fee.
- O ye banish'd seed be glad,
 Christ our advocate is made;
 Us to save, our flesh assumes;
 Brother to our souls becomes.
- Ye on Jefu's throne shall rest;
 There your feat is now prepar'd;
 There your kingdom and seward.
- On the borders of your land;
 Jefus Christ, your father's fon,
 Bids you undifmay'd go on,

6 Lord !

Gladly leaving all below;
Only thou our leader be,
And we still will follow thee.

XXXVI. Faith in Christ our Sacrifice.

Or all the blood of beafts,
On jewish alters flain;
Could give the guilty conscience peace,
Or wash away the stain.

2 But Christ the heav'nly Lamb,
Take all our fins away;
A facrifice of nobler name,
And richer blood than they.

3 My foul looks backs to fee, The burdens thou didft bear, When hanging on the cutfed tree, And fees her guilt was there.

To fee the curfe remove;
We bless the Lamb with chearful voice,
And sing redeeming love.

World, by the Cross of Christ.

HEN I furvey the wond rous crofs. On which the prince of glory dy'd,

And pour contemps on all my pride that

2 Forbid it Lord, that I should boast,
Save in the cross of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3 See from his head, his hands, his feet, Sorrow and love flow mingled down! Did e'er fuch love and forrow meet? Or thorns compose so rich a crown?

Were the whole realm of nature mine,

That were a present far too small;

Love so amazing, so divine,

Demands my soul, my life, my all.

XXXVIII. Gratitude.

HEN all thy mercies, O my God,
My happy foul furveys;
Transported with the view, I'm lost
In wonder, love, and praise.

2 Thy providence my life fustain'd,
And all my wants redrest;
When in the silent womb I lay,
And hung upon the breast.

3. Unnumber'd comforts, Lord of all,
Thy tender care bestow'd;
Before my infant-heart conceiv'd,
From whom those comforts flow'd.

4 When

When in the slipp'ry paths of youth,
With heedless steps I ran;
Thy arm, unseen, convey'd me safe,
And led me on to man.

When worn by fickness oft hast thou.

With health renew'd my face;

And when in fins and forrows funk,

Reviv'd my foul with grace.

Hath made my cup run o'er;
And in thy fon, my dearest friend,
Hath doubled all my store.

7 Thro' ev'ry period of my life,
Thy goodness I'll pursue;
And after death in distant worlds,
The glorious theme renew.

8 Thro' all eternity my God,
A joyful fong I'll raife;
But Oh! eternity's too fhort.
To utter all thy praife,

XXXIX. A bleffed Gospel.

BLEST are the fouls that hear and know,
The gospel's joyful found;
Peace shall attend the paths they go,
And all their steps surround.

2. The gospel bears their spirits up, 1 18 11

His rightconfacts exalts their hope.

3 The Lord their helper and defence, Strength and falvation gives; Jesus, their bing, in glory reigns, Their God for ever lives.

XL. Preaching Peace by Jesus. Obriff, 800. bar Acts ... X. ... 36.

And when in this and fordw LaA

- J ESUS; Redeemer, Saviour, Lord;
 We blefs thee for the gospel word;
 O fend the joyful found abroad.
 Let all the nations know their God!
- 2 Our fins have cry'd to heav'n aloud,
 Provok'd the vengeance of a God;
 But Jesus undertakes our cause,
 And satisfies his father's lews.
- 3 Thus we are fav'd from endless wrath,
 Redeem'd by our Immanuel's death;
 From an and guilt, from grief and woe,
 And made the heirs of glory too.
- He dy'd for you trust in his name:

 Believe, for you the Saviour dy'd:

 Believe and you are justify d.
- 5 Dear Jesus, fend thy gospel forth, 2 2 2 1

Let finners thy falvation fee, And diffant nations trust in these

Grace, &c. Rom. in. 24.

100	NDEMN'D	are all t	he for	s of n	en,
U	NDEMN'D ehovah's law	is broke	1000	edi di	ลณ์ว
	s the Redeem			i nom	11.

- To fave our wretched fouls from woe, and an wall
- Glory to him that lov'd us fo;
 Let angels fing his love.
- Is laid in Jesu's blood;
 This bears the helpless sinner up,
 And brings him near to God.
- Jefus a full atonement made less than the for Adam's fallen race;
 All that believe are justify'd, and the less than the less tha
- For love so infinite as this,

 Let endless praises rife,
- To Christour sacrifice,

XLIL,

AVE all have chal

They who believe the

KLII. Justified by Faith. Rom. v. 1.

- BHOLD, to what a wretched cafe,
 Hath fin reduc'd the human race!
 Justice condemns the rebel dead;
 Nor hath the rebel aught to plead.
- We all mankind have gone aftray;
 We all have chose the crooked way;
 By nature all are sons of wrath, aw mo eval of a
 Obnoxious to eternal death, a month sid fiel all
- Jefus hath took the finner's place;
 To fave our lives, he gave his own,
 And in his gospel makes it known.
- They who believe the gospel word,

 And trust in thy salvation, Lord and the salvation Their vilest sins are now forgiv'n, and A to 1

 Rebels are made the heirs of heavin, and a salvation
- Awake my heart, awake my tongue,
 Salvation shall be all my long; which are to I will be all my long; which are to I will be all above; the all be all for ever fing my Saviour's love,

XLIII.

To Christian Latrice

XLIII. God's awful Power and Goodness.

H! the Almighty Lord!
How matchless is his pow'r!
Tremble, O earth, beneath his word,
While all the heav'ns adore.

2 Let proud imperious kings,
Bow down before his throne!
Crouch to his feet, ye haughty things,
Or he shall tread you down.

Above the skies he reigns,
And with amazing blows;
He deals unsufferable pains,
On his rebellious foes.

Yet, everlasting God,
We love to speak thy praise;
Thy sceptre's equal to thy rod,
The sceptre of thy grace.

The arms of mighty love,

Defend our Sion well;

And heav'nly mercy walls us round,

From all the pow'rs of hell.

6 Salvation to the king,
That fits enthron'd above;
Thus we adore the God of might,
And bless the God of love.

LIV. The Hopes of Heaven our Support under Trials on Earth.

WHEN I can read my title clear,
To mansions in the skies;
I bid farewell to ev'ry fear,
And wipe my weeping eyes.

2 Should earth against my soul engage, And hellish darts be hurl'd; Then I can smile at Satan's rage, And sace a frowning world.

And storms of forsow fall,

May I but safely reach my home,

My God, my heav'n, my all.

And not a wave of trouble roll,

Across my peaceful breast.

XLV. The Lord's Day; Or, The Resurrection of Christ.

BLESS'D morning, whose young dawning rays,
Beheld our rising God;
That saw him triumph o'er the dust,
And leave his dark abode!

z In the cold prison of a tomb,
The dead Redeemer lay;
'Till the revolving skies had brought,
The third—th' appointed day.

3 Hell and the grave unite their force,
To hold our God in vain;
The sleeping conqueror arose,
And burst their feeble chain.

These sacred hours we pay;
And loud Hosanna's shall proclaim,
The triumph of the day.

[5 Salvation and immortal praise,
To our victorious king;
Let heav'n, and earth, and rocks, and feas,
With glad Hosanna's ring.]

XLVI. Spiritual and eternal Joy: Or, The beatific fight of Christ.

PROM thee, my God, my joys shall rife,
And run eternal rounds;
Beyond the limits of the skies,
And all created bounds.

2 The holy triumphs of my foul,
Shall death itself out-brave;
Leave dull mortality behind,
And fly beyond the grave.

D 2

3 There

In heav'n's unmeasur'd space,
I'll spend a long eternity,
In pleasure and in praise.

4 Millions of years my wond'ring eyes, Shall o'er thy beauties rove; And endless ages, I'll adore, The glories of thy love.

[5 Sweet Jesus, ev'ry smile of thine, Shall fresh endearments bring; And thousand tastes of new delight, From all thy graces spring.

6 Haste, my beloved, fetch my soul,
Up to thy blest abode;
Ply, for my spirit longs to see
My Saviour and my God.]

Affention of Christ.

That cloath'd himself in clay;
Enter'd the iron gates of death,
And tore the bars away.

2 Death is no more the king of dread, Since our Immanuel rofe; He took the tyrant's fling away, And spoil'd our hellish foes. And to his father flies;
With scars of honour in his flesh,
And triumph in his eyes.

And scatters bleffings down:

Our Jesus fills a glorious seat,

Of the celestial throne.

[5 Raise your devotion, mortal tongues, To reach his blest abode: Sweet be the accents of your songs, To our incarnate God.

6 Bright angels, strike your loudest strings,
Your noblest voices raise;
Let heav'n, and all created things,
Sound our Immanuel's praise.]

XLVIII. The Christian's War-

S TAND up my foul, shake off thy fears,
And gird the gospel-armour on;
March to the gates of endless bliss,
Where thy great captain, Saviour's gone.

2 Hell and thy fins refift thy course, But hell and fin are vanquish'd foes; Thy Jesus nail'd them to his cross, And sung the triumph when he rose.

D 3

3 Then

Then let my four march boldly on,
Press forward to the heavinly gate;
There peace and joy eternal reign,
And glitt'ring robes for congress wait.

And triumph in Almighty grace;
While all the armies of the skies,
Join in my glorious leader's praise.

XLIX. Redemption by Christ.

HEN the first parents of our race,

Rebell'd and lost their God,

And the infection of their fin,

Had tainted all our blood.

Of God's beloved fon;
Descending from the heav'nly court,
He left his father's throne.

3 Aside the prince of glory threw, His most divine array; And wrapp'd his Godhead in a veil, Of our inferior clay.

A His living pow'r, and dying love,
Redeem'd unhappy men;
And rais'd the ruins of our race,
To life and God again.

We joyfully refign; We for thy own.

Bleft Jefus, take us for thy own.

For we are doubly thine.

6 Thy honour shall for ever be, The business of our days; For ever shall our thankful tongues, Speak thy deserved praise.

L. Freedom from Sin and misery in Heaven.

OUR fine, alas! how firong they be!
And like a vi'lent fea;
They break our duty Lord, Lord, to thee,
And hurry us away.

2 The waves of trouble, how they rife!

How loud the tempests roar;

But death shall land our weary fouls,

Sase on the heav'nly shore.

3 There to fulfil his sweet commands, Our speedy feet shall move;
No fin shall clog our winged zeal,
Or cool our staming love.

There shall we sit, and sing, and tell, The wonders of his grace; 'Till heav'nly raptures fire our hearts, And smile in ev'ry face. Shall dwell upon our tongue,
And Jesus, and salvation be.
The close of ev'ry song.

LI. The Divine Glories above our Reason.

- HOW wond'rous great, how glorious bright,
 Must our Creator be,
 Who dwells amidst the dazling light,
 Of vast infinity!
- 2 Our foaring spirits upwards rife, Tow'rd the celestial throne; Fain would we see the blessed Three; And the Almighty One.
- 3 Our reason stretches all it's wings,
 And climbs above the skies;
 But still how far beneath thy feet,
 Our grov'ling reason lies.
- And awfully adore:

 For the weak pinions of our minds,

 Can stretch a thought no more.
- 5 Thy glories infinitely rife, Above our lab'ring tongue; In vain the highest seraph tries To form an equal song.

1 45 1

[6 In humble notes our faith adores.

The great mysterious king;

While angels strain their nobler pow'rs.

And sweep th' immortal string.]

LII. The Passion and Exaltation of Christ.

Your noblest music bring;
Tis Christ the evertasting God,
And Christ the man we sing,

Tell how he took our flesh,

To take away our guilt;

Sing the dear drops of facred blood,

That hellish monsters spik.

[3 Alas! the cruel spear,
Went deep into his side;
And the rich drops of purple gore,
Their wond rous weapons dy'd.]

[4 The waves of swelling grief,
Did o'er his bosom roll;
And mountains of Almighty wrath,
Lay heavy on his foul.]

Yet he arose to live again.

When death itself is dead.

T 46]

The crofs and nails no more;
For hell itself shakes at his name,
And all the heav'ns adore.

There the Redeemer fits,

High on his Father's throne;

The Father lays his vengeance by,

And fmiles upon his Son.

There his full glories thine,

With uncreated rays;

And blefs his faints' and angels' eyes;

To everlafting days.

LIII. Sufficiency of Pardon,

To take away our guilt :

S INNERS, behold the Saviour's love,

And lay afide dispair;

Behold the pangs he bore for you,

All, all your help is there.

What the your num'rous fins exceed, a LiC

The stars that fill the skies? To accommon but

And aiming at th' eternal throne, o your dyn.

Like pointed mountains rise?

What the your mighty guilt beyond tode H.
The wide creation (well to evid or should all the death at the And

And has it's curs'd foundations laid, and of a Low as the deeps of hell's along some of a long of the land of the

4 See! here an endless ocean flows,
Of never-failing grace:
Behold a dying Saviour's veins,
The facred flood increase:

It rises high, and drowns the hills,
Has neither shore nor bound:
Believing sinners here are cleans'd,
Their sins no more are found.

Awake, our hearts, adore the grace,
That buries all our faults;
And pard'ning blood, that fwells above
Our follies and our thoughts.

LIV. The Bleffedness of an Abfence from the Body, and Presence with the Lord. 2 Cor, v. 8.

With animite delicht.

HOW happy are the faints,
From mortal flesh discharg'd!
From clogs, infirmities and chains,
Unsetter'd and enlarg'd!

two 1

No more in might they dwell;
No more lock'd up in clay;
Down drops the dark impris'ning cell,
And all is boundless day.

Their father and their God,
Now face to face is feen;
Without one frown upon his brow,
Without a cloud between.

The Lamb doth lead their fouls,

To founts of life and blifs;

And tells them he is ever theirs,

And they are ever his.

The trophics of his might;
While their expanding bosoms glow,
With infinite delight.

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From clors, inficatilies and chains, v

Ib'ginicibine b'rattein Ul

b'gindifferen leboge me'i

Be dreaded or deplor'd;
Tis a deliv'rance from the flesh,
To bring us near our Lord.

LIV. God

LIV. God befeeching Sinners to be reconciled to Him. 2 Con. v. 20.

HARK how the gospel-trumpet sounds!
This a delightful voice:
Pris'ners of death, no longer groan;
Ye broken hearts rejoice."

ME Partier in his boundlefs gra-

- e Pardon to finners is proclaim'd, monaged and By their affronted God; in an about the last of the Peace made by Jesu's blood.
- 3 What answer, Lord, shall we return,
 To this stupendous grace?
 Shall the most high, t'eternal bliss,
 Beseech a ruin'd race?
- When vengeance might have crush'd to death,
 The poor, rebellious worms,
 The God of love proposes peace,
 In most alluring forms.

ACDIN O! Depond This most at finter

or spurn such wond'rous grace?

Come, sinners, hear your maker's voice,

And take, in heaven, your place.

E

LV. Thanks

Lyandhanks to God for Jelus.

HE Father, in his boundless grace,
His own beloved Son has given,
From death and hell to fave our race;
His Son! the righest gift of heav'n.

2 Bleffings transcendent and divine,
Unnumber'd, and beyond all bound, which is
In this stupendous gift combine, with medical
In him, our Saviour-God, are found.

Ye broken bearage

His blood effaces all our fin;
His fpirit purifies our hearts:
Dispels the night and storms within,
And heav'nly calms, and joys imparts of the

4 But O! beyond this mortal state,
Thro' Jesus what full pleasures rise!
Immortal, infinitely great
In blissful realms, above the skies.

Father, and fountain-head of grace,
To thee be endless praises giv'n, and the Below, by all the ransom'd race, down and to Above, by all the choirs of heav'n, and the choirs

World T.

The LVI. The

LVI, The Priveleges and Hope of Saintshort John iii. 1, 2,

HOW wond'rous is the love;
That makes us heirs of heav'n!
The love that has renew'd our hearts,
And all our guilt forgiv'n!

- The faints are here unknown,

 Are princes in difguile;

 Nor shall their glories be reveal'd,

 'Till Christ shall leave the skies.
- And in his blifful fight;

 Shall with his image be adorn'd,

 And shine divinely bright.
- And with these blessings crown'd; we find Holy and heav'nly be our lives; Such as our Lord's was found,
- Which operates by love; in the land of the While hourly fruits of righteoufness, good to It's heavenly wirtue proved the and the land of T.

coll. ook up, and fee a Saviour die :

LVII. The Sacrifice of Christ accepted; Or, God glorified, and Sinners faved.

- Is finished" our Immanuel cry'd,
 And bow'd his facred head, and dy'd,
 At last the glorious consist's o'er,
 And sin and death shall reign no more.
- 2 'Twas then the great apostate fell,
 Doom'd in eternal chains to hell;
 Black legions round their monarch wait,
 And curse his fall, and share his fate.
- 3 Death saw th' Almighty conq'ror come,
 And spread a glory round his gloom;
 Robb'd of his dart, his sting, his pow'r,
 The ghastly soe affrights no more.
- And own'd the finner's ranfom paid;
 While mercy all divinely mild,
 In ev'ry heav'nly feature imil'd.
- The bleeding victim to his law;
 "Enough," he cry'd, "let finners live, in "
 The debt's discharg'd, and I forgive?"
- 6 Hither, ye trembling finners fly; Look up, and fee a Saviour die;

His blood your anguish shall relieve, And life, and joys immortal, give.

LVIII. The Sinner's Welcome to the Waters of Life. Rev.

Meditation of reality 5

T HE Spirit in the word, And in his motions cries,

"Come to the fountain-head of life,"
"And come for large supplies."

M

- 2. The bride, the church on earth, a new on'T And church in heav'n combine,
- To bid unworthy finners come; logfed I sted T a
- Spring from his long delay;

 And to this great falvation fly,

And feize the blifs to-day.

To know the Saviour's love,

And all their virtue prove.

5 And whofoever will, Is welcome to receive,

The streams of everlasting life, ... That Christ will freely give.

E 3

6 Jefus

Where I fan ever hope i

Lear in Resleaning

T 54 7

We bleft the gracious call, it has but hat.

And fly with joyful hafte to thee,

Our Saviour and our all.

LIX. Meditation of Heaven; Or, the Joy of Faith.

to the Waters of Life

My thoughts, furmount these lower skies,
And look within the veil; has the
There springs of endless pleasure rise,
The waters never fail.

There I behold, with sweet delight,
The bleffed three in one;
And strong affections fix my fight,
On God's incarnate Son.

3 Light are the pains that nature brings;
How short our forrows are,
When with eternal future things,
The present we compare.

I would not be a stranger still,

To that celestial place;

Where I for ever hope to dwell,

Near my Redeemer's face.

stil griffelie of LX, Chriff's

LX. Chrift's Victory over Satan.

- His troops rulh headlong down to hell,
 Like lightning from the skies.
- 2 There, bound in chains, the lions roar,
 And fright the refcu'd fheep;
 But heavy bars confine their pow'r,
 And malice to the deep.
- 3 Hosanne to our conqu'ring king,
 All hail incarnate love;
 Ten thousand songs and glories wait,
 To crown thy head above.
- And everlasting ages fing, The triumphs thou hast won.

LXI. The Glory of Christ in Heaven.

- The glories of the place;
 Where Jesus sheds the brightest beams,
 Of his o'erslowing grace.
- 2 Sweet majesty and awful love, Sit smiling on his brow;

And

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And all the glorious ranks above.

Bend their bright sceptres down,

Dominions, thrones, and pow'rs rejoice,

'To see him wear the crown.

Archangels found in chains, the lions conr.

Archangels found his lofty praise, death and.

Thro' ev'ry-heav nly fireet; and every heav nly fireet; and own, the home had been and home to our song a his feet.

Submissive at his feet.

Those fost, those blessed feet of his, sind is A. Which once rude iron tore, and backword of High on a throne of light they stand, word of And all the heav'ns adore.

Round the wide world hall run;
And everlassis, bead, the dear majestic head, the dear majestic head, That cruel thousand him sound, and print the trium phase what immortal glories shine,

LXI. The Gill-bruon tental IXI

7 This is the man—th' exalted man,
Whom we, unseen, adore;
But when our eyes behold his face, dt .H O a
Our hearts shall love him more: and I
exacted stating ind and about a band will be a company of the company of t

& Sweet majefty and awful love; Sie finiling on hie brow;

LXII. Distinguishing Love; Or, Angels punished and Man faved builds sharingh bas draw bak. But man - vile must forfold his bittle.

- OWN headlong from their native skies, The rebel-ingels fell now gringer A a And thunderbolts of aming wrath, 1000 to 1 Purfu'd them deep to hell ar obast willing and For ever aftion fetters too.
- 2 Down from the top of earthly blifs, Rebellious man was hurl'd : And Jefus stoop'd beneath the grave, Millions of tongil To fave a finking world. On the bright hills o
- 3 Oh, love of infinite degrees! Unmeasurable grace! Must heav'ns eternal darling die To fave a trait rous race?
- 4 Must angels fink for ever down, And burn in quenchless fire; While God forfakes his thining throne, To raise us wretches higher?

flour or's a out of noise breath.

Ch, for this love, det earth and ikies, With Hallelujab's ring; gaitheless sautes bal And the full choir of human tongues, ning of Eternal anthems fing.

flat quiniff LXHI. bThe

LXIII. The fame IX

ROM heav'n the finning angels fell,

And wrath and darkness chain'd them down;

But man—vile man for sook his bliss,

And mercy lifts him to a crown!

Z Amazing work of fire reign grace, T That could diftinguish whels for about but Our guilty treasons call distort, and the language For everlasting fetters too.

Our fouls, ourselves, our all we pay;
Millions of tongues shall sound thy praise,
On the bright hills of heavinly day.

LXIV. The World's three chief Temptations.

We look on things below;

Honour, and gold, and fentual joy,

How vain and dang rous too!

2. Honour's a puff of noisy breath,
Yet men expose their blood, vol sidt not no ?
And venture everlasting; death, desirability
To gain that airy gooded to riod? Hell the And

L 199 J
They rob the serpent of his food, steen brail of T' indulge a fordid fast. to present of the
Are dang'rous finites to fouls I did which back. There's but a drop of flatt' ring fweet, in and W. And dash'd with bitter bowley in a fine of
My portion and my choice show equiv ban. In him my wall defires are fill daim and air his T And all my pow'rs rejoice a listh way ban.
And tempts my heart anew; I cannot buy your blifs to dear and All A Or part with heavin for you. Sheed and banden drag shiw and to I LXV. Christ's Commission.
John. iii. 16, 127 wed gais a lit's best beloved choic,
Come, render to Almighty grace, a board of the tributes of your tongues.
That pity'd dying men's contail restand of The Father fent his only Son, his your saw?

To give them life again in book draw baA

3 Thy hands, dear Jesus, were not arm'd, With a revenging rod;

No

s Now,

1 60 1

No hard commission to perform, sair dor want.

The vengeance of a Gode of a selection of the selection of th

And wrath forfook the throne of gash and When Christ on the kind errand came, a sand To bring falvation down.

And wipe your forrows dry:

And wipe your forrows dry:

Trust in the mighty Savjour's name, and all And you shall never die.

LXVI. The fame.

- R AISE your triumphant longs,
 To an immortal tune;
 Let the wide earth resound the deeds.
 Celestial grace has done.
- It's best beloved chose, M. And bid him raise our wreached race, Prom their abys of wees.
- No bolts to drive our guilty fouls,

 To fiercer flames below.
- 4 'Twas mercy fill'd the throne, And wrath stood filent by;

OA

When Christ was sent with pardons down, For rebels doom'd to die.

5 Now,

Now, finners, dry your tears, Let hopeles forrows cease; Bow to the sceptre of his love, And take the offer'd peace.

6 Lord, we obey thy call : misself man selfer it We lay an humble claim, To the falvation thou haft brought, And love and praise thy name.

LXVII. Accels to the Throne of Grace by a Mediator.

OME, let us lift our joyful eyes, Up to the courts above; And smile to see our father there, and all and A Upon a throne of love.

2 Once 'twas a feat of dreadful wrath, id erolal :

Our God appear'd confuming fire, and agenting of And vengeance was his name.

Rich were the drops of Jefu's blood, we all g That calm'd his frowning face; That sprinkled o'er his burning throne, stand o's

And turn'd the wrath to grace.

4 Now we bow before his feet, and and and And venture near the Lord ; setap set of gill No flery cherub guard his feet, with a list and Or double flaming fword.

The peaceful gates of hear hly blifs,
Are open'd by the Son:
High let us raise our notes of praise.
And reach th' Almighty throne.

6 To thee ten thousand thanks we bring, Great advocate on high, And glory to th' Eternal king, That lays his fury by.

LXVIII. Angels ministring to Christ and Saints.

REAT God! to what a glorious height,
Haft thou advanc'd the Lord thy Son!
Angels, in all their robes of light,
Are made the fervants of his throne.

2 Before his feet, thy armies wait,
And swift as flames of fire they move;
To manage his affairs of flate,
In works of vengeance and of love.

3 His orders run thro' all the hofts, Legions descend at his command, To shield and guard the british coasts, When foreign rage invades our land.

4 Now they are sent to guide our feet, Up to the gates of thine abode; Thro' all the dangers that we meet, In trav'ling thro' the heav'nly road.

Lord,

5. Lord, when I leave this mortal ground,
And thou shalt bid me rife and come,
Send a beloved angel down,
Safe to conduct my spirit home.

LXIX. Christ's Death, Victory and Dominion.

I Sing my Saviour's wond'rous death,
He conquer'd when he fell:
"Tis finish'd" said his dying breath,

And shook the gates of hell.

The dreadful work is done:

Hence shall his sov'reign throne arise;

His kingdom is begun.

For glory and renewn,

When thro' the regions of the dead,

He pais'd to reach the crown.

4 Exalted at his father's fide,
Sits our victorious Lord;
To heav'n and hell his hands divide.
The vengeance or reward...

The faints from his propitious eye,

Await their feveral crowns;

And all the fons of darkness fly, The terrors of his frowns.

LXX. God the Avenger of his Saints; Or, his Kingdom supreme.

- HIG as the heav'ns above the ground,
 Reigns the Creator, God:
 Wide as the whole creation's bound,
 Extends his awful rod.
- To him ascribe their crown;
 Render their homage at his feet,
 And cast their glories down.
- Your losty thoughts are vain;
 He calls you gods, that awful name;
 But ye must die like men.
- And treads the worms to dust.
- Ye judges of the earth, be wife,
 And think of heav'n with fear:
 The meanest saint that you despise,
 Has an avenger there.

ball

LXXI, The

LXXI. The Priesthood of Christ

- BLOOD has a voice to pierce the skies:

 Revenge, the blood of Abel cries;

 But the dear stream, when Chist was slain,

 Speaks peace as loud from ev'ry vein.
- 2 Pardon and peace from God on high:
 Behold he lays his vengeance by;
 And rebels that deferve his fword,
 Become the fav'rites of the Lord.
- 3 To Jesus let our praises rise, Who gave his life a sacrifice: Now he appears before our God, And for our pardon, pleads his blood.

LXXII. The holy Scriptures,

- I ADEN with guilt, and full of fears,
 I fly to thee my Lord:
 And not a glimple of hope appears,
 But in thy written word.
- 2 The volume of my father's grace, Can all my grief affuage: Here I behold my Saviour's face, In many a lovely page.
- 3 This is the field where hidden lies, The pearl of price unknown;

F 3

That merchant is divinely wife,
That makes the pearl his own.

Here consecrated water flows,

To quench my thirst of fin;

Here the fair tree of knowledge grows,

Nor danger dwells therein.

This is the judge that ends the strife,
Where wit and reason tail;
My guide to everlasting life,
Thro' all this gloomy vale.

6 Oh! may thy counsels, mighty God,
My roving feet command;
Nor I forsake the happy road,
That leads to thy right hand.

LXXIII. Living and dying with God present.

And for our perdon, pleaded

I HOW num'rous are thy beauties, Lord!
I would not e'er from thee depart;
Be thou, my heart, still near my God,
And thou, my God, be near my heart.

2 I was not born for earth and fin, Nor can I live on things fo vile: Yet I would stay my father's time, And hope, and wait for heav'n, a while.

Then, dearest Lord, in thy embrace, Let me resign my seeting breath;

And

And, with a smile upon my face,

Pass the important hour of death.

LXXIV. Invitation of finners to Christ. Isaiah. lv. r.

Ho! ev'ry one that thirsts, draw nigh,
['Tis God invites the fallen race]
Mercy, and free salvation buy;
Buy wine, and milk, and gospel-grace.

2 Come to the living waters, come; Sinners obey your maker's call: Return, ye weary wand'rers, home, And find my grace reach'd out to all.

See from the rock, a fountain rife!

For you in healing fireams it rolls;

Money ye need not bring, nor price,

Ye lab'ring, burthen'd, fin-fick fouls.

4 Nothing ye in exchange shall give;
Leave all ye have and are behind:
Frankly the gift of God receive;
Pardon and peace in Jesus find.

LXXV The same. Isaiah lv.

I HITHER, ye labring finners, come;
Jesus, the Lord, invites you near:
Jesus

And make you his peculiar care.

Why feek ye that which is not bread, Nor can your hungry fouls fustain? On ashes, husks, and air, ye feed; Ye spend your little all in vain.

3 In fearch of empty joys below,
Ye toil with unavailing ffrife:
Whither, ah! whither would ye go?
Christ has the words of endless life.

4 Hearken to Christ with earnest care,
And freely eat substantial food;
The sweetness of his mercy share,
And take that he alone is good.

He bids you all his goodness prove,
His promites for sinners free:
Come, taste the manna of his love,
And all his full salvation see.

6 Your willing ear and heart incline;
His words believingly receive;
Quicken'd your foul by faith divine,
An everlafting life shall live.

LXXVI. The Loye of Christ.

The Lamb of God hath dy'd for me:

The Father's well-beloved Son, Bore all my fins upon the tree! The Lamb of God for me hath dy'd: My Lord, my love is crucify'd.

2 Behold him all ye that pass by: The bleeding prince of life and peace Come, fee, ye worms, the Saviour die. And fay, was ever grief like his? He for the vileft finner dy'd; My Lord, my love is crucify'd.

3 Is crucify'd for me and you, To bring us rebels back to God: Believe, believe the record true join it won bnA We all are bought with Jefe's blood. Pardon and peace flow from his fide; My Lord, my love is crucify'd. u solf last'll a

4 Then let us fit beneath his crofs, and shade I And gladly catch the healing ffream; M All things, for him, account but lofs, if deads I And give up all our hearts to him; was abid Of nothing speak or think befide, My Lord, my love is crucify'd.

LXXVII. Gratitude for Conversion

is forward in a

That the beliefe ber

HEE will Flove, my ffrength, my tow'r : Thee will I love, my joy, my crown : Thee would I love, with all my pow'r : Thee would I love, and thee alone : Thee

995

Thee would I love in life and death, And praise thee with my latest breath.

Thee, lovelier than fons of men?

Ah! why did I no fooner go,

To thee the only case in pain?

Asham'd, I sigh, and inly mourn.

That I so late to thee did turn.

I fought thee not, but from thee rov'd.

Far wide, my wand'ring thoughts were forced;

Thy creature more than thee I lov'd:

And now if more at length I fee,

'Tis thro' thy light; and comes from thee.

That thy bright beams on me have shin'd:
I thank thee, who hast overthrown
My foes, and heard my wounded mind.
I thank thee whose ensiving voice,
Bids my freed heart in thee rejoice.

Still to press forward in the way.

Let all my pow'rs, with all their might.

To glorify my God unite.

6 Thee would I love, my joy, my crown;
Thee would I love, my Lord, my God:

Thee

Thee would I love beneath thy frown,
Or smile; thy sceptre, or thy red:
Thee would I love in endless day,
When heav'n and earth are past away.

LXXIX. Christ the Friend of

Here shall my wond'ring soul begin !

How shall I all to heav'n aspire ?

A slave redeem'd from death and, sin,

A brand pluck'd from eternal fire!

How shall I equal triumphs raise,

And sing my great deliv'rer's praise?

2 O how shall I thy goodness tell,
Father which then to me shew'd?
That I, a child of wrath and hell,
I should be call'd a child of God?
Should know my ev'ry fin forgiv'n;
Blest with the antipast of heavin.

Or basely sear his gifts to own?
Unmindful of his favours prove?
Shall I, the hallow'd cross to shun,
Resuse to tell how good thou art,
Or hide thy blessings in my heart.

And call forth all his hofts to war;

Ino' all the fons of men engage,
Imbolden'd by thy love, I dare
Jefus, the finner's friend proclaim;
Jefus, to finners ftill the fame.

Sinners, the gift divine, receive:
Sinners, the gift divine, receive:
Attend the message from the Lord,
Lift up your down-cast eyes, and live.
Look unto Christ, and happy be,
In time and to eternity.

LXXIX. Salvation for the chief of Sinners, thro' Faith. 1 Tim. i. 15. Acts xvi. 31.

A HOW chearing is the gospel found!
Salvation free. in Jesu's name!
In Jesu's blood, redemption found!
Look sinners, to the slaughter'd Lamb!
Look to his all-toning death!
Look and be sav'd from endless wrath!

2 Outcasts of men, to you'l call;
Harlots, and publicans, and thieves!
He spreads his arms t'embrace you all,
Sinners, the Lord of life receives.
No need of him the righteous have;
He came the lost to seek, and save.

3 Come all ye Magdalens in lust, Ye rushians fell, in murders old:

BodT

Repent,

Repent, and live, dispair and trust!

Jesus for you to death was sold;

Tho' hell protest, and earth repine,

He dy'd for crimes like your's and mine.

4 Come, O my guilty brethren, come,
Groaning beneath your load of fin!
His bleeding heart shall make you room;
His open'd arms shall take you in.
He calls you now, invites you home;
Come O my guilty brethren, come.

5 For you the purple current flow'd,
From his dear wounds, and bleeding fide;
Languish'd for you the Son of God:
For you the prince of glory dy'd.
Believe; and all your fin's forgiv'n.
Only believe! and your's is heav'n.

LXXX. On the Crucifixion of

BEHOLD the Saviour of mankind,
Nail'd to the shameful tree!
How vast the love that him inclin'd,
To bleed, and die for me!

2 Hark, how he groans, while nature shakes,
And earth's strong pillars bend!
The temple vail asunder breaks,
The solid marbles rend.

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Receive my foul, he cries;
See, where he bows his facred head,
He bows his head and dies!

And in foll glory shine, distant galaxon

O Lamb of God, was over pain, of grillouid ail!
Was ever love like thine! and a nago ail!

LXXXI. Living by, and to, Christ.

ile calls you now, in the god houd;

J ESUS thy boundless love to me,
No thought can reach, no tongue declare!
O knit my thankful heart to thee,
And reign without a rival there,

2 My Saviour, thou thy love to me, In want, in pain, in flame haft shew'd: For me on the accursed tree, Thou pouredst forth thy precious blood.

So shall I run and never tire:

With gracious words still comfort me,

Be thou my hope, my fole desired of Augil a

Wait to the Page M

4 My health, my light, my life, my crown, My portion and my treasure thou:

Take

Take me dear Saviour for thy own, To thee alone my foul I bow.

My star by night, my sun by day:

My spring of life, when parch'd with drought,

My wine to chear, my bread to stay.

My hopes are fix'd alone on thee:

To thee I look, on thee I call;

My God, my full falvation be.

LXXXII. The eternal God, his People's Refuge and Support. Deut. xxxiii. 27.

BEHOLD the great Eternal God,
Spreads everlasting arms abroad,
And calls our fouls to shelter there:
Wonders of mingled pow'r and grace,
To all his Israel he displays,
Guarded from danger, and from fear.

When terrors preis, and death is nigh,
And there will I delight to dwell:
On that high tow'r I rear my head
Serene, nor knows my heart to dread,
Amidst surrounding pow'rs of hell.

The shadow of th' Almighty's wings,
Composure unmolested brings,
While threat'ning horrors round me croud,
In vain the storms of rattling hall,
The walls of this retreat assail,
And the wild tempest roars aloud.

And joys eternal, as his name.

LXXXIII. EBENEZER; Or, God's helping Hand reviewed and acknowledged. I Sam. vii. 12. For New-Year's Day.

- The same his pow'r, his grace the same,
 The tokens of his friendly care
 Open, and crown, and close the year.
- 2 I 'midst ten thousand dangers stand, Supported by his guardian hand;

And

And fee, when I furvey my ways,

- Thus far his arm hath led me on;
 Thus far I make his mercy known;
 And, while I tread this defart land,
 New mercies shall new songs demand.
- My grateful foul on Jordan's shore,
 Shall raise one sacred pillar more,
 Then bear, in his bright courts above,
 Inscriptions of immortal love.

from the Prefence and Bleffing of God. Pfalm. xc. 17

- S HINE on our fouls Eternal God,
 With rays of beauty shine:
 Olet thy favour crown our days,
 And all their round be thine:
- 2 Did we not raife our hands to thee, Our hands might toil in vain; Small joy fuccess itself could give, If thou thy love restrain.
- 3 With thee let ev'ry week begin, With thee each day be spent;

For

For thee each fleeting hour improv'd, Since each by thee is lent:

Thus chear us thro' this defart Road,
'Till all our labour cease;
And heav'n refrest our weary souls,
With everlasting peace.

LXXXV. The Encouragement young Persons have to seek Christ. Pro. viii. 17.

In smiling crouds draw near;
And turn from ev'ry mortal charm,
A Saviour's voice to hear.

He, Lord of all the worlds on high,
Stoops to converse with you;
And lays his radiant glories by,
Your friendship to pursue.

3 " The foul that longs to fee my face,

" Is fure my love t' obtain;

And those that early seek my face,

" Shall never feek in vain."

What object, Lord, should move my foul,
If once compar'd to thee?

What

What beauty frould command my love,

Vain tempters of the mind!

Tis here, I fix my lafting choice,

And here true blis I find.

LXXXVI. The High-Way to Zion. Isai. xxv. 8, 9, 10.

6 March on in vous Redocarer's Brette in.

S ING ye redeemed of the Lord,
Your great deliv'rer fing:
Pilgrims for Zion's city bound,
Be joyful in your king.

2 See the fair way his hand hath rais'd;
How holy and how plain!
Nor shall the simplest trav'ler err,
Nor ask the track in vain.

No rav'ning lion shall destroy, vot the well a Nor lurking serpent wound;
Pleasure and safety, peace and praise, which is the Thro'all the path hath found.

4 A hand divine shall lead you on, and and to

'Till

- "Till to the facred mount you rife. a spussed tad'W And fee your smiling God and ni tan axid.
- There garlands of immortal joy,
 Shall bloom on every head;
 While forrow, fighing, and diltress, and diltress,
 Are all, like shadows, fied.
- 6 March on in your Redeemer's strength,
 Pursue his footsteps still;
 And let the prospect chear your eye,
 While lab'ring up the hill.

LXXXVII. God intreated for the Revival of Religion. Hai. lkii, 6, 7.

- 1 NOULGENT Sourreign of the skies, Bow to our cries thy gracious ear! Before thee let our pray's arise; Hear us, O great Jehovah, hear.
- 2 How shall thy servants give thee rest,

 'Till Zion's mould'ring walls thou raise,

 'Till thy own pow'r shall stand confest,

 And make Jerusalem a praise.
- 3 For this, behold a suppliant crowd,
 Here in thy sacred temple wait:

For this we lift our voices loud, down and T.
And call, and knock at mercy's gate.

And view the defolation round share and back.

See what wide realms in darkness lie, about of And hard their idols to the ground.

Elben thell exch are and rank agree

- And call the nations from afar:

 Let all the ifles their Saviour know,

 And earth's remotest ends draw near.
- And light invade her darkest gloom:
 The yoke of iron-bondage break,
 The yoke of Satan, and of Rome.
- 7 With gentle beams on Britain shine,
 And bless her princes, and her priests:
 And by thy energy divine,
 Let sacred love o'erslow their breasts.
- 8 Triumphant here, Let Jesus reign, And on his vineyerd sweetly smile; While all the virtues of his train, Adorn our church, anorn our isle.
- On all our fouls, let grace descend, Like heav'nly dew, in copious show'rs:

That

That we may call our God our friends That we may half falvation ours, til ow sidt roll And call, and knock at mercyl

to Then shall each age and rank agree, United Moute of joy to raife 3 0 anob local & And Zion, made a posite of theeh all weiv bal To thee shall render tack the praise, tadw 998

And had their idols to the cround.

LXXXVIII. The active Christian. Luki rexinoit anguna & list bak

And earth's remoteit ends draw near. E fervants of the Lord. Each in his office wait in a work to I d Observant of his heav'nly word, And watchful at his gate,

2. Let all your lamps be bright, And trim the golden flame ; e With gentle be Gird up your loins as in his fight, For awful is his name.

3 Watch, 'fis our Lord's command And while we speak, he's near ; handgmain T 3 Mark the first figual of his hand, And ready all appear.

4. O happy fervant he, mona derude mo arek A In fuch a posture found : He shall his Lord with rapture fee, VIN'VINISANT And be with honour crown'd.

2311

5 Chriff

The voke of fron-

And by thy energy div

With his own royal hand one of his own And raife that faithful fervant's head,

Amidst the angelic band, and and the angelic band, and a selection of the angel

LXXXIX. Room at the Gospel-Feast. Luk. xiv. 22.

Kelleving (

And dainties crown the board;
Not paradife, with all it's joys,
Could fuch delight afford.

And the rich blood that Jefus fled,

To raife the four to heave flets fled,

and believe flets fled,

In fin's dark mazes come:

Come from the hedges and highways,

And grace shall find you room.

Were fed and feasted here;
And millions more, still on the way,
Around the board appear.

Yet is his house and heart so large,
That millions more may come.;

Nor could the wide affembling world,

6 All things are ready; come away,
Nor weak excuses frame;
Crowd to your places at the feast,
And bless the founder's name.

XC. Relieving Christ in his poor Saints. Matt. xxv. 40.

I J ESUS, my Lord, how rich thy grace!
Thy bounties how compleat!
How shall I count the matchless sum?
How pay the mighty debt?

2 High on a throne of radiont light, and Thou dost exalted shine:

What can my poverty bestow, and the world is thine.

3 But thou halt brethren here below,
The partners of thy grace;
And wilt confess their humble names,
Before thy father's face.

And visited and chear'd:

And in their accents of distress,

My Saviour's voice is heard.

10.4

Thy face, with rev'rence and with love,
I inthy poor would fee;
O rather let me beg my bread,
Than hold it back from thee.

xCI. Salvation by Grace. Eph.

Heav'n with the echo shall resound,

And God rejoice to hear.

To fave rebellious man;
And all the steps that grace display,
Which drew the wond rous plan.

Grace taught my wand'ring feet,
To tread the heav'nly road;
And new supplies I hourly meet,
While pressing home to God.

4 Grace all the work shall crown,
Thro everlasting days;
It lays in heav'n the topmost stone,
And well deserves the praise.

Love world. He wise and a service of the service of

XCII. Love to others urged from the Love of Christ. Eph. v. 2.

That ranson which the Saviour paid;
That fight familiar to my view,
Yet always wond'rous, always new.

Salvanion

- 2 The Lamb of God, that groan'd and bled, And, gently bow'd his dying head; While love to finners fir'd his heart, And conquer'd all the killing fmart.
- 3 Bleft Jesus, while thy grace I sing, What grateful tribute shall I bring? Let all my pow'rs and passions be, Engag'd for him who dy'd for me.
- XCIII. God's Love to the World, in sending Christ for it's Redemption. John. iii. 16.
- S ING to the Lord a new melodious fong,
 Affist the choir, ye tribes of ev'ry tongue:
 Wide as the world, his sov'reign mercy reigns,
 Wide as the world resound the rapt'rous strains.

Ye angels, join the joyful acclamation, And fing the love, that brings to men falvation.

- Where Adam's race in mingled ruin lay:
 No human aid the danger could avert:
 No angel's hand could foothe the raging smart.
 In his own breast divine compassion rises,
 And the grand scheme the court of heav'n surprises.
- 3 God's only Son, with peerless glories bright,
 His Father's fairest image and delight,
 Justice and grace the victim have decreed,
 To wear our flesh, and in that flesh to bleed.
 Prostrate in dust, ye sinner, all adore him.
 And tremble, while your hearts rejoice before him.
- And Jesus expiates human guilt with blood;
 Nail'd to the tree, he bows his facred head;
 A mangled corpse, he dwells among the dead.
 Rising, he sends his word thro' ev'ry nation;
 Sinners, believe, and gain compleat salvation.
- O let it run thro' everlasting days!

 And thou, blest Saviour, spotless Lamb of God,
 Receive the souls, dear-ransom'd with thy blood;

 And to those songs, form all our feeble voices,
 In which the choir round thy bright throne rejoices

HE Lord doclogen will,

P.bink

XCIV.

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	-7	3							

- Y God! how charming is the found!
 How pleasant to repeat!
 Well may that heart with pleasure bound,
 Where God hath fix'd his feat.
- what want shall not our God supply,

 From his abundant stores?

 What streams of mercy from on high,

 An arm almighty pours!
- From Christ the ever-living spring,
 These ample blessings flow and beautiful prepare, our lips, his name to sing,
 Whose heart hath low due so.
- 4 Now to our father and our God, not ad and a Be endless glory giv'n;

 Thro' all the realms of man's abode,

 And thro' the highest heaving some or man's

XCV. The Law and Gospel joined in Scripture.

HE Lord declares his will,
And keeps the world in awe;

Amidft

Amidst the smoak on Sinar's hill, Breaks out his firey law.

2 The Lord reveals his face,
We And, fmiling from above,
Sends down th' epiftles of his grace,
Th' epiftles of his love.

3. These sacred words impart,
Our maker's just commands;
The pity of his melting heart,
And vengeance of his hands.

[4 Hence we awake our fear:

We draw our comfort hence:

The arms of grace are treasur'd here.

And armour of desence.

5 We learn Christ crucify'd,
And here behold his blood:
All atrs and knowledges beside,
Will do us little good.]

We read the heav'nly word;
We take the offer'd grace;
Obey the statutes of the Lord,
And trust his promises.

7 In vain shall fatan rage,
Against a book divine;
Where wrath and lightning guards the page;
Where beams of mercy shine.

H 3

XCVI. The

XCVI. The Law and Gospel dif-

- THE law commands, and makes us know,
 What duties to our God we owe;
 But 'tis the gospel must reveal,
 Where lies our strength to do his will,
- And shews how vite our hearts have been;
 Only the gospel can express,
 Forgiving love and cleanling grace.
- Against the man that fails but once?

 But in the gospel, Christ appears,

 Pard'ning the guilt of num'rous years.
- Thy life and comfort from the law;

 Fly to the hope the gospel gives:

 The man that trusts the promise lives.

XCVII. Miracles in the Life, Death, and Refurrection of Christ.

BEHOLD, the blind their fight receive!

Behold, the dead awake and live!

The dumb speak wonders, and the lame

Leap-like the hart, and bless his name!

2 Thus

- And feal the mission of his Son sold and I The Rather windicates his cause, the west?

 While he hangs bleeding on the cross cont.
- He dies; the heav'ns in mourning flood;
 He rifes, and appears a God;
 Behold the Lord afcending high,
 No more to bleed, no more to die
- 4 Hence, and for ever, from my heart,
 I bid my doubts and fears depart:
 And to those hands my foul resign,
 Which bear credentials so divine.

XCVIII. bain of the or Example of Some Christon and produced on Some Some of the state of the st

from vanity to ranit

- My dear Redeemer, and my Lord!

 I read my duty in thy word:

 But in thy life the law appears,

 Drawn out in living characters:
- Such was thy truth, and such thy zeal, Such def rence to thy Father's will, Such love and meekness so divine, I would transcribe, and make them mine.
- 3 Cold mountains, and the midnight air, Witnes'd the fervour of thy pray'r; The defart thy temptations knew, Thy conflict, and thy vict'ry too.

A Be thou my pattern; make me bear
More of thy gracious image here;
Then God, the judge, shall own my name,
Amongst the followers of the Lamb.

XCIX. The Vanity of Creatures: Or, no Rest on Earth.

- MAN has a foul of vast defires, and it is the burns within with restless fires; Tost to and fro, his passions fly the burns wanty to vanity.
- 2 In vain on earth we hope to find.

 Some folid good to fill the mind:

 We try new pleasures, but we feel

 The inward thirst, and torment fill.
- We shift from side to side by turns and And 'tis a poor relies we gain, and the pain.
- 4 Great God! subdue this vicious thirst,
 This love to vanity and dust;
 Cure the vile fever of the mind;
 And feed our souls with joys refin'd.

of Colo mountains, and the mid-delicate,

The condide and the villey too.

rivered the ferroad of thy pray it

C. Honour to Magistrates: Or, Government from God.

. T	TERNA	L fov'r	eign of t	he fky.
E	And Lo	ord of al	l below,	and say
We mo	rtals, to	thy maj	efty,	E 214 G #43
Our	first obed	leace on	wes !!!	rail tim

2 Our fouls adore thy throne supreme,
And bless thy providence,
For magistrates of meaner name,
Our glory and defence.

3 The crowns of British princes shine, With rays above the rest,

Where laws and liberties combine,
To make the nation bleft of grand golf >

4 Kingdoms on firm foundations stand, While virtue finds reward; And sinners perish from the land, By justice and the sword.

To Cafar's due be ever paid,
To Cafar and his throne;
But confciences, and fouls, were made
To be the Lord's alone.

CL. The Deceitfulness of Sin.

S IN has a thousand treach rous anter of T a

With

line tak

With	flatt'ring	looks	the tempt	s our	hearts.
		الالله	0.	** * * *	onof
e But	Teaves w	tems i	benning.		

2 With names of virtue she deceives,

The aged and the young:

And while the headless wretch believes,

She makes his fetters strong.

And gives a fair pretence;
But cheats the foul of heav nly things,

4 So on a tree divinely fair,

Grew the forbidden food;

Our mother took the poilon there,

And tainted all her blood,

And tainted all her blood,

For mar lirates of mean

Trust in the dear Redeemer's name.

And live beyond the grave.

CII. Prophecy and Inspiration.

The antient prophets spoke his word;
His spirit did their tongues inspire,
And warm'd their hearts with heav'nly fire,

2 The works and wonders which they wrought, a Confirm'd the messages they brought;

The

The prophet's pen succeeds his breath, and a To save the holy words from death.

- 3 Great God! mine eyes with pleasure look, On the dear volume of thy book; There my Redeemer's face I see, And read his name who dy'd for me:
- Here I can fix my hope fecure;
 This is thy word, and must endure,

CIII. Sinai and Sion. Heb.

Maft be for ever b

- Not to the thunder of that word, him A Which God on Sinai Ipokei and went suggest
- 2 But we are come to Sion's hill,
 The city of our God,
 Where milder words declare his will,
 And spread his love abroad.
- 3 Behold the innumerable hoft and an about the Of Angels cloathed in light!

 Behold the spirits of the just,

 Whose faith is turned to sight!

150

4 Behold

经验证的证据的证据的证据的证据的	
Whose names are writ in h And God, the judge of all, d Their wilest sing forgiv'n.	esvio li pride I eclares iai ! bod noned g
5 The faints on earth, and a But one communion make All join in Christ their living And of his grace partake.	Son and been had
of In such society as this, My weary soul would reflect The man that dwellis where a Must be for ever blest. CIV. A New Song that was slain.	Le lost and raidle of the Lami
B EHOLD the glories of Amidst his Eather's di Prepare new honours for his And songs before unknown	Not to that second
2 Let elders worship at his fe The church adore around, With vials full of odours swee And harps of sweeter sound	Whate milder word
3 Those are the prayers of the And these the hymns they Jesur is kind to our complain He loves to hear our praise	raife: slognA30 ts, i slog san bom. H

Now

4 Now to the Lamb that once was flain,
Be endless blessings paid;
Salvation, glory, joy remain,
For ever on thy head.

CV. The Son of God incarnate:
Or, the Titles and the Kingdom of Christ. Isa. ix. 2, 6,

Somet is the Savour of their runier.

7.

THE lands that long in darkness lay,
Now have beheld a heav'nly light;
Nations that sat in death's cold shade,
Are blest with beams divinely bright.

2 The virgin's promis'd Son is born;
Behold th' expected child appear,
What shall his names or titles be?
The wonderful, the counsellor.

This infant is the mighty God, grant and built Come to be suckl'd and ador'd;

Th' Eternal Father, prince of peace, I are the suckle of peace, I are the suc

The fon of David and his Lord.

The government of earth and feas,
Upon his shoulders shall be laid; (4)

And Honours to his name be paid 2311 (1)

5 Jesus the holy child shall sit, High on his father David's throne;

I

Shall

Shall crush his foes beneath his feet, And reign to ages yet unknown.

CVI. Bleffed are the Dead that die in the Lord. Rev. xiv. 13.

For all the pious dead;

Sweet is the Savour of their names,
And foft their fleeping bed.

2 They die in Join, and are blefs'd;
How kind their flumbors are!
From fuff'rings and from fins releas'd,
And free from ev'ry fnare.

3 Far from this world of toil and strife,
Thy're present with the Lord;
The labours of their mortal life,
End in a large reward.

CVII. Hope of Heaven by the Resurrection of Christ. 1 Pet, i. 3, 4, 5 st ad that problems in nogli

Come to be in sel'd and ador'd

Be his abounding mercy praised, violent and His Majeffy adord, when a real state and a dollar and the majeffy adord, when a real state and no dollar and the majeffy adord, when a real state and the majeffy adord, when a real state and no dollar and the majeffy adord, when a real state and no dollar and the majeffy adord, when a real state and no dollar and the majeffy adord, when a real state and no dollar and the majeffy adord, when a real state and the majeffy adord, and a real state and the majeffy adord a

2 When

2 When from the dead he rais'd his fon,
And call'd him to the fky,
He gave our fouls a lively hope,
That they should never die.

Our fle l. to fee the duft;
Yet as the Lord our faviour rofe,
So all his followers must.

4 There's an inheritance divine,
Reserv'd against that day;
'Tis uncorrupted, undefil'd,
And cannot waste away.

Saints by the pow'r of God are kept,
Till the falvation come;
We walk by faith, as ftrangers here,
'Till Christ shall call us home,

CVIII. Phe Christian Race Isa. xl. 28, 29, 30, 31.

A WAKE our fouls, away our fears;

A Let ev'ry trembling thought begone:

Awake, and run the heav'nly race,

And put a chearful courage on.

And mortal spirits tire and faint,
But they forget the mighty God.
That seeds the strength of ev'ry faint.

3 The

- 3 The mighty God, whose matchless pow'r, Is ever new, and ever young, And firm endures while endless years

 Their everlasting circles run.
- 4 From thee the over-flowing spring,
 Our fouls shall drink a fresh supply;
 While such as trust their native strength,
 Shall melt away, and droop and die.
- Swift as an eagle cuts the air,
 We'll mount aloft to thine abode;
 On wings of love our fouls shall fly,
 Nor tire amidst the heav nly road.

CIX. The Works of Mofes and the Lamb. Rev. xv. 3.

I I OW strong thy arm is mighty God!
Who wou'd not fear thy name?
Jefus, how sweet thy beauties are!
Who would not love the Lamb?

- 2 He has done more than Mofes did, Our prophet and our king: From bonds of hell, he freed our fouls, And taught our lips to fing.
- 3 In the red fea, by Mofes' hand,
 Th' egyptian-hoft was drown'd:
 But his own blood hides all our fin,
 And guilt no more is found.

4 When

- When thro' the defart Ifra'l went,
 With Manna they were fed;
 Our Lord invites us to his flesh,
 And calls it living bread.
- yet never reach'd the place:
 But Christ shall bring his followers home.
 To see his Father's face.
- 6 Then shall our love and joy be full,
 And feel a warmer flame;
 And sweeter voices tune the song,
 Of Moses and the Lamb.

CX. Preferving Grace. Jude.

- Our Saviour and our king, when it has a Let all the faints below the fkies, and wen it has a Their humble praises bring, od went anabh A
- Preserves us fafe from fin and death, as with W.

 And ev'ry hurtful snare.
- He will present our souls, and the series and a Unblemish'd and compleat, admin drie bath Before the glory of his face, and the land of With joys divinely great, as reduced to the series of the seri

4. Then

l tos]

Shall meet around the throne; and the World blefs the conduct of his grace; vot too I no O. And make his wonders known? It alleaded

To our Redeemer God, our side barded with a Wildom and power belongs, dans triven to I Immortal crowns of the left, Raind Hade with a Lot I And everlasting songs?

CXI. A Vision of the Lamb. Rev. v. 6, 8, 9.

A LL mortal vanities be gone,

Nor tempt my eyes, wer tire my ears;

Behold amidft th' eternal throne,

A vision of the Lamb appears.

All the affembling faints around,
- Fall worshipping before the Lamb;
And in new longs of polpel-found.

Address their honours to his name.

The joy, the shout, the harmony, It and The Flies o'er the everlasting hills; Worthy art thou alone, "they cry, as a wind The To read the book, and hoofe the seals?"

And with transporting pleasure singly model.

Worthy the Lamb that once state dain; a chi coled.

To be our teacher and our king, who equi this.

1 His

His words of prophecy reveal, his a miner of Eternal counfels, deep defignes and will of the peaceful, and the dreadful times.

With thy invaluable blood; With the invaluable blood; With the invaluable blood; And wretches that did once rebel, which is a second of the second of God.

Who dy'd for treatons not his own,
By cv'ry tongue to be ador'd,
And dwell upon his Father's throne.

AIN are the hopes the fons of men, o'll On their own works have built;

Their hearts by nature all unclean,

And all their actions guilt.

2 Let Jew and Gentile Rop their mouths, Link.
Without a murm'ring word;
And the whole race of Adam stand
Guilty before the Lord.

3 In

[194]

In vain we ask God's righteous law now all a To justify us now; a transplantation limited Since to convince, and to condemn, an energy all Is all the law can do:

When in thy name we trust!

Our faith receives a righteousness.

That makes the suner just.

CXIII. Christ unseen, yet beloved. 1 Pet. i. 8.

TOT with our mortal eyes,
Have we beheld the Lord;
Yet we rejoice to hear his name,
And love him in his word.

Of our Redeemer's face,
Yet, Lord, our inmost thoughts delight
To dwell upon thy grace.

3 And when we tafte thy love,
Our joys divinely grow;
Unspeakable, like those above,
And Heav'n begins below.

that the service of steer line of

Gullin before the Lord

of Christ. Rom. vi, 1, 2, 6,

- S HALL we go on to fin,

 Because thy grace unbounds?

 Or crucify the Lord again,

 And open all his wounds?
- Not let it e'er be faid,

 That we whole fins are crucify'd,

 Should raife them from the dead.
- Since Christ hath made us free,
 Hath nail'd our tyrants to his cross,
 And bought our liberty.
- CXV. Joy in Heaven for a repenting Sinner. Luke, xv, 7,
 - Thro' all the courts of paradife,

 To fee a prodigal return;

 To fee an heir of glory born?
 - The fruit of his eternal love;
 The Son with joy looks down and fees
 The purchase of his agonies.

3 The

The Spirit takes delight to view,
The bely soul he formed anew!

And faints and angele join to sing.
The growing empire of our king.

CXVI. Christ Jesus the Lamb of God, worshipped by all the Creation. Rev. ii. 12, 13.

Ten thousand thousand are their tongues,
But all their joys are one.

To be exalted thus:

Worthy the Lamb, our lips reply,

For hawas framforus,

Honour and pow'r divine;
And blessings more than we can give,
Be, Lord, for ever thine, and only war

4 Let all that dwell below the fky.

And air, and earth, and feas.

Conspire to lift thy glories high,

And speak thy endless praise.

AUVX2 with joy looks down and fees

The percente of his agouter.

CAVII. Christ's Humiliation and Bankation, Rev. Wing.

When all the notes that angels fing,

Are far inferior to thy name?

Worthy is he that once was flain,

The prince of peace that groun'd and dy'd,

Worthy to rife, and live, and reign,

At his Almighty Father's fide.

Who frood condemn d at Pilate's bar:
Wisdom belongs to Jests too.
Tho' he was charg'd with madness here.

4 All riches are his native right,
Yet he fulfain'd amazing loss;
To him ascribe eternal might,
Who left his weakness on the cross.

Instead of scandal and of scorn;
While glory shines around his head,
And a bright crown without a thorn.

6 Bleffings for ever on the Lamb,
Who bore the curfe for wretched men.
Let angels found his facred name,
And ev'ry creature fay, Λ ME N.

CXVII.

of Christ, from several Scriptures.

- I Is from the treasures of his word,
 I borrow titles for my Lord;
 Nor art, nor nature, can supply
 Sufficient forms of majesty.
- 2 Bright image of the Father's face,
 Shining with undiminish'd rays;
 Th' Eternal God's beloved Son;
 The heir and partner of his throne.
- 3 The King of kings, the Lord most high.
 Writes his own name upon his thigh:
 He wears a garment dipc in blood.
 And breaks the nations with his rod.
- 4 Where grace can neither melt nor move,
 The Lamb refents his injur'd love,
 Awakes his wrath without delay,
 And Judah's lion tears the prey.
- But when for works of peace he comes,
 Wh at winning titles he affumes!

 Light of the world, and life of men;
 Nor bears those characters in vain.
- He acts the mediator's part;
 A friend and brother he appears,
 And well fulfils the names he wears.

770

7 At length the judge his throne afcends, Divides the rebels from his friends; And faints in full fruition prove, His rich variety of love.

CXIX. Salvation in the Cross.

- HERE at thy crofs, my dying God,

 I lay my foul beneath thy love;

 Beneath the droppings of thy blood,

 Jesus, nor shall it e'er remove.
- 2 Not all the tyrants think or fay,
 With rage and light'ning in their eyes;
 Nor hell shall fright my heart away,
 Should hell with all its legions rife,
- 3 Should worlds conspire to drive me thence,
 Move'es and firm this heart should lie:
 Resolv'd (for that's my last defence)
 If I must perish there to die.
- 4 But shall I, Lord, indulge my fear?

 Am I not safe beneath thy shade?

 Thy vengeance will not strike me here,

 Nor satan dares my soul invade.
- And all my foes shall lose their aim:

 Hosanna to my dying God,

 And my best honours to his name.

ĸ

CXX. Long-

CXX. Longing to praise Christ better.

- ORD, when my thoughts with wonder roll,
 O'er the sharp forrows of thy soul,
 And read my maker's broken laws,
 Repair'd and honour'd by thy cross.
- When I behold death, hell, and fin, Vanquish'd by that dear blood of thine; And see the man that groan'd and dy'd, Sit glorious by his Father's side.
- 3 My passions rise and soar above,
 I'm wing'd with saith, and sir'd with love;
 Fain would I reach eternal things,
 And learn the notes that Gabriel sings.
- Well, the kind minute must appear,
 When we shall leave these bodies here,
 These clogs of clay; and mount on high,
 To join the songs above the sky.

CXXI. A Morning Song.

- Once more, my voice, thy tribute pay, his sufficient to him that rolls the skies.
- 2 Night unto night, his name repeats;
 The day renews the found;

Wide

Wide as the heav'n on which he fits,

- 3 'Tis he supports my mortal frame;
 My tongue shall speak his praise;
 My sins would rouze his wrath to slame,
 And yet his wrath delays.
- 4 On a poor worm thy pow'r might tread, And I could ne'er withstand; Thy justice might have crush'd me dead, But mercy held thy hand.
- Since the last setting sun;
 And yet thou length'nest out my thread,
 And yet my moments run.
- 6 Dear God, let all my hours be thine,
 Whilft I enjoy the light;
 Then shall my sun in smiles decline,
 And bring a pleasant night.

CXXII. An Evening Song,

- DREAD fov'reign let my ev'ning fong, Like holy incense rife; Assist the offerings of my tongue, To reach the lofty skies.
- 2 Through all the dangers of the day, Thy hand was still my guard;

And

And still to drive my wants away,

Thy mercy stood prepar'd.

3 Perpetual bleffings from above,
Incompais me around;
But O how few returns of love,
Hath my Creator found!

4 What have I done for him that dy'd,
To fave my wretched foul?
How are my follies multiply'd,
Fast as my moments roll!

To thy dear cross I flee;
And to thy hand my soul resign,
To be preserved by thee.

I lay me down to rest; at the bod.

As in th' embraces of my God, and the order of the control o

CXXII. An Hymn for Morning or Evening.

HOSANNA with a chearful found, To God's upholding hand; Ten thousand snares attend us round, And yet secure we stand.

2 That was a most amazing pow'r,
That rais'd us with a word;

And ev'ry day, and ev'ry hour, We lean upon the Lord.

- 3 The evining rests our weary head,
 And angels guard the room;
 We wake and we admire the bed,
 That was not made our tomb.
- The rifing morning can't affure,
 That we shall end the day;
 For death stands ready at the door,
 To seize our lives away.
- Our breath is forfeited by fin,
 To God's avenging law;
 We own thy grace immortal king,
 In ev'ry gasp we draw.
- 6 God is our fun, whose daily light, Our joy and safety brings; Our feeble flesh lies safe at night, Beneath his shady wings.

CXXIV. Godly forrow arising from the sufferings of Christ.

And did my Saviour bleed!

And did my fov'reign die?

Would he devote that facred head,

For fuch a worm as I?

2 Thy body slain, sweet Jesus shine, And bath'd in it's own blood,

K

While all expos'd to wrath divine,
The glorious suffirer stood!

3 Was it for crimes that I had done,
He groan'd upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

4 Well might the fun in darkness hide, And shut his glories in; When God the mighty maker dy'd, For man the creature's sin.

Thus might I hide my blushing face,
While his dear cross appears;
Dissolve my heart in thankfulness,
And melt my eyes to tears.

6 But drops of grief can ne'er repay,
The debt of love I owe;
Here, Lord, I give myself away!
'Tis all that I can do.

CXXV. Christ the Substance of the Levitical Priesthood.

The types are all withdrawn:

So fly the shadows and the stars,

Before the rising dawn.

Nor kid, nor bullock flain:

the lacks for down unon the labor

ad sain wigil but

Incense and spice of costly names, Would all be burnt in vain. it off arost wolf.

a Aaron must lay his robes away, wird set abid end His mitre and his welt shi and od borgen ball When God himfelf comes down to be The off'ring and the prieft.

4 He took our mortal fieth, to flewer all tot had? The wonders of his love : ab or Ha ri exact of For us he paid his life below, e Vet when the fet

And prays for us above.

5 " Father," he crys, " forgive their fins, " For I myself have dy'd" And then he shews his open'd veins, And pleads his wounded fide.

CXXVI. The Creation, Prefervation, Dissolution, and Restoration of the World.

And theft rejoicing eves ING to the Lord, that built the fkies, The Lord that rear'd this stately frame : Let all the nations found his praife, a flest bear And lands unknown repeat his name.

2 He form'd the feas, and form'd the hills. Made ev'ry drop, and ev'ry dust; Nature and time with all their wheels, And push'd them into motion first.

ding bus probled

resident line line and

- He looks far down upon the spheres;
 He bids the shining orbs rolls on, a state of the state of t
- Thus shall this moving engine last.
 'Till all his saints are gather'd in,
 Then for the trumpet's dreadful blast,
 To shake it all to dust again!
- Saints, you may lift your joyful eyes,

 There's a new heav'n and earth for you.

CXXVII. The Lord's Day: Or, Delight in Ordinances.

selection be showed as the bin Ac

- That faw the Lord arise;
 Welcome to this reviving breast,
 And these rejoicing eyes.
- And feasts his faints to-day;
 Here we may sit, and see him here;
 And love, and praise, and pray.
- one day amidst the place,
 Where my dear God hath been,
 Is sweeter than ten thousand days,
 Of pleasurable fin,

4 My willing foul would flay,
In such a frame as this,
And sit, and sing herself away,
To everlasting blis.

CXXVIII. God's Eternity

tend odian radiona national

R ISE, rife my foul, and leave the ground,
Stretch all my thoughts abroad;
And rouze up ev'ry tuneful found,
To praise th' eternal God.

- 2 Long e'er the lofty skies were spread, Jebovah fill'd his throne; Or Adam form'd, or angels made, The maker liv'd alone.
- 3 His boundless years can ne'er decrease,
 But still maintain their prime;
 Eternity's his dwelling-place,
 And ever is his time.
- 4 While like a tide our minutes flow,

 The present and the past;

 He fills his own immortal NOW,

 And see our ages waste.
- The sea and sky must perish too,
 And vast destruction come!
 The creatures, look how old they grow!
 And wait their siery doom.

6 Well, let the sea shrink all away, And slame melt down the skies; My God shall live an endless day, When th' old creation dies,

CXXIX. The Offices of Christ,

Who comes with truth and grace;

Jesus, thy spirit and thy word,

Shall lead us in thy ways.

Who offer'd up his blood,
And lives to carry on his love,
By pleading with our God.

3 We honour our exalted king;
How fweet are his commands!
He guards our fouls from hell and fin,
By his Almighty hands.

4 Hosanna to his glorious name,
Who saves by diff'rent ways;
His mercies lay a fov'reign claim'
To our immortal praise.

CXXX. Celestial Aid invoked for the Propagation of the Gospel.

J ESUS, by all in heav'n ador'd,
Glorious Jehovah, fource of light;
Whose

Whose sov'reign, all-producing word
Call'd forth the day from darkest night;
Now propagate the gospel-sound,
To the benighted world around.

2 Shine forth, thou fun of righteousness,
In ev'ry land, thy beams display;
With light divine, the nations bless,
And mists, and darkness chase away:
Each drowfy, thoughtless foul alarm,
And shew the world thy saving arm.

O fend the bleffed tidings forth,
On fwiftest pinions may they fly,
From east to west, from south to north,
To ev'ry kingdom far and nigh.
O let them travel with the sun,
And round the globe with mercy run.

A Soften the hearts of harden'd jews;
Pity the gentiles dark and blind;
Send forth thy beralds with the news
Of grace and love, to all mankind.
Give them a trumpet's voice, O Lord,
Wherewith to found thy gospel-word.

When knowledge shall the earth o'erslow,
As waters do the spacious sea;
And all the Lord their God shall know:
Then shout ye isles—his grace proclaim,
And sing the great Redeemer's name.

CXXXI

CXXXI. Praise the Redeemer.

I M Y foul, let all thy nobler pow'rs
In harmony combine;
Awake, and fing my Saviour's love,
So matchless, so divine.

2 Let all within me bless and praise,

My high-exalted king;

When he's the subject of the song,

Who can forbear to sing?

How glorious and how fweet!

All greatness and all goodness too,

In our Redeemer meer.

4 The spotless Lamb resolves to fall
A bloody sacrifice,
To rescue rebels doom'd to death,
The prince of glory dies!

So, conq'ring fin, and death, and hell,
Arose, and left the grave;
And to the highest heav'n ascends,
Completely there to save.

6 Thence in due time, he will return,
With a celestial train
Of saints and angels, and amidst
Those shining troops shall reign.

CXXXII.

CXXXII. The Brazen Serpent.

- With fiery serieving tribes complain'd,
 With fiery serpents greatly pain'd,
 A serpent strait the prophet made
 Of molten brass, to view display'd.
- 2 Around the fainting crowds attend,
 To heav'n their mournful fighs afcend;
 They hope, they look, while from the pole,
 Descends a pow'r that makes them whole.
- But, O, what healing to the heart,

 Doth our Redeemer's cross impart!

 What life, by faith, our fouls receive!

 What pleasures do bis forrows give!
- And other objects count but loss:
 Here still be fix'd my feasted eyes,
 And see, with joy, the sacrifice.
- Thy worth my tongue would now proclaim;
 By thy atoning blood fet free,
 My life, my hope, is all from thee.

the with many at

CXXXIII. With his Stripes we are healed. Ifa. liii. 5. 1 Pet. ii. 24.

RACIOUS Redeemer, how divine,
How wond'rous is thy love!
The subject of th' eternal songs
Of happy souls above.

Ye happy faints below;
And praise the Lamb who on the tree,
His facred head did bow.

3 He lest his crown, he lest his throne, By his great Father's side; Wore thorns, sustain'd a heavy cross, Was scourg'd and crucify'd.

4 his was the torment, his the curse,
Tho' all the guilt was ours:
To cleanse us from our vilest fins,
His vital blood he pours.

5 Behold, how ev'ry wound of his, A precious balm distils; Which heals the hurts that sin hath caus'd, With joy the sinner fills.

6 We see thy great salvation Lord, By faith, with great delight: O how refin'd the joys will be. When faith is turn'd to fight!

CXXXIV. Christ's Humiliation and Glory.

ET all who love the Saviour's name, The Saviour, full of truth and grace; In fongs of triumph spread his fame, In ev'ry age, in ev'ry place.

2 He kindly laid afide his crown. And robes of awful majefty: And came to take a fervant's form, To bear our fins, and for us die.

2 By dying Jesus pluck'd the sting Of death-and rifing from the grave, He triumph'd o'er the mighty king Of terrors, as his captive flave.

4 Then to his heav'nly throne arose, Whence he'll descend again to be-Throughout the world ador'd and prais'd By ev'ry tongue, and ev'ry knee.

5 All glory to his facred name; Let ev'ry tongue exalt his praise; And heav'n, and earth aloud proclaim His fov'reign, faving, boundless grace.

L 2 CXXXV

CXXXV. Praise for Redemption.

Of praise to your Redeemer's name;
Rise ev'ry heart, wake ev'ry tongue,
And all his wondrous love proclaim.

- 2 Shout all ye heav'n-born fons of light,
 With angel-hofts above conspire,
 To praise that wisdom, grace and might,
 That sav'd you from eternal fire.
- 3 He caught us from the lion's paws; (In which by nature, all men are;) He pluck'd us from the yawning jaws Of hell,—the dungeon of dispair.
- 4 Children of wrath and hell were we,
 But now are made the heirs of heav'n:
 Hosanna to our Jesus be,
 By whom our fins are all forgiv'n.
- Our longs are here on earth begun, But louder thall in heav'n refound; While ages infinite roll on, And Jefus reigns in glory crown'd.
- 6 Eternity! how vast it is!

 Bright as the sun we then shall shine:
 There shall we bask in beams of bliss;
 And fill'd with raptures all divine.

CXXXVI.

CXXXVI. Christ's Intercession.

A RISE, my foul, arife, Shake-off thy guilty fears ; My bleeding facrifice In my behalf appears. Before the throne, my furety stands, My name is written on his hands.

2 Five bleeding wounds he bears, Receiv'd on Calvary; They pour effectual pray'rs, And strongly plead for me. " Forgive bim, O! forgive," they cry,

" Nor let the ransom'd finner die."

The Father hears him pray; His dear anointed one : He cannot turn away The pleadings of his Son : His Spirit answers to the blood. And tells me I am born of God.

4 I now am reconcil'd; My Father's voice I hear; He owns me for his child, I need no longer fear: With confidence I now drawnigh, And father, abba father, cry. or das ma

L 3 CXXXVII.

CXXXVII. At the Parting of Christian Friends.

B LEST be the dear uniting love, That would not let us part; Altho' our bodies sep'rate move, Still we are join'd in heart.

2 Join'd in one spirit to our head, Where he appoints we go; And still in Jesus' footsteps tread, And do bis work below.

O let us ever walk in him, And nothing know beside; Nothing desire, nothing esteem, Like Jesus cruckfy'd.

To his belov'd embrace;
Till all his fulness we receive,
And see him face to face.

While thus we walk with Christ in light, Who shall our souls disjoin? Souls, which himself did firm unite, In sellowship divine.

And each to each agree:
In him the ONE, the TRUTH we live,
Blest point of unity!

7 Partakers

7 Partakers of the Saviour's grade,

The fame in mind and heart;

Nor joy, nor grief, nor time, nor place,

Nor life, nor death that parti

8 O let us hasten to the day,
Which shall our flesh restore,
When death shall all be done away,
And bodies part no more.

CXXXVIII The Christian's Portion

HOW great the christian's portion is!
What endless joys, what worlds of bliss,
The Lord for them prepares!
Their boundless treasures who can know?
For all above, and all below,
And GOD in CHRIST, is theirs.

2 There's nothing round the heav'nly throne,
But what the faints may call their own,
And at their pleafure use;
The angels who excel in praise,
Attend and guard them in their ways,
Lest they their feet should bruise.

3 The hand of God supplies their wants,
And supersedes their deep complaints,
With mercles still renew'd:
Tho' they are hurry'd up and down,
And thro' a sea of troubles run,
Yet all things work for good.

4 Jesus, and all in him is theirs:
They are adopted sons and heirs
Of God, thro' grace divine:
Jesus has wash'd them in his blood,
And with his grace, their souls endow'd:
They in his image shine.

5 Why talk we now of earthly things,
The wealth of empires, crowns of kings?
Or aught below the skies?
Can crowns or sceptres be compar'd
With that exceeding great reward,
On which we fix our eyes?

6 God is our own, the God of love, And endless stores in heav'n above; What can we covet more? Posses'd of this, what can we want? Away all carnal discontent! We have an endless store.

CXXXIX. Jesus admired by his Saints.

BRETHREN, what is your defire?

After what do you aspire?

Where do all your labours tend?

To proclaim the sinner's friend?

2 Jesus, full of truth and grace: Jesus, author of our peace:

Who has bought us with the price

- Who can give him praises due?
 Gladly shall our tongues proclaim
 Jesus' lovely, glorious name.
- Here alone our hopes are built:

 He alone has borne our guilt:

 He alone our debt hath paid:

 He hath fuffer'd in our stead.
- To declare this news of peace: Never let us hold our breath ; Faithful, fervant, unto death.
- 6 But the Saviour doth excel, All that we, of him can tell; Yet our praise shall never cease Here, or in the realms of bliss.

CXL. Redemption and protection by Christ

A RISE, my foul, my joyful pow're,
And triumph in my God:
Awake, my voice, and loud proclaim
His glorious grace abroad.

2 He rais'd me from the deeps of hin, The gates of gaping hell;

And

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Fruit draid off

And fix'd my flanding more fecure That 'twas before I fell. who ald and to

- 2 The arms of everlasting love. Beneath my foul he plac'd; And on the rock of ages fet volumed - Zuns My flipp'ry footsteps fast.
- 4 The city of my bleft abode : Is wall'd around with grace : Salvation for a bulwark stands. To shield the facred place.
- Satan may vent his sharpest spite, And all his legions roar; Almighty mercy guards my life, And bounds his raging pow'r.
- 6 Arise, my soul, awake, my voice, And tunes of pleasure fing ; Loud Hallelnjah shall address My Saviour and my king.

Wondrous Grace.

OW shall I praise that love divine, Which manifest in Jesus is? Who bore my curfe and all my fin, To bring me to eternal blis; w daying culainal a 2:11

2 I was a traytor doom'd to fire, Bound to fustain eternal chains :

511

He flew on wings of ftrong defire,
Affum'd my guilt, and took my chains.

- 3 Infinite grace! almighty charms!
 Stand in amaze ye earth and skies:
 Jesus my God, with naked arms,
 Hangs on a cross, for me, and dies!
- 4 Did pity ever stoop so low,
 Drest in divinity and blood?
 Were ever rebels courted so,
 In groans of an expiring God?
- 5 And now he lives and spreads his hands, Those hands that did such smart sustain; And now my advocate he stands, Pleading his wounds, his death, and pain.
- By all the fons of men be giv'n

 Thy grace, thy matchless grace we fing,

 While angels found thy praise in heav'n.

CXLII. Pfalm. ciii.

A WAKE, my foul, and praise my God
Let all within me shout aloud
Of his victorious grace:
He freely pardons all my sin,
Relieves my wants, and makes me clean.
And heals my fore disease.

2 My life he refcues by his death;
He faves me from eternal wrath:
I am with mercies crown'd.
My mouth he fatisfies with good;
My youth and vigour are renew'd
Like Eagles ftrong and found.

3 Jesus hath put my fins away,
Far as the west from rising day,
And set my spirit free;
High as the heav'ns are fix'd above,
So great is my Redeemer's love;
So great his love to me,

When heav'n, and earth, and time are gone,
The love of God in Christ his Son,
To endless ages stands;
To those that cordially embrace
The cov'nant of his gospel-grace,
And follow his commands.

5 Let all his works in ev'ry place, Set forth the great Jebovah's praise, Who form'd them by his word: And thou, my soul, his name adore; And magnify for evermore, Thy Saviour and thy Lord.

CXLIII. Resolving to serve the Lord.

I THY service, Lord, is my delight;
I would be spent and spend for thee;
Thou art my wisdom and my might;
O glorify thy name in me.

2 The light which thou to me hast giv'n, Shall, by thy grace, break forth and shine; I'll point to men the road to heav'n, And shew the pow'r of love divine.

My life, my strength, my heart, my tongue,
My soul, my slesh to thee I give:
All these to thee of right belong,
O let me to thy glory live!

Grace. CXLIV. A State of Nature and

I How fall I shew forth all his praise,
Or speak of that amazing grace
That mov'd my Lord to die?

2 Foolish, perverse, and prone to ill, Rooted in vice, and bent for hell,

M

I walk'd

I walk'd in my own ways:
His terrors gave me no concern,
And tho' his bowels still did yearn,
I fought against his grace.

3 But Jefus look'd and long'd to save, An heir of death, a willing slave To ev'ry ill defire: He saw me welt'ring in my blood; He dy'd to bring me near to God; He pluck'd me from hell fire.

A He broke my chains, and fet me free;
Lord I come forth, and follow thee,
Cloath'd in thy righteousness:
Blest with the life, and pow'r of faith,
I triumph over sin and death,
By all-sufficient grace.

of heav'n above, or earth below;
O God of love, from thee!
He gives me all that I defire;
His time of love doth ne'er expire;
But lasts eternally.

CxLV. Christ our only Happiness.

Array'd in majesty and blood;

Thou

Thou art my life: my foul, in thee, the Enjoys a full felicity.

- On thee, my furety, and my head;
 Thy crofs, thy cradle, and thy crown.
 Are big with glories yet unknown.
- 2 Let Asheifts scoff, and Jews blaspheme.

 Eternal life in Jesus name;

 A word of his Almighty breath,

 Dooms the rebellious worms to death.
- By let my foul for ever lie

 Beneath the bleffings of thine eye;

 'Tis heav'n on earth, 'tis heav'n above,

 To fee thy face, to tafte thy love.

CXLVI, Glorify him that hath called you, &c.

- BLESS'D be thy name, my Lord, my God,
 For thy amazing grace to me!
 What loving kindness hast thou show'd!
 My eyes thy great salvation see.
- Biny d in all the filth of fin,
 Wrapt in the veil of nature's night,
 I lay, till thou didft enter in,
 And turn'd my darkness into light.
- In the dark dungeon of my foul, which the land of the

Away

Away the clouds and shadows roll, And, now appears the gospel-day.

And shall not I thy light make known?

And tell thy grace and love abroad?

Tho' all around me sneer and frown,

I would proclaim my gracious God.

Beneath a bushel or a bed?

Thy talents slight and under foot,

The graces of thy spirit tread?

6 How would the prince of darkness boast,
If I thy precious gifts should hide!
While souls for want of knowledge, lost,
Perish by heaps on ev'ry side!

7 Assist me, God of love, to tell
The greatness of my Saviour's grace;
And while below the skies I dwell,
Let all my pow'rs proclaim thy praise.

CXLVII. A living and dead Faith.

I M ISTAKEN fouls! that dream of heav'ns
And make their empty boaft
Of inward joys, and fins forgiv'n,
While they are flaves to luft!

2 Vain are our fancies, airy flights, If faith be cold and dead:

None

None but a living pow'r unites

To Christ the living head.

3 'Tis faith that charges all the heart;
'Tis faith that works by love;
That bids all finful joys depart,
And lifts the thoughts above.

A 'Tis faith that conquers earth and hell,

By a celeftial pow'r;

This is the grace that shall prevail,

In the decisive hour.

of Christianity, 1 John. v. 10.

UESTIONS and doubts be heard no more;
Let Christ and joy be all our theme;
His Spirit seals his gospel sure,
To ev'ry soul that trusts in him.

The mercy which thy words reveal;
Refines the heart from fense and fin,
And stamps it's own celestial seal.

That moulds and forms the heart anew;
Blasphemers now no more withstand,
But bow and own the gospel true.

4 The guilty wretch that trusts thy blood,

Finds peace and pardon at the cross:

M 3

The

The finful foul, averle to God, wight a prince M Believes, and love his maker's laws,

5 Learning and wit may ceale their strife, When miracles with glory thine; it daish ail The voice that calls the dead to life, lis abid tad? Must be almighty and divine. and all but

CXLIX. The Way and End of the Righteous and the Wicked. Psal. i.

The LEST is the man who thuns the place Where, finners love to meet; Who fears to tread their wicked ways And hates the fcoffer's feat.

Lee CIVIC and juy be all our theme

2 But in the statutes of the Lord, delin the state Has plac'd his chief delight; By day he reads, or hears the word, And meditates by night. the artics which the words towe

13 He, like a plant of gen rous kind, and additional By living waters fet, if the awo e'll ramen but Safe from the storms and blasting wind, Enjoys a peaceful flate!] d slotting his bald at 1 in Transfer and following the first transfer

4 Green as the leaf, and ever fair, Shall his profession shine: " " " yo has wed and While fruits of holiness appear, Like clusters on the vine.

5 Not

A Pare guilty wrete

[139]

What vain defires they form!

Their hopes are blown away like dust,

Or chaff before the storm.

6 Sinners in judgment shall not stand, Amongst the sons of grace; When Christ the judge, at his right-hand, Appoints his saints a place.

His eye beholds the path they tread;
His heart approves it well:
But crooked ways of finners lead

Down to the gates of hell.

CL. God our Defence. Pfal. iii.

Low down a criticion tentering

MY God, how many are my fears!
How fast my foes increase!
Conspiring my eternal death;
How oft they break my peace!

The lying tempter would persuade There's no relief in heav'n: And all my swelling sins appear, Too big to be forgiv'n.

3 But thou, my glory and my strength
Shalt on the tempter tread:
Shalt silence all my threat'ning guilt
And raise my drooping head.

4 What

5 Salvation to the Lord belongs;
His arm alone can fave:
Bleffings attend thy people here,
And reach beyond the grave.

CLI, God our Portion and Hope-Psal. iv. 1, 2, 3, 5, 6, 7.

God of grace and righteousness,
Hear and attend when I complain:
Thou half enlarg'd me in diffress;
Bow down a gracious ear again.

Ye fons of men, in vain ye try
To turn my glory into shame;
How long will scoffers love to lie,
And dare reproach my Saviour's name?

3 Know that the Lord divides his faints
From all the hofts of men befide:
He hears the cry of penitents,
For the dear fake of Christ that dy'd.

A thousand works of righteousness;

We put our truff in God alone,

And glory in his pard ning grace.

5 Let

5 Let the unthinking many fay,
"Who shall bestow some earthly good"?
But, Lord, thy light and love we pray;
Our souls desire this heav'nly food.

6 Then shall our chearful pow'rs rejoice,
At grace and favour so divine;
Nor will we change our happy choice,
For all their corn, and all their wine.

CLII. For the Lord's-Day Morning.

My voice ascending high:

To thee will I direct my pray'r,

To thee lift up my eye.

2 Up to the hills where Christ is gone, To plead for all his faints; Presenting at his Father's throne, Our songs, and our complaints.

Thou art a God before whose eyes,

The wicked stall not stand;

Sinners shall ne'er be thy delight,

Nor dwell at thy right-hand.

A But to thy house will I resort,

To taste thy mercies there:

I will frequent thy holy court,

And worship in thy fear.

In ways of righteousness!

Make ev'ry path of duty strait,

And plain before my face.

CLIII. The Sovereignty and Condescention of God. Psal. viii.

Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heav'ns they shine.

I raise my works on high,

I raise my wond'ring eyes,

And see the moon compleat in light,

Adorn the darksome skies.

And all their shining forms,

Lord, what is man! that worthless thing!

A-kin to dust and worms!

That thou shouldst love him so!

Next to thy angels he is plac'd,

And Lord of all below.

Thy honours crown his head,
While beafts, like flaves, obey;
And birds that cut the air with wings,
And fish that cleave the sea.

6 How

6 How rich thy bounties are!

How wondrous are thy ways!

Of dust and worms thy pow'r can frame.

A monument of praise.

7 Out of the mouths of babes,
And sucklings, thou canst draw
Surprizing honours to thy name,
And strike the world with awe.

8 O Lord, our heav'nly king,
Thy name is all divine: work the large with the larg

Thy glories round the earth are spread, And o'er the heav'ns they shine.

CLIV. Christ's Condescention and Glorification.

Is thy exalted name!

The glories of thy heav'nly ftate

Let men and babes proclaim.

The moon that rules the night;
And stars that well adorn the sky,
Those moving worlds of light.

Who dwells fo far below,
That thou shouldst visit him with grace,

That thou shouldst love him so!

4 That

4 That thy beloved Son should bear
To take a mortal-form;
Made lower than the angels are
To save a dying worm!

The state of the s

6 Jesus, our Lord, how wondrous great
Is thy exalted name!
The glories of thy heavinly state
Let the whole earth proclaim.

CLV. The Characters of a Saint.

Whom will the Lord admit to dwell,
So near the throne of grace?

The man that truffs in Jesus' name,
The Lord our righteousness:
Who gave his life to rescue him,
And bring his soul to peace:

3 Who loves the Lord, that dy'd to fave,
His finking foul from hell;
And to his Saviour's glory lives,
And minds his flatutes well.

4 The

And works with righteous hands:

That trufts his Maker's promifes,

And follows his commands.

Nor flanders with his rongue;
Will fcarce believe an ill report;
Or do his neighbour wrong.

The wealthy finner he contemus,

Loves all that fear the Lord;

And tho' to his own hurt he swears,

Still he performs his word.

7 His hand discains a golden bribe,
And never gripe the poor.
This man shall dwell with God on earth,
And find his heav'n secure.

CLVI. Nature and Scripture; Or, the Glory and Success of the Gospel. Pfal. xix.

In ev'ry ftar thy wildom fhines;
But when our eyes behold thy word,
We read thy name in fairer lines.

2 The rolling fun, the changing light, And nights and days thy pow'r confess;

But,

But the bleft volume thou haft writ, and all a Reveals thy justice and thy grace. No whom

That tritles his Maker's us 3 Sun, moon, and stars, convey thy praise Round the whole earth, and never ftand So when thy truth began it's race, and all a It touch'd and glanc'd on ev'ry land.

4 Nor shall thy spreading gospel rest, a co 'Till thro' the world, thy truth has run; 'Till Christ has all the nations bleff waw ad I d That fee the light, or feel the fun.

Will for see believe an i'w r

Great Sun of Righteousness, arise, Bless the dark world with heav'nly light: Thy gospel makes the simple wife, Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view, In fouls renew'd and fins forgiv'n; Lord I helieve thy gospel true, And make thy word my guide to heav'n.

CLVM. Looking to God.

1 Lift to God, my heart A My truft is in his name: Let not my foes that feek my hurt, and bed E'er triumph in my shame,

2 Sin and the pow'rs of hell, Persuade me to dispair;

Lord, make me know thy cov'nant well. I ill I That I 'scape the snare.

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3 Remember all thy grace, And lead me in thy truth; Forgive the fins of riper years, And follies of my youth.

- The Lord is just and kind;
 The meck shall learn his ways;
 And ev'ry humble sinner find
 The methods of his grace.
- For his own goodness' fake,

 He saves my soul from shame;

 He pardons (tho' my guilt be great)

 Thro' my Redeemer's name.

CLVIII. Contession and Pardon. Plalm. xxxii.

Bleffed fouls are they,
Whose sins are cover'd o'er!
Divinely bleft, to whom the Lord
Imputes their guilt no more.

And keep their hearts with care;

Their lips and lives, without deceir,
Shall prove their faith fincere.

3 While I conceal'd my guilt, 1 felt the fest'ring wound;

Till

'Till I confess'd my fins to thee,
And ready pardon found.

4 Let finners feek the Lord,
Let faints keep near the throne;
Our help in times of deep diffress,
Is in the Lord alone.

CLIX. Let all Nations praise the Lord.

- Let the Creator's praise arises.

 Let the Redeemer's name be fung.

 Thro' ev'ry land by ev'ry songue.
- Eternal are thy mercies, Lord;

 Eternal truth attends thy word:

 Thy praise shall found from shore to shore,

 'Till sun shall rise and set no more.

CLX. The Qualifications of a Christian.

- HO shall ascend thy heav'nly place, Great God, and dwell before thy face? The man that trusts in Jesus now, And humbly walks with God below.
- Whose hands are pure, whose heart is clean
 Whose lips still speak the thing they mean

No flanders dwell upon his tongue:

He hates to do his neighbour wrong.

- (3 Scarce will he trust an ill report, Nor vent it to his neighbour's hurt; Sinners of state he can despise But saints are honour'd in his eyes.)
- (4 Firm to his word he ever flood,

 And always makes his promife good:

 Nor dares to change the things he swears,

 Whatever pain or loss he bears:)
- And mourns that justice should be fold:

 While others gripe and grind the poor,

 Sweet charity attends his door.

fred in the grav-

- 6 He loves his enemies, and prays
 For those curse him to his face:
 And doth to all men still the same,
 That he would hope, or wish, from them.
- 7 Yet, when his holiest works are done.
 His soul depends on Christ alone:
 This is the man thy face shall see
 And dwell for ever, Lord, with thee.

N 3

WE may Ollow, from the

CLXL

CLXI. Courage in Death, and Hope of the Resurrection.

- HE Lord Jehovah is my long,
 His arm is my almighty prop:
 Be glad, my heart, rejoice my tongue,
 My dying flesh shall rest in hope,
- Yet, gracious God, thou wilt not leave My foul for ever with the dead, Nor lose thy children in the grave.
- 3 My flesh shall thy first call obey,
 Shake off the dust, and rise on high:
 Then shalt thou lead the wondrous way,
 Up to thy throne above the sky.
- And full discov'ries of thy grace (Which we but tasted here below) Spread heav'nly joys thro' all the place.
- CLXII. Support and Counsel from God, without Merit. Psal. xvi. 1, 8.
 - S AVE me, O Lord, from ev'ry foe, In thee my trust I place;

Tho'

Tho' all the good that I can do. ... Uan ne'er deferve thy grace.

2 Yet if my God prolong my breath,
The faints may profit by't,
The faints the glory of the earth,
The men of my delight.

3 Let heathens to their idols hafte,
And worship wood or stone;
But my delightful lot is cast,
Where the true God is known.

4 His hand provides my constant food He fills my daily cup: Much am I pleas'd with present good, But more rejoice in hope.

God is my portion and my joy,
His counsels are my light:
He gives me sweet advice by day,
And gentle hints by night.

6 My foul would all her thoughts approve,
To his all feeing eye;
Nor death nor hell my hope shall move,
While such a friend is nigh.

of tudenty that CLXIII.

us bas had no swellen a

Lis productive for Court Lines, April Andrews Lines

CLXIII. The Book of Nature and Scripture.

BEHOLD the lofty fky,

Declares its maker God,

And all his starry works on high,

Proclaim his pow'r abroad.

2 The darkness and the light,
Still keep their course the same,
While night to day, and day to night,
Divinely teach his name.

In ev'ry diff'rent land,
Their gen'ral voice is known:
They shew the wonders of his hand,
And orders of his throne.

4 Ye british lands rejoice,
Here he reveals his word;
We are not left to nature's voice,
To bid us know the Lord,

Are fet before our eyes;
He put his gospel in our hands,
Where our salvation lies.

His laws are just and pure,
His truth without deceit,
His promises for ever sure,
And his rewards are great,

Not honey to the taffe, Affords fo pruch delight, Nor gold that has the furnace pas'd, So much allures the fight

8 While of thy works I fing, driss to and en'l' & Thy glory to proclaim; along the stade Accept the praise, my God, my king, ver sel of In my redeemer's name.)

CLXIV. God our Shepherd

a di me ancia s

Y shepherd is the living Lord; IVI Now shall my wants be well supply'd; His providence and holy word, Become my fafety and my guide.

2 In pastures where falvation grows, He makes me feed, he makes me reft; There living water gently flows, And all the food divinely bleft.

3 My wand'ring feet his ways mistake. But he restores my soul to peace; And leads me for his mercy's fake In the fair paths of righteoulness.

4 Tho' I walk thro' the gloomy wale, Where death and all it's terrors are; My heart and hope shall never fail, For God my Shepherd's with me there. Amon A

Amidft

Thou art my comfort and my stay:

Thy staff supports my feeble steps,

Thy road directs my doubtful way.

Gaze at thy goodness, and repine of the To see thy table spread so well,

With living bread, and chearing wine.

7 How I rejoice when on my head,
Thy spirit condescends to rest;
Tis a divine ancinting shed,
Like oil of gladness at a feast!

8 Surely the mercies of the Lord,
Attend his houshold all their days:
There will I dwell to hear his word.
To seek his face, and sing his praise.

CLXV. Self Examination, or, Evidences of Grace.

I GUIDE me, O Lord, and prove my ways
And try my reigns, and try my heart;
My faith upon thy promise stays,
Nor from thy law my feet depart.

fibra A

Amongst

With ha	nds well wash I stand before	ll I appear 'd in innocence thy bar. my defence.	The.
The ten	nple where thy	Lord, y honours dwell ply word, of wonders tell.	And ton
With m		and blood, have past near my God.	Bearing the second
CLXVI	. The Gi	urch is o	ur De
God is m	And my falva y ftrength, nor	ory is my light, ation too; deb will I fear	Stodyl unitbak
O gran Among th	t me an abode he churches of	thy faints, it also	Ha guar
And fee Shall hear	thy beauty ft	requests, ill; of love y will.	ip oM

4 When

4 When troubles rife, and ftorms appear,
There may his children hide;
God has a ftrong pavilion, where
He makes my foul abide.

Above my fees around;

And fongs of joy and victory;

Within thy temple found.

CLXVII. Free Pardon and fincere Obedience.

I APPY the man to whom his God,
No more imputes his fin,
But wash'd in the Redeemer's blood,
Hath made his garments clean?

2 Happy, beyond expression he
Whose debts are thus discharg'd;
And from the guilty bondage free,
He feels his soul enlarged.

3 His spirit hates deceit and lyes,
His words are full sincere:
He guards his heart, he guards his eyes,
To keep his conscience clear.

While I my inward guilt supprest,
No quiet could I find;
Thy wrath lay burning in my breast,
And rack'd my tortur'd mind.

5 Then

- Then I confess'd my troubl'd thoughts,
 My secret sins reveal'd;
 Thy pard'ning grace forgave my faults,
 Thy grace my pardon seal'd.
- 6 This shall invite thy saints to pray;
 When, like a raging flood,
 Temptations rife, our strength and stay
 Is a forgiving God.

CLXVIII. Repentance and free Pardon.

- B LEST is the man, for ever blefs'd,
 Whose guilt is pardon'd by his God
 Whose sins with forrow are confess'd,
 And cover'd with his Saviour's blood.
- 2 Blest is the man to whom the Lord, Imputes not his iniquities, He pleads no merit of reward, And not on works, but grate relies.
- 3 From guilt his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.
- 4 How giorious is that righteousness,
 That hides and cancels all his fins!
 While a bright evidence of grace,
 Thro' his whole life appears and shines.

n

CLXIX.

CXXIX. Christ's All-sufficiency.

I HOW fast their guilt and forrows rife,
Who haste to seek some idol God;
I will not taste their sacrifice,
Their off rings of forbidden blood.

2 My God provides a richer cup, And nobler food to live upon; He for my life has offer'd up, Jesus his best beloved Son.

By day his counsels guide me right;
And be his name for ever bleft,
Who gives me sweet advice by night.

At my right hand he stands prepar'd,

To keep my foul from all surprize,

And be my everlasting guard.

CLXX. The Perfection and Providence of God.

If IGH in the heav'ns, eternal God,
Thy goodness in full glory shines;
Thy truth shall break thro' ev'ry cloud,
That veils and darkens thy designs.

- As mountains their foundations keep,
 Wise are the wonders of thy hands,
 Thy judgments are a mighty deep.
- Both man and beaft thy bounty share,

 The whole creation is thy charge,

 But faints are thy peculiar care.
- My God, how excellent thy grace;
 Whence all our hope and comfort springs!?
 The sons of Adam in distress;
 Fly to the shadow of thy wings.
- From the provisions of thy house,
 We shall bed with sweet repast,
 There mercy like a river flows,
 And brings salvation to our taste.
- Spring from the presence of my Lord;
 And in thy light our souls shall see the state of the state

CLXXI. The Vanity of Man as Mortal. Pfal. xxxix.

Thou maker of my frame;
I would furvey life's narrow space,
And learn how frail I am.

0 2

- An inch or two of time;

 Man is but vanity and duft,

 In all his flow's and prime.
- See the vain race of mortels move;

 Like hadows o'er the plain,

 They rage and firite, defire and love,

 But all their noise is vain,
- 4 Some walk in honour's gaudy flow,
 Some dig for golden ore;
 They toil for heirs they know not who,
 And strait are feen no more.
- From creatures, earth and dust!

 They make our expediations vain,

 And disappoint our trust.
- My fond defires recall;
 I give my mortal interest up,
 And make my God my all.

CLXXII. A Song of Deliverance from great Diffres. Pfalm. xl.

I Waited patient for the Lord, He bow'd to hear my cry; He saw me resting on his word, And brought salvation nigh.

- Where mourning long I lay,
 And from my bonds releas'd my feet,
 Deep bonds of miry clay.
- And taught my chearful tongue.

 To praise the wonders of his hand,
 In a new thankful fong.
- 4 I'll spread his works of grace abroad
 The saints with joy shall hear;
 And sinners learn to make my God,
 Their only hope and sear.
- Thy mercies Lord how great?

 We have not words nor heart enough,

 Their numbers to repeat.
- 6 When I'm afflicted, poor and low,
 And light and peace depart,
 My God beholds my heavy woe,
 And bears me on his heart.
- CLXXIII. The Glory of Christ and Power of his Gospel. Psal. xlv. 1, &c.
 - 1 N OW be my heart inspir'd to fing.
 The glories of my Saviour-King.

0 3

Jefus ..

jesus, the Lord; how heav'nly fair, His form! How bright his beauties are!

- 2 O'er all the fons of human race,
 He shines, with a superior grace;
 Love from his lips divinely flows,
 And blessings all his state compose.
- 3 Dress thee in arms, most mighty Lord,
 Gird on the terrors of thy sword,
 In majesty and glory ride,
 With truth and meekness at thy side.
- 4 Thine anger, like a pointed dart,
 Shall pierce the foes of stubborn heart;
 Or words of mercy kind and sweet,
 Shall melt the rebels at thy feet.

We have not words agained

- Thy throne, O God, for ever stands, Grace is the sceptre in thy hands; Thy laws and works are just and right, Justice and grace are thy delight.
- 6 God, thine own God, has richly shed His oil of gladness on thy head, And with his facred Spirit blest, His first born Son above the rest.

CLXXIV. Christ and his Church; Or, the mistical Marriage.

THE king of faints, how fair his face!

Adorn'd with majesty and grace,

He

He comes with bleffings from above;
And wins the nations to his love.

- The queen array'd in purest gold;
 The world admires her heav'nly dress;
 Her robe of joy and righteousness.
- 3 He forms her beauties like his own;
 He calls and feats her near his throne;
 Fair stranger, let thine heart forget
 The idols of thy native state.
- 4 So shall the king the more rejoice
 In thee, the fav'rite of his choice;
 Let him be lov'd, and yet ador'd;
 For he's thy Maker and thy Lord.
- To his fair palace in the skies,
 And all thy sons, (a numerous train,)
 Each like a prince in glory reign.
- 6 Let endless honours crown his head; Let ev'ry age his praises spread: While we with chearful songs approve, The condescensions of thy love.

CLXXV. Christ ascending and reigning.

To God the fov'reign king

Let

[194]

And hymns of triumph fing.

2 Jesus our God, ascends on high;
His heav'nly guards around;
Attend him rising through the fky,
With trumpet's joyful found.

While angels shout and praise their king,
Let mortals learn their strains in the learn the main strains in the learn the lear

A Rehearfe his praise with awe profound;

Let knowledge lead the fong:

Nor mock him with a folemu found,

Upon a thoughtless tongue.

He lov'd that chosen race:

But now he calls the world his own,

And heathers take his gtace.

CLXXVI. God's Care of his Saints. Pfalm. xxxiv.

I ORD, I will blefs thee all my days;
Thy praise shall dwell upon my tongue;
My soul shall glory in thy grace,
While saints rejoice to hear the song.

2 Come, magnify the Lord with me: Come, let us all exalt his name ?

10.1

I fought

I fought th' eternal God, and he Has not expos'd my hope to theme.

My fecret groaning reach'd his care;
He gave my inward pains relief,
And calm'd the tumult of my fears.

Their faces feel the heav'nly thine;
A beam of mercy from the fkies.

Fills them with light and jey divine.

5 His holy angels pitch their tents Around the men that serve the Lord:

O fear and love him all ye frints, Think of his grace, and trust his word.

6 The wild young lions, pinch'd with pain,
And hunger, roar thro' all the wood:
But none shall seek the Lord in vain,
Or want supplies of real good.

CLXXVII. Prudence and Zeal. Pfalm. xxxix. 1, 2, 3.

THUS I refolv'd before the Lord,
Now will I watch my tongue;
Left I let flip one finful word,
Or do my neighbour wrong.

2 And if I'm e'er constrain'd to stay With men of lives prophane; I'll fet a double guard that day,

Nor let my talk be vain.

3 I'll scarce allow my lips to speak,
The pious thoughts I feel,
Lest scoffers should th' occasion take
To mock my holy zeal.

4 Yet if some proper hour appear,
I'll not be over-aw'd;
But let the scoffing sinners hear
That I can speak for God.

CLXXVIII. The Beauty of the Church; Or, Gospel-Worship and Order. Psalm. xlviii. 10,

And I consequent the fold the wood the

14.

P AR as thy name is known,
The world declares thy praise:
Thy faints, O Lord, before thy throne,
Their songs of honour raise.

2 With joy let Judah stand On Zion's chosen hill; Proclaim the wonders of thy hand, And counsels of thy will.

3 Let strangers walk around, The city where we dwell;

Compass

Compais and view thy holy ground,

And mark the building well:

The orders of thy house,
The worship of thy court;
The chearful songs, the solemn vows;
And make a fair report.

How decent, and how wife!
How glorious to behold!
Beyond the pomp that charms the eyes,
And rites adorn'd with gold.

6 The God we worship now,
Will guide us till we die;
Will be our God, while here below
And ours above the sky.

CLXXIX. The last Judgment. Psalm 1.

THE God of glory sends his summons forth.

Calls the fouth nations and awakes the north:

From east to west, the sov'reign orders spread,

Thro' distant worlds, and regions of the dead.

The trumpet sounds; hell trembles; heav'n rejoices:

List up your heads, ye saints, with chearful woices.

No more shall Atheists mock his long delay;
His vengeance sleeps no more: Behold the day!
Behold the judge descends! his guards are nigh!
Tempests and sire attend him down the sky!

When

When God appears, all nature fall adore him:
While finners tremble, faints rejeier before him.

- 3 "Heav'n, earth and holl, draw near : let all things
 - " To hear my juftice, and the finner's doom;
 - " But gather first my faints," (the judge commands)
 - "Bring them, ye angels, from their distant lands."
 When Christ returns, 'wake ew'ry chearful passion :
 And shout, ye saints ! he comes for your salvation.
- 4 " Behold my cov'nant frands for ever good;
 - " Seal'd by th' eternal facrifice in blood,
 - " And fign'd with all their names, (the Greek, the Jew,)
 - That paid, the antient worship, or the new."
 There's no distinction here, join ALL your voices;
 And raise your heads, ye saints, for heaven rejoices.
- 5 " Here (faith ye Lord) the angels spread their Thrones;
 - " And near me feat my favourites and my fons.
 - "Come my redeem'd, possess the joys prepar'd
 - " E're time began, 'tis your divine reward."
 When CHRIST returns, 'wake ev'ry chearful paffions And front ye faints, he comes for your salvation.

PAUSE the FIRST.

- 6 " I am the Saviour, I th' Almighty God :
 - "I am the Judge; ye heav'ns proclaim abroad
 - " My just, eternal fentence, and declare
 - "Those awful truths that sinners dread to hear"

When GOD appears, all nature shall adore him: While sinners tremble, saints rejoice before him.

- 7 " Stand forth, thou bold blafphemer, and prophane,
 - " Now feel my wrath, nor call my threat'nings vain
 - "Thou hypocrite, once dreft in faint's attire;
 - "I doom the painted hypocrite to fire."

Judgment proceeds; bell trembles; beav'n rejoices: Lift up your beads, ye faints, with chearful voices.

- 8 " Not for the want of goats or bullocks flain
 - "Do I condemn thee: Bulls and goats are vain
 - "Without the flame of love : In vain the store
 - "Of brutal off'rings that were mine before."

 Earth is the Lord's; all nature shall adore him:

 While sinners tremble, saints rejoice before him.
- o "If I were hungry, would I ask the food?
 - "When did I thirst, or drink thy bullocks blood?
 - " Mine are the tamer beafts, and favage breed;
 - "Flocks, herds, and fields, and forests where they

All is the Lord's; be rules the wide creation; Gives sinners vengeance, and the saints salvation.

- 10 " Can I be flatter'd with thy cringing bows?
 - " Thy folemn chatt'rings, and fantaftic vows?
 - " Are my eyes charm'd thy vestments to behold,
 - "Glaring in gems, and gay in woven gold?"
 God is the judge of hearts: No fair disguises
 Can screen the guilty when his vengeance rises.

PAUSE the SECOND.

- "Unthinking wretch! how couldst thou hope to please
 - " A God, a spirit, with such toys as these ?
 - "While with my grace and flatutes on thy tongue,
 - "Thou lov'st deceit, and dost thy brother wrong."

 Judgments proceeds; bell trembles; beaven rejoices;

 Lift up your beads, ye faints, with chearful woices.
- 12 " In vain to pious forms, thy zeal pretends;
 - "Thieves and adult'rers are thy chosen friends :
 - "While the false flatt'rer at my altar waits,
 - "His harden'd soul divine instruction hates."
 God is the judge of bearts; no fair disguises,
 Can screen the guilty when his vengeance rises.
- 13 " Silent I waited with long-fuff'ring love:
 - "But didft thou hope that I should ne'er reprove?
 - " And cherish such an impious thought within,
 - "That the All-Holy would indulge thy fin?"
 See God appears; all nations join t' adore him;
 Judgment proceeds, and finners fall before him.
- 14 Behold my terrors now; my thunders roll,
 - " And thy own crimes affright thy guilty foul.
 - "Now, like a lion, shall my vengeance tear
 - "Thy bleeding heart, and no deliv'rer near."
 Judgment concludes; bell trembles; heav'n rejoices;
 Lift up your heads, ye faints, with chearful wices.

EPIPHONEMA

Sinners, awake betimes; ye fools, be wife:

Awake before this dreadful morning rife:

Change your vain thoughts, your crooked works amend;

Fly to the Saviour; make the Judge your friend. Then join, ye faints, 'wake ev'ry chearful passion: When Christ returns, becames for your salvation.

CLXXX. Praise for Protection, Grace and Truth. Psalm. lvii.

MY God, in whom are all the springs
Of boundless love, and grace unknown;
Hide me beneath thy spreading wings,
Till the dark cloud is overblown.

2 Up to the heav'ns I fend my cry;
The Lord will my defires perform;
He fends his angel from the fky,
And faves me from the threat'ning ftorm.

3 Be thou exalted O my God,
Above the heav'ns where angels dwell:
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

Awake, my tongue, to found his praise:

My tongue, the glory of my frame.

P 2

5. High

- And reaches to the utmost sky:

 His truth to endless years remains,

 When lower worlds dissolve and die.
- 6 Be thou exalted, O my God,
 Above the heav'ns where angels dwell:
 Thy pow'r on earth be known abroad,
 And land to land thy wonders tell.

CLXXXI. Safety in God. Psal. lxi. 1, 6.

- 1 W HEN overwhelm'd with grief,
 My heart within me dies;
 Helpless and far from all relief,
 To heav'n Ilist my eyes.
- 2 O lead me to the rock
 That's h gh above my head;
 And make the covert of thy wings
 My shelter and my shade.
- 3 Within thy presence Lord, For ever I'll abide; Thou art the tow'r of my desence, The resuge where I hide.
- Of those that fear thy name; If endless life be their reward, I shall possess the same.

CLXXXII

of Faith. Palm lxii. 5, 12.

- My rock and refuge is his throne;
 In all my fears, in all my straits,
 My soul on his salvation waits.
- 2 Trust him, ye saints, in all your ways, Pour out your hearts before his face: When helpers sail and foes invade, God is our all-sufficient aid,
- The baser fort are vanity:

 Laid in the basance, both appear,

 Light as a puff of empty air.
- A Make not increasing gold your trust;

 Nor set your hearts on glitt'ring dust:

 Why will ye grasp the fleeting smoke,

 And not believe what God hath spoke?
- Once has his awful voice declar'd;
 Once and again, my ears have heard,
 "All pow'r is his eternal due;
 "He must be lov'd and trusted too."
- 6 For fov'reign pow'r reigns not alone; Grace is the partner of his throne; Thy grace and justice, mighty Lord, Shall well divide our last reward.

P 3

CLXXXIII.

CLXXXIII. Grace tried by Afflictions. Psalm lxvi. (First Part.)

- Sing with a joyful noise;
 With melody of sound record
 His honours and your joys.
- 2 say to the pow'r that shakes the sky, "How terrible art thou!
- "Sinners before thy presence fly, "Or at thy feet they bow,"
- [3 Come, fee the wonders of our God;
 How glorious are his ways!
 In Moses' hand he puts his rod,
 And cleaves the frighted seas.
- 4 He made the ebbing channel dry, While Ifrael pass'd the flood; There did the church begin their joy, And triumph in their God.
- 5 He rules by his refiftless might: Will rebel-mortals dare Provoke th' Eternal to the fight, Or tempt that dreadful war?]
- 6 O bless our God, and never cease; . Ye saints, fulfil his praise:

He keeps our life, maintains our peace, And guides our doubtful ways.

7 Lord, thou hast prov'd our suff'ring souls,
To make our graces shine:
So silver bears the burning coals,
The metal to refine.

8 Thro' watry deeps, and fiery ways,
We march at thy command:
Led to possess the promis'd place
By thy unerring hand.

CLXXXIV. Praise to God sor hearing Prayers. Psalm lxvi. 13, 20.

To that almighty pow'r

That heard the long requests I made,
In my distressful hour.

ellasson de Cotomo Basil but

2 My lips, and chearful heart, prepare
To make his mercies known:
Come ye that fear my God, and hear

The wonders he hath done.

When on my head huge forrows fell,

I fought his heav'nly aid:

He fav'd my finking foul from hell, And death's eternal shade.

hot)

- While pray'r employ'd my tongue;
 The Lord had shewn me no regard,
 Nor I his praises fung.
- But God (his name he ever bleft)
 Has fet my spirit free;
 Nor turn'd from him my poor request
 Nor turn'd his heart from me.
- CXXXV. God our Portion here and hereafter. Psalm lxxiii. 23, 28.
 - 1 GOD my supporter and my hope,
 My help for ever near;
 Thy arm of mercy held me up,
 When sinking in despair.
 - 2 Thy counsels, Lord, shall guide my feet Thro' this dark wilderness: Thy hand conduct me near thy feat, To dwell before thy face.
 - Were I in heav'n without my God,
 'Twould be no joy to me;
 And while this earth is my abode,
 I long for none but thee.
 - 4 What if the springs of life were broke, And slesh and heart hould faint;

God is my foul's eternal rock, The strength of ev'ry faint.

Far from thy prefence die:
Not all the idle-gods they love,
Can fave them when they cry.

6 But to draw near to thee, my God, Shall be my fweet employ; My tongue shall found thy works abroad, And tell the world my joy.

CLXXXVI. The Pleasures of public Worship. Psalm lxxxiv. (First Part.)

- HOW pleasant, how divinely fair,
 O Lord of hosts, thy dwellings are!
 With long defire my spirit faints,
 To meet th' assemblies of thy saints.
- 3 My flesh would rest in thy abode, My panting heart cries out for God, My God, my king, why should I be, So far from all my joys, and thee?
- 3 The sparrow chuses where to rest; And for her young, provides her nest; But will my God to sparrows grant, The pleasures which his children want.

- Around thy throne of majesty;

 Thy brightest glories shine above,

 And all their work is praise and love.
- 5 Blest are souls that find a place, Within the temple of thy grace, There they behold thy gentler rays, And seek thy face, and learn thy praise.
- 6 Blest are the men whose hearts are set
 To find the way to Zion's gate;
 God is their strength, and thro' the road;
 They lean upon their helper, God.
- 7 Chearful they walk with growing strength,

 'Till all shall meet in heav'n at length;

 'Till all before thy face appear,

 And join in nobler worthin there.

Or, Grace and Glory. Plalm. lxxxiv. (Second Part.)

- 1 GREAT God, attend, while Zion sings
 The joy that from thy presence springs;
 To spend one day with thee on earth,
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place Within thy house, O God of grace,

Not tents of ease, or thrones of pow's, Should tempt my feet to leave thy door,

- God is our fun, he makes our day:

 God is our shield, he guards our way,
 From all th' assaults of hell and fin;
 From foes without, and foes within.
- All needful grace will God bestow,
 And crown that grace with glory too!
 He gives us all things, and witholds
 No real good from upright souls,
- O God, our king, whose soverign sway, The glorious hosts of heav'n obey; And devils at thy presence slee; Blest is the man that trusts in thee.

CLXXXVIII. Delight in Ordinances. Pfal. lxxxiv.

- 1 MY foul, how lovely is the place
 To which thy God reforts!
 'Tis heav'n to fee his smiling face,
 Tho' in his earthly courts.
- 2 There the great monarch of the skies His faving pow'r displays: And light breaks in upon our eyes, With kind and quick'ning rays.
- 3 With his rich gifts, the heav'nly Dows, Descends and fills the place;

Where

Where Christ reveals his wondrous love, And sheds abroad his grace.

A There, mighty God, thy words declare
The secrets of thy will:
And still we seek thy mercy there,
And sing thy praises still.

S To fit one day beneath thy eye,
And hear thy gracious voice,
Exceeds a whole eternity
Employ'd in carnal joys.

6 Lord, while my Saviour is within, I at thy door would wait, Rather than dwell in tents of fin, Or fill a throne of state.

7 Could I command the spacious land, Or the more boundless sea, For one blest hour at thy right hand, I'd give them both away.

CLXXXIX. A general Song of Praise to God. Plalm. lxxxv. 8, 13.

A MONG the princes, earthly Gods,
There's none hath pow'r divine;
Nor is their nature, mighty Lord,
Nor are their works like thine.

2 The

- The nations thou hast made shall bring Their off'rings round thy throne: For thou alone dost wondrous things; For thou art God alone.
- 3 Lord I would walk with holy feet; Teach me thy heav'nly ways; And my poor scatter'd thoughts unite In God, my father's praise.
- 4 Great is thy mercy, and my tongue.
 Shall those sweet wonders tell,
 How by thy grace my finking foul
 Rose from the gates of hell,

CXC. Man frail, and God eternal. Pfalm xc. 1, 5.

- Our hope for years to come; Our shelter from the stormy blast, And our eternal home.
- 2 Under the shadow of thy throne, Thy saints have dwelt secure; Sufficient is thy arm alone, And our defence is sure.
- 3 Before the hills in order stood, Or earth receiv'd her frame, From everlasting thou art God, To endless years the same.

- Thy word commands our stesh to dust,
 "Return ye sons of men,"
 All nations rose from earth at first,
 And turn to earth again.
- A thousand ages in thy fight,
 Are like an ev'ning gone;
 Short as the watch that ends the night,
 Before the rising sun.
- 6 Our God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last, And our eternal home.
- CXCI. The Frailty and shortness of Life, Psal. xc. 5, 10, 12.
 - I ORD what a feeble piece,

 Is this our mortal frame!

 Our life, how poor a trifle 'tis,

 That fcarce deserves the name!
 - And ev'ry month, and ev'ry day,
 'Tis mould'ring back to dust.
 - Our moments fly apace, Nor will our minutes stay;

Just like a flood our hasty days Are sweeping us away.

- We'll keep their end in fight;
 We'll spend them all in wisdom's ways,
 And let them speed their flight.
- They'll waft us fooner o'er
 This life's tempestuous sea;
 Soon we shall reach the peaceful shore
 Of blest eternity.

CXCII. For the Lord's-Day.

- S WEET is the work, my God, my king,
 To praise thy name, give thanks and sing:
 To shew thy love by morning light,
 And talk of all thy truth at night.
- No mortal cares should seize my breast ::

 O may my heart in tune be found;

 Like David's harp of solemn sound.
- 3 My heart shall triumph in my Lord,
 And bless his works, and bless his word:
 Thy works of grace, how bright they shine!
 How deep thy counsels, how divine!
- 4 But O, what triumphs shall I raise To thy dear name thro' endless days!

When

When in the realms of joy I fee Thy face in full felicity!

- Sin (my worst enemy before)
 Shall vex my eys and ears no more:
 My inward foes shall all be slain;
 Nor satan break my peace again.
- 6 Then shall I see, and hear, and know, All I desir'd, or wish'd below; And ev'ry pow'r find sweet employ, In that eternal world of joy.
- Power of God. Psalm. xci. 9,
 - Expos'd to ev'ry mare,

 Come, make the Lord your dwelling place,

 And try, and trust his care.
 - Or if the plague be nigh, and sweep the wicked down to hell, will raise his saints on high.
 - He'll give his angels charge to keep Your feet in all your ways; To watch your pillows while you fleep, And guard your happy days.

4 Their

- Are they not servants at his call,
 And sent t' attend his sons?
- The tempter's wiles defeat,
 He that hath broke the serpent's head,
 Puts him beneath your feet.
- 6 "Because on me they set their love, "I'll save them," (saith the Lord;)
- " I'll bear their joyful fouls above "Destruction and the sword.
- 7 "My grace shall answer when they call; "In trouble I'll be nigh:
- " My pow'r shall help them when they fall, "And raise them when they die."
- 8 Those that on earth my name have known,
 1'll honour them in heav'n:
 There my falvation shall be shown.

And endless life be giv'n.

CXCIV. The Church the Garden of God. Psalm. xcii. 12, &c.

L ORD, 'tis a pleasant thing to stand In gardens planted by thy hand:

Let

Let me within thy courts be feen, Like a young Cedar fresh and green.

- Blest with thy influence from above:

 Not Lebanon, with all it's trees,

 Yields such a comely sight as these.
- The plants of grace shall ever live:

 (Nature decays, but grace must thrive)

 Time that all things else impair,

 Still makes them flourish strong and fair.
- 4 Laden with fruits of age, they shew
 The Lord is holy just and true.
 None that attend his gates shall find
 A God unfaithful, or unkind.

CXCV. Christ the Sovereign and Judge. Psal. xcvii. 1, 5.

- HE reigns; the Lord, the Saviour reigns!
 Praise him in evangelic strains:
 Let the whole earth in songs rejoice;
 And distant islands join their voice.
- 2 Deep are his counsels and unknown:
 But grace and truth support his throne:
 Tho' gloomy clouds his way surround,
 Justice is their eternal ground.
- 3 In robes of judgment lo, he comes; Shakes the whole earth, and cleaves the tombs Before

- Before him burns devouring fire;
 The mountains melt, the feas retire.
- His enemies, with fore difmay,
 Fly from the fight, and shun the day:
 Then lift your heads, ye saints on high,
 And sing, for your redemption's nigh.

CXCVI. Grace and Glory. Psalm. xcvii. 9, &c.

- The Almighty reigns exalted high,
 O'er all the earth, o'er all the fky:
 The clouds and darkness veil his feet,
 His dwelling is his mercy feat.
- 2 O ye that love his holy name, Hate ev'ry work of fin and shame: He guards the souls of all his friends. And from the snares of hell defends.
- g Immortal light, and joys unknown, For those that trust the Lord are sown: Those glorious seeds shall spring and rise, And the bright harvest bless our eyes.
- A Rejoice, ye righteous, and record
 The facred honours of the Lord:
 None but the foul that feels his grace,
 Can triumph in his holiness.

CXCVII.

Psalm. xcvii. 1, &c.

To our Almighty Maker, God, New honours be addrest: His great salvation shines abroad And makes the nations blest,

He spake the word to Abr?am first;
His truth sulfils the grace:
The gentiles make his name their trust,
And learn his righteousness.

3 Let the whole earth his love proclaim With all their diff'rent tongues; And spread the honours of his name In melody and songs.

CXCVIII. The Messiah's coming and Kingdom. Psal, xeviii.

JOY to the world; the Lord is come; Let earth receive her king: Let ev'ry heart prepare him room, And God the Saviour fing.

2 Joy to the earth, the Saviour reigns; Let men their tongues employ;

While

While fields, and floods, rocks, hills, and plains, Repeat the founding joy.

3 No more let fins and forrows grow, Nor thorns infest the ground; He comes to make his blessings flow, Far as the curse is found.

4 He rules the world with truth and grace;
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

CXCIX. Christ's Kingdom and Majesty. Psalm. xcix. 1, &c.

THE Lord Jehovah reigns
Let all the nations fear;
Let finners tremble at his throne,
And faints be humble there.

2 Jesus, the Saviour reigns, Let earth adore it's Lord: Bright Cherubs his attendants stand, Swift to fulfil his word.

3 In Zion is his throne,
His honours are divine:
His church shall make his wonders known
For there his glories shine.

4 How holy is his name! How terrible his praise!

Ju flice

Justice and truth, and judgment join.

In all his works of grace.

CC. Praise to our Creator. Psalm. c.

- E nations round the earth, rejoice,
 Before the Lord, your fov'reign king;
 Serve him with chearful heart and voice,
 With all your tongues his glory fing.
- 2 The Lord is God: 'Tis he alone
 Doth life and breath, and being give:
 We are his work, and not our own;
 The sheep that on his pastures live.
- 3 Enter his gates with fongs of joy,
 With praises to his courts repair;
 And make it your divine employ,
 To pay your thanks and honours there.
- 4 The Lord is good, the Lord is kind; Great is his grace his mercy fure: And the whole race of man shall find His truth from age to age endure.

CCI. Another.

Sing to the Lord, with joyful voice;
Let ev'ry land his name adore:
The british isless shall fend the noise
Across the ocean, to the shore.

2. Nations

- 2 Nations attend before his throne, With solemn fear, with sacred joy: Know that the Lord is God alone; He can create, and he destroy.
- 3 His fov'reign pow'r without our aid, Made us of clay, and form'd us men: And when, like wandring sheep we stray'd He brought us to the told again.
- We are his people, we his care,
 Our fouls and all our mortal frame:
 What lasting honours shall we rear,
 Almighty Maker to thy name?
- 5 We'll croud thy gates with thankful fongs; High as the heav'ns our voices raise: And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.
- Wide as the world is thy command!

 Vast as eternity thy love!

 Firm as a rock, thy truth must stand,

 When rolling years shall-cease to move.
- CCII. The Truth of Christianity. inwardly witnessed. 1 John v.
 - 1 W ITNESS ye faints, that Christ is true,
 Tell how his name imparts

The

The life of grace and glory too; Ye have it in your hearts.

The heav'nly building is begun,
When we receive the Lord:
His hands shall lay the crowning stone,
And well perform his word.

3 Your fouls are form'd by wisdom's rules;
Your joys and graces shine:
You need no learning of the schools
To prove your faith divine.

4 Let beathens scoff, and jews oppose, Let fatan's bolts be hurl'd: There's something wrought within you shews That Jesus saves the world.

before God. Job xxiii. 3, 4

The I knew the fecret place,
Where I might find my God!
The I wants before his face,
And pour my woes abroad.

2 I'd tell him how my fins arise
What forrows I sustain:
How joy decays, and comfort dies,
And leave my heart in pain.

3 I'd fay " how flesh and sense rebel; "What inward foes combine

" With

- "With the vain world, and pow'rs of hell,
 "To vex this foul of mine."
- 4 He knows what arguments I'd take,
 To wrestle with my God:
 I'd plead for his own mercies' sake,
 And for my Saviour's blood.
- 5 My God will pity my complaints, And heal my broken bones: He takes the meaning of his faints, The language of their groans.
- 6 Arise, my soul, from deep distress, And barish ev'ry fear: He calls thee to his throne of grace, To spread thy forrows there.

CCIV. A hopeful Youth falling fhort of Heaven. Mark x. 21.

- 1 M UST all the charms of nature then,
 So hopeless to salvation prove?
 Can hell demand, or heav'n condemn
 The man whom Jesus deigns to love?
- 2 The man who fought the ways of truth, Paid friends and neighbours all their due! (A modest, sober, lovely, youth,) And thought he wanted nothing now.
- 3 But mark the change! Thus spake the Lord,
 "Come, part with earth for heav'n to-day."
 R

The youth astonish'd at the word, In filent sadness, went his way.

- A Poor virtues! that he boasted so;
 This test unable to endure:
 Let Christ, and grace, and glory go,
 To make his land and money sure.
- Ah, foolish choice of treasure here!

 Ah, fatal love of tempting gold!

 Must this base world be bought so dear?

 And life and heav'n so cheaply sold?
- 6 In vain the charms of nature shine,
 If this vile passion governs me:
 Transform my soul, O love divine
 And make me part with all for thee!

CCV. The same.

- You hear what your parents fay,
 And learn to serve the Lord.
- Your friends are pleas'd to see your ways,
 Your practice they approve:
 Jesus himself would give you praise,
 And look with eyes of love.
- 3 But if you quit the paths of truth
 To follow foolish fires

And give a loofe to giddy youth, With all it's wild defires;

To hold your riches fast;
Or hunt for empty joys below,
You'll lose your heav'n at last.

5 The rich young man whom Jesus lov'd, Should teach you to forbear: His love of earthly pleasures prov'd A fatal golden snare.

6 See, gracious God, dear Saviour fee, How youths reject thy call! Teach them to part with all for the, And love thee more than all.

CCVI. The hidden Life of a. Christian. Col. iii. 4.

Happy foul that lives on high,
While men lie grov'ling here!
His hopes are fix'd above the sky,
And faith forbids his fear.

2 His conscience knows no secret stings,
 While grace and joy combine,
 To form a life whose holy springs
 Are hidden and divine.

3 He waits in secret on his God; His God in secret sees: Let earth be all in arms abroad, He dwells in heav'nly peace.

4 His pleasures rise from things unseen,
Beyond this world and time:
Where neither eyes nor ears have been,
Nor thoughts of mortals climb.

5 He wants no pomp, or royal crown, To raise his figure here:
Content and pleas'd to live unknown
'Till Christ his life appear.

6 He looks to heav'n's eternal hill,
To meet that glorious day;
When Christ his promise shall sulfit,
And call his soul away.

CCVII. Nearness to God the Felicity of Creatures. Psalm. lxv. 4.

RE those the happy persons here,
Who dwell the nearest to their God?
Has God invited sinners near,
And Jesus bought them with his blood.

2 Go then, my foul, address the Son, To lead thee near his Father's face: Gaze on his glories, yet unknown, And taste the blessings of his grace.

- Nor creatures tempt my thoughts abroad.
- While to thy arms, my God, I press, No mortal hope, nor joy, nor fear, Shall call my foul from thy embrace, 'Tis heav'n to dwell for ever there.

CCVIII. The Scale of Bleffedness.

- A SCEND my thoughts, by just degrees,
 Let contemplation rove,
 O'er all the rising ranks of bliss,
 Here, and in worlds above.
- 2 Bleft is the nation near to God,
 Where he makes known his ways;
 Bleft are the men whose feet have trod
 The lower courts of grace,
- Bleft were the Levite, and the Prieft,
 Who near his alter flood;
 Bleft are the fouls from fin releas'd,
 And reconcil'd with blood.
- A Blest are the fouls dismis'd from clay;
 Before his face they stand:
 Blest angels, in their bright array
 Attend his great command.

R 3

5 Jesu is more divinely blest, Where man to Godhead join'd, Hath joys transcending all the rest, More noble, more refin'd.

6 But O! what words, or thoughts can trace
The bleffed THREE IN ONE?
Here rest my spirit, and confess
The INFINITE UNKNOWN.

CCIX. Appearance before God here and hereafter. Psalm. xlii.

2

I W HILE I am banish'd from thy house,

"When shall I come and pay my vows, "And hear thy holy word?"

2 So while I dwell in bonds of clay, Methinks my foul should groan;

"When shall I wing my heav'nly way,
"And stand before thy throne?"

3 I love to see my Lord below, His church displays his grace: But upper worlds his glory know, And view him face to face.

4 I love to worship at his feet, Tho' sin attack me there: But faints exalted near his feat,

Have no affaults to fear.

5 I'm pleas'd to meet him in his courts,
And taste his heav'nly love:
But still I think his visits short,
Or I too soon remove.

6 He shines, and gives my soul delight,
And takes away my pain:
When shall I see the realms of light,
And with my Saviour reign?

CCX. A rational Defence of the Gospel Rom. i. 16.

Shall Infidels reproach his laws,
Or trample on his blood?

2 What if he chuse mysterious ways
To take away our faults?
May not the works of sov'reign grace,
Transcend our feeble thoughts?

3 What if his gospel bid us fight
With flesh, and sense and sin?
The prize is most divinely bright,
That we are call'd to win.

4 What if the foolish and the poor, His glorious grace partake? This but confirms his truth the more;
For so the prophets spake.

5 Do some that own his facred name, Indulge themselves in sin? Jesus shall never bear the blame; His laws are pure and clean.

6 Then let our faith grow firm and ftrong;
Our lips profess his word:
Nor blush, nor fear, to walk among
The men that love the Lord.

God to Salvation. Rom. i. 16

- Where shall the guilty conscience find
 Ease for the torment of his mind.
- 2 How shall we get our fins forgiv'n?
 Or form our natures meet for heav'n?
 Can fouls all o'er defil'd with fin
 Make their own pow'rs or passions clean?
- 3 In vain we search, in vain we try,
 'Till Jesus brings his gospel nigh:
 'Tis there such pow'r and glory dwell,
 As saves rebellious souls from hell.
- 4 This is the pillar of our hope This bears our fainting spirits up:

We read the grace, we trust the word, and find salvation in the Lord.

- Let men or angels dig the mines
 Where nature's golden treasure shines;
 Brought near the doctrine of the cross,
 All nature's gold appears but dross.
- 6 Should vile blasphemers, with disdain,
 Pronounce the truths of Jesus vain;
 I'll meet the scandal and the shame;
 And sing and triumph in his name.

CCXII. None excluded from Hope.

- I ESUS, thy bleffings are not few.

 Nor is thy gospel weak:

 Thy grace can melt the stubborn Jew

 And heal the dying Greek.
- 2 Wide as the reach of fatan's rage,
 Doth thy falvation flow:
 'Tis not confin'd to fex or age,
 The lofty or the low.
- 3 While grace is offer'd to the prince,
 The poor may take his share:
 No mortal hath a just pretence
 To perish id despair.
- 4 Be wife, ye men of frength and wit, Nor boast your native pow'rs;

But to his fov'reign grace submit, And glory shall be yours.

- Gome, all ye vileft finners, come;
 He'll form your fouls anew:
 His gospel, and his heart, have room
 For rebels such as you.
- There's virtue in his name

 To turn the raven to a dove,

 The lion to a lamb.

CCXIII. Truth and Sincerity

Their holy vows fulfil;
The faints, the followers of the Lamb,
Are men of honour still.

anivo sas kasilbak

- True to the folemn oaths they take,
 Tho' to their hurt they swear:
 Constant and just to all they speak,
 For God and angels hear.
- 3 Still with their lips, their hearts agree;
 Nor flatt'ring words devise:
 They know the God of truth can see,
 Thro' ev'ry false disguise.
- 4 They hate th' appearance of a lie, In all the shapes it wears:

Frrm

Firm to the truth: and when they die, Eternal life is theirs,

5 Lo from afar the Lord descends,
And brings the judgment down:
He bids his faints, his faithful friends,
Rise and possess their crown.

6 While Jatan trembles at the fight
And devils wish to die:
Where will the faithless hypocrite,
And guilty liar fly?

CCXIV. Motives to Fidelity.

ATH God been faithful to his word,
And fent to men the promis'd grace?
Shall I not imitate the Lord,
And practife what my lips profes?

2 Hath Christ fulfill'd his kind design?
The dreadful work he undertook?
And dy'd to make salvation mine?
And well perform'd the word he spoke.

3 Doth not his faithfulness afford, A noble theme to raise my song? And shall I dare deny my Lord? Or utter falsehood with my tongue?

4 My king, my Saviour, and my God, The fulness of thy grace I view;

Wash

Wash my offences in thy blood, And make my foul fincere and true.

CCXV. Gravity and Decency

- ARE we not fons and heirs of God?

 Are we not bought with Jesus' blood?

 Do we not bope for heav'nly joys?

 And can we stoop to trifling toys;
- 2 Can laughter fill th' immortal mind? Were spirits of celestial kind Made for a jest, for sport and play, To wear out time, and waste the day?
- 3 Does vain discourse, or empty mirth, Well suit the honours of our birth? Shall we be fond of gay attire. Which children love, and sools admire?
- 4 What if we wear the richest vest?
 Peacocks and slies are better drest.
 This slesh, with all it's gaudy forms,
 Must drop to dust, and feed the worms.
- 5 Lord, raise our hearts, and passions higher!
 Touch our vain souls with sacred fire!
 Then with an elevated eye.
 We'll pass these glitt'ring trisses by.
- 6 We'll look on all the toys below, With such disdain as angels do:

And wait the call that bids us rife, To promis'd mansions in the skies.

CCXVI. Justice and Equity.

- OME, let us fearch our ways, and try,
 Have they been just and right?

 Is the great rule of equity
 Our practice and delight?
- 2 What we would have our neighbour do,
 Have we done still the same?
 And ne'er delay'd to pay his due,
 Nor injur'd his good name?
- 3 Do we relieve the poor diffrest?

 Nor give our tongues a loose,

 To make their names our scorn and jest.

 Nor treat them with abuse?
- 4 Have we not found our envy grow,
 To hear another's praise?
 Nor robb'd him of his honour due,
 By fly malicious ways?
- In all we fell, in all we buy,
 Is justice our design?
 Do we remember God is nigh,
 And fear the wrath divine?
- 6 In vain we talk of Jesus' blood, And boast his name in vain.

If we can flight the laws of God And prove unjust to men.

CCXVII. Temperance.

- I S it a man's divinest good,
 To make his soul a slave to food?
 Vile as the beast, whose spirit dies,
 And has no hope above the skies?
- 2 Can meats, or choicest wines procure
 Delights that ever shall endure?
 Was I not born above the swine?
 And shall I make their pleasures mine?
- 3 Am I not made for nobler things?

 Made to afcend on angel's wings?

 Shall my best pow'rs be thus debas'd,

 And grieve my God, to please my taste?
- Was life defign'd alone to eat?

 What is the mouth, or what the meat?

 Both from the dust derive their birth;

 And both shall mix with common earth.
- 5 Lord, elevate my fensual mind, And let my joys be more refin'd: Raise me to dwell among the blest, There to enjoy eternal rest.

CCXVIII

Water was the Armed LEA

CCXVIII. Chaftity.

- HE Lord, how great his majesty!
 How pure are all his ways!
 Sinners unclean offend his eye,
 Nor stand before his face.
- 2 Thou hast ordain'd immortal woes, And everlasting fire, To be the just reward of those Who follow loose desire.
- 3 I hear, I read the dreadful doom Of Sodom in thy word. And dares a feeble worm presume Thus to provoke the Lord?
- 4 Dear Saviour, guard me by thy grace, From thoughts and words unclean: Nor let temptation gain fuccess, Or draw my soul to fin.

CCXIX. A lovely Carriage.

- 'Tis a lovely thing to fee, A man of prudent heart;
 Whose thoughts, and lips, and life agree
 To act a useful part.
- 2 When envy, strife, and wars begin, In little angry fouls;

Mark

Mark how the fons of peace come in, And quench the kindling coals.

3 Their minds are humble, mild and meek, Nor let their fury rife:
Nor passion moves their lips to speak,
Nor pride exalts their eyes.

4 Their frame is prudence, mix'd with love; Good works fulfil their day; They join the ferpent with the dove, But cast the sting away.

Such was the Saviour of mankind; Such pleasures he pursu'd: His slesh and blood were all refin'd; His soul divinely good.

In such a soul as mine?

Thy grace can form my spirit so,

And make my heart like thine.

CCXX. Things of good Report.

I S it a thing of good report,

To squander life and time away?

To cut the hours of duty short,

While toys and sollies waste the day?

2 To ask and prattle all affairs;
And mind all business but our own?

To live at random, void of cares, While all things to confusion run?

3 Doth this become the christian name To venture near the tempter's door? To fort with men of evil fame, And yet presume to stand secure?

4 Am I my own fufficient guard,
While I expose my soul to shame?
Can the short joys of sin reward,
The lasting blemish of my name.

To walk with men of grace below!
'Till I arrive where heav'nly joys,
And never-fading honours grow!

CCXXI. Courage and Honour.

1 D O I believe what Jesus saith, And think his gospel true? Lord, make me bold to own my saith, And practise virtue too.

2 Suppress my shame, subdue my sear; Arm me with heav'nly zeal! That I may make thy pow'r appear, And works of praise fulfil.

3 If men shall see my virtue shine, And spread my name abroad,

S 3

Thine

Thine is the pow'r the praise is thine, My Saviour, and my God.

4 Thus when the faints in glory meet, Their lips proclaim thy grace; They cast their honours at thy feet, And own their borrow'd rays.

CCXXII. Holy Fortitude.

A follower of the cross,
A follower of the Lamb?
And shall I fear to own his cause,
Or blush to speak his name?

2 Must I be carry'd to the skies, On flow'ry beds of ease, While others fought to win the prize, And sail'd thro' bloody seas?

3 Are there not foes for me to face?

Must I not stem the flood?

Is this vile world a friend to grace,

To help me on to God.

4 Sure I must fight if I would reign: Increase my courage Lord! I'll bear the toil, endure the pain, Supported by thy word.

5 Thy faints, in all this glorious war, Shall conquer tho' they die:

They

They see the triumph from afar, And seize it with their eye.

6 When that illustrious day shall rife, And all thy armies shine In robes of vict'ry thro the skies, The glory shall be thine.

CCXXIII. Another.

- HEN tumults of unruly fear,
 Rife in my heart and riot there,
 What shall I do to calm my breast,
 And get the vexing foe supprest.
- What pow'r can these wild thoughts controus?
 This ruffling tempest of my soul?
 Where shall I sly in this distress,
 But to the throne of glorious grace?
- 3 My faith would seize some promise, Lord; There's pow'r and safety in thy word: Not all that earth, or hell can say, Shall tempt, or drive my soul away.
- 4 I call the days of old to mind,
 When I have found my God was kind:
 My heav'nly friend is still the same:
 Salvation to his holy name.

CCXXIV.

CCXXIV. The Universal Rule of Equity. Matt. vii. 12.

- BLESSED Redeemer, how divine,
 How righteous is this rule of thine!
 "Never to deal with others worse,
 "Than we would have them deal with us."
- 2 This golden leffon, short and plain, Gives not the mind, or mem'ry pain: And ev'ry conscience must approve This universal rule of love.
- 3 'Tis written in each mortal breast, Where all our tender'st wishes rest: We draw it from our inmost veins, Where love to self resides and reigns.
- 4 Is reason ever at a loss?

 Call in self-love to judge the cause:

 Let our own fondest passions shew,

 How we should treat our neighbour too.
- How bleft would ev'ry nation prove, Thus rul'd by equity and love! All would be friends, without a foe, And form a paradife below.

CCXXV.

CCXXV. The Atonement of Christ.

- I HOW is our nature spoil'd by fin!

 Yet nature ne'er hath found

 The way to make the conscience clean,

 Or heal the painful wound.
- 2 In vain we seek for peace with God, By methods of our own: Jesus, there's nothing but thy blood, Can bring us near thy throne.
- The threat'nings of thy broken law Impress our souls with dread:

 If God his sword of vengeance draw.

 It strikes our spirits dead.
- 4 But thy illustrious facrifice
 Hath answer'd these demands;
 And peace, and pardon, from the skies,
 Come down by Jesus' hands.
- 5 Here all the antient types agree;
 The altar and the lamb:
 And prophets, in their visions, see,
 Salvation thro' his name.
- 6 'Tis by thy death we live, O Lord:
 'Tis on thy crofs we rest:
 For ever be thy love ador'd,
 Thy name for ever blest.

CCXXVI.

CCXXVI. Another.

- WHERE shall the guilty conscience go
 To find a suse relief?
 Can bleeding bulls or goats bestow
 A balm to ease my grief?
- 2 Will popish rites and penances
 Release my soul from fin?
 What insufficient things are these,
 To calm the wrath divine!
- 3 God, the great God, who rules the skies,
 The gracious and the just,
 Makes his own son a facrifice,
 And there lies all our trust.
- 4 O never let my thoughts renounce
 The gospel of my God!
 Where vilest crimes are cleans'd at once,
 In Christ's atoning blood.
- Here rest my faith, and ne'er remove:

 Here let repentance rise;

 While I behold his bleeding love,

 His dying agonies.
- 6 With shame and sorrow here I own
 How great my guilt has been:
 This is my way t' approach the throne,
 And God forgives my sin.

CCXXVII.

CCXXVII. Christs Atonement improved.

- I ORD, didst thou send thy son to die,
 For such a guilty wretch as I;
 And shall thy mercy not impart
 The Spirit to renew my heart.
- 2 Lord, hast thou wash'd my garments clean, In Jesus' blood, from shame and sin? Shall I not strive with all my pow'r, That sin pollute my soul no more?
- 3 Shall I not bear my Father's rod; The kind correction of my God? When Christ, on the accursed tree, Sustain'd a heavier curse for me!
- 4 Why should I dread my dying day, Since Christ hath took the curse away; And taught me with my latest breath, To triumph o'er thy terrors death?
- 5 O, rather let me wish and cry,
 - "When shall my foul get loofe, and fly
 - " To upper worlds? When shall I see
 - " The God, the man, that dy'd for me?"
- 6 I shall behold his glories there;
 And pay him my eternal share
 Of praise, and gratitude, and love,
 Among ten thousand saints above.

CCXXVIII.

CCXXVIII The Christian's Treasure. 1 Cor. iii. 21, 22.

- How rich thy bounty, King of grace!
 This world is ours, and worlds to come:
 Earth is our lodge, and heav'n our home.
- 2 Paul is our teacher; while he speaks, The shadows slee, the morning breaks. His words, like beams of knowledge shine, And fill our souls with light divine.
- 3 Cephas is ours; he makes us feel
 The kindlings of celestial zeal:
 While sweet Apollos' charming voice
 Gives us a taste of heav'nly joys.
- 4 The springing corn, the stately wood,
 Grow to provide us house and sood:
 Fire, earth, air, water, join their force:
 All nature serves us in her course.
- The fun rolls round, to make our day:
 The moon directs our nightly way:
 While angels bear us in their arms;
 And shield us from ten thousand harms.
- 6 O glorious portion of the faints!

 Let faith suppress our fore complaints:

 And tune our hearts, and tongues to sing

 Our bounteous God, our sov'reign king.

 CCXXIX.

CCXXIX. All Things work together for Good to the Saints. Rom. viii. 28.

- And Erve in baylour If thou act found a child of graces How richly is the gospel stor'd! What joyithe promifes affording mist yld c The vails and darknets ie
- 2 " All things are ours;" the gift of God; Secur'd by our Redeemer's blood; While the good Spirit shews us how To use, and to enjoy them too. The hungry foul, and dothe the poor;
- 3 If peace and plenty crown my days, van at They call me Lord to fpeak thy praise: If bread of forrows be my food, Then forrows work my real good.
- 4 I would not change my bleft effate With all that fleft calls rich or great; And while my faith can keep her hold, I envy not the linner's gold.
- Father, I wait thy daily will : Thou shalt divide my portion still. Grant me on earth, what feems thee beff. 'Till death and heav'n reveal the reft.

And when my life and labours cenfe.

Lawors Timors of the book COXXX.

CCKEKE

CCXXX. The Privelege of the Living above the Dead.

A WAKE, my zeal, awake my love,
And ferve my Saviour here below;
In works which all the faints above,
Which holy angels cannot do.

2 My faith and hope may fee the Lord,
The' veils and darkness lie between:
Faith shall rest firm upon his word,
And hope rejoice in things unseen.

The hungry foul, and clothe the poor:

In heav'n are found no fons of need;

There all these duties are no more.

A Subdue thy passions, O my soul;
Maintain the fight, thy work pursue:
Daily thy rising sins controus,
And be thy victires ever new.

The land of triumph lies on high,
There are no fields of battle there;
Lord, I would conquer till I die,
And finish all the glorious war.

I gain thy gospel fresh renown:

And when my life and labours cease,

May I possess the promiss crown!

CCXXXI.

CCXXXI. Death of Saints and Sinners improved.

- HAS death such vast destruction made?

 Does ev'ry hour increase the dead? Here I behold the guilt of fin, That brought the spreading mischief in.
- 2 Great God! how awful, and how just, Thy law that turns our flesh to dust !-O let me learn how vite I am. And live to glorify thy name!
- 3 When impious wretches yield their breath. And go unpardon'd down to death and 160 Awake, my foul, adore the grace. That gave thee a repenting fpace:
- 4 But when a faint with chearful air; od au 13.1 4 Meets his last foe, and feels no fear soon tal Our faith, our hope, and courage grow; We learn to face the tyrant too. a tuo stody!
- We could renounce our all things here. And wish that moment would appear : When we shall leave this world, and rife To meet the joys above the fkies. elb et baire einen tag at h O

Lavaling aboling of 2 during actionic CCXXXII.

hat grain can raid odistants on hist. And eyell the terrors of the growt.

CCXXXII. The Death of Kin-

Must helpers be withdrawn?
While forrow with a weeping eye,
Counts up our comforts gone.

2 Be thou our comfort, mighty God;
Our helper and our friend;
Nor leave us in this dang'rous road,
'Till all our trials end.

Our pious fathers led lower ways.
While love and holy zeal obey
The counsels of the dead.

Let us be wean'd from all belows a new and a Let hope our grief dispels and had an arrived.

Death will invite our fouls to go and an arrived and where our best kindred dwells are a real and an arrived and arrived arrived arrived and arrived and arrived and arrived arrived arrived and arrived arri

CCXXXIII. Death a Bleffing

DO flesh and nature dread to die?
And tim'rous thoughts our minds enslave?
But grace can raise our hopes on high,
And quell the terrors of the grave.

a What!

- Yet grieve to think the goal so near?

 Afraid to have our labours done,

 And finish this important war?
- 3 Do we not dwelf in clouds below.

 And little know the God we love?

 Why should we like this twilight so,

 When 'tis all noon in worlds above?
- There shall we see him face to face;
 There shall we know the great unknown:
 And Jesus with his glarious grace.
 Shines in full light amidst the throne.
- When we put off this fleshly load;
 We're from a thouland milbhiefs free;
 For ever present with our God;
 Where we have long'd and wish'd to be.
- 6 No more stall pride or passion rise.

 Or envy fret, or malice roar:

 Or forrows fall, with downcast eyes:

 And sins defile our souls no more.
- 7 'Tis best, 'tis infinitely best,

 To go where tempests cannot come:

 Where saints and angels ever blest,

 Dwell and onjoy their heav'nly home.
- Who drives our fears of death away!

 And helps us thro; this darkfome road,

 To realms of everlatting day.

CHILL K

CCXXXIV. To the facred Three.

FATHER of glory, to thy name, Immortal praife we give; Who doft an act of grace proclaim, And bid us, rebels, live.
2 Immortal honour to the Son, Who bought us with his blood; Our lives he ranfom'd with his own, To bring us near to God.
To the Almighty Spirit be, and the stands Immortal glory given to the stands Whose pow'r unites our souls to thee, And trains us up for heav'r.
Adore the Eternal God and their joys, Thro' nations far abroad.
One gen'ral fong to raife; And faints in earth and heav'n combine, In harmony and praife.
CCXXXV. To Jesus Christ.
Who greater cause to sing? Who greater cause to bless, Than we, the children of a king? Than we who Christ possess.

2 With angel-hofts, dear Lamb, we join.
To praise thy love and pow'r;
To magnify thy grace divine.
Thou mighty conqueror.

- Me late were Satan's captives led,
 And hell had been our end;
 Hadft thou not for our pardon bled,
 Thou finner's only friend.
- A For this we ne'er will hold our tongue,

 Nor shall our praises cease:

 We evermore will sing that song,

 The Lord our righteousness.
- None else did us create;

 None else did us create;

 Thy glory shall we ever be,

 O holy Advocate,
- The mediator's place;
 When we the Father's statutes brake:
 All hail, thou prince of peace.
- Whene'er we look to thee;
 Thou bearest still a Saviour's name;
 Our Saviour thou shalt be.
- 8 Nor law, nor fin, nor hell, nor death,
 Shall us from thee divide:
 Strongly we hold that precious faith,
 For us the Saviour dy'd.
 CCXXXVI.

CCXXXVI. Calling to follow Jefus. 18 vil diagnost received to the second to the secon

Ye ranfom'd of the Lord:

Ye ranfom'd of the Lord:

Come ye finners, who with me

Are ev'ry where abhorr'd.

Let us gladly trace his steps,

Who suffer'd death among the jews;

Who the friendless soul accepts;

Whom all beside refuse;

2 Jesus the despis'd and mean,
Our master lettus own;
He the sacrifice for sin,
The Saviour he alone.
Let us take and bear his cross, state and yield of Despis'd disciples let us be;
Mock'd and slightedcas he was.
For you, my friends, and me.

None but Jesus will we sing.

None else will we adore;
He our prophet, priest and king,
Shall be for ever more.

None among the heavisty pow'rs,

Nor one on earth our praise may claim,

None but Jesus call we ours;

None but the bleeding Lamb.

distribution of the preciousifaith.

[25]

CCXXXVII. For Persons joined in Fellowship.

1 T	O we	are jour	neying	home t	God.	
L	Bid	by the	Spirita	0 4290	LESS	OF
And in	the w	ay his c	hildren	trod	Call in	CL
In th	nole bl	est cour	ts abov	Fen' woo	ail the	Let

We walk a narrow path and rough,

And we are tir'd and weak: leed the O dold a

Yet foon we shall have rest, enough, and will why

In those bless courts we leek, and blood of the leek.

Nigh to the country we appear,
Stov'd with eterial of the for the form of the for country follows and the wins the ranfom and the wins the ranfom and the wins the hourly follows of our lives.

A lamb our eyes behold;

A lamb our eyes behold;

Tis Jesus—look, ye children, up di anasos A
He calls us to his fold.

For us; and we believe:
We come, Lord Jefus! lo, we come, remained of Thy promis'd kingdom give!

The lees to depredict, and the organ

And often gives the suffered a reft

his Goodness to Soul and Body. Pfal. ciii. 1, 7.

- BLESS O my foul, the living God,
 Call home thy thoughts that rove abroad:
 Let all the pow'rs within me join,
 In work and worship so divine.
- 2 Blefs, O my foul, the God of grace;
 His favours claim thy highest praise:
 Why should the wonders he hath wrought.
 Be lost in silence, and forgot?
- Tis he, my foul, that fent his for the book of the To die for crimes, which thou hast done and the owns the ransom and forgives and the last of the hourly follies of our lives.
- And cures the pains that nature feels:

 Redeems the foul from death, and faves

 Our wasting life from threat ning graves.
- Gor youth decay'd his pow'r repairs;
 His mercy crowns our growing years:
 He fatisfies our mouth with good,
 And fills our hopes with heav'nly food.
- 6 He sees th' oppressor, and th' opprest; And often gives the sufferer's rest;

But will his justice more display, In the last great rewarding day.

- (7 His pow'r he shew'd by Moses' hands,
 And gave to Ifrael his commands;
 But sent his truth and mercy down,
 To all the nations by his Son.
- Let the whole earth his pow'r confess: Let the whole earth adore his grace: The gentile with the jew shall join, In work and worship so divine.)

CCXXXIX. The fame.

- Bless the Lord, my soul!

 Let all within me join;

 And aid my tongue to bless his name,

 Whose favours are divine.
- Nor let his mercies lie, and and avid avid and avid avid and without praises die.
- Tis he forgives thy fins,

 'Tis he relieves thy pain:

 'Tis he that heals thy ficknesses,

 And makes thee young again.

visite O la

He crowns thy life with love, at the local when ranfom'd from the grave:

He that redeen disny foul from well,

5 He fills the poor with good;
He gives the full rers rest;
The Lord nath judgments for the proud,
And justice for the opprest.

6 His wond'rous works and ways

He made by Mofes known;

But fent the world his truth and grace,

By his beloved Son.

CCXI Praise xox God; Or, Communion with Saints. Psal. cvi. 1, 5.

- To God, the great, the ever-bleft,
 Let fongs of honour be addreft;
 His mercy firm for ever stands;
 Give him the thanks his love demands.
- 2 Who knows the wonders of thy ways?
 Who shall fulfil thy boundless praise?
 Blest are the souls who lear thee still,
 And pay their duty to thy will.
- Remember what thy mercy did

 For Jacob's race, thy chosen feed:

 And with the fame falvation blefs

 The meanest suppliants of thy grace.

And aid their triumphs with our voice!

This is our glory, Lord, to be,

Join'd to thy faints, and near to thee.

CCXLI. Love to Enemies from the Example of Christ.

Thy glory is my fong:

Though sinners speak against thy grace,

With a blaspheming tongue.

when in the form of mortal man, Thy fon on earth was found, With cruel flanders, faife and vain, They compass'd him around.

Their mis'ries his compation move, Their peace he still pursu'd; They render hatred for his love, And evil for his good.

Yet with his dying breath:

He pray'd for murd'rers on his crofs,

And bleft his foes in death.

5 Lord, shall thy bright example shine,
In vain, before our eyes?
Give me a soul a-kin to thine,
To love my enemies!

6 The Lord shall on my side engage,
And, in my Saviour's name,
I shall defeat their pow'r and rage,
Who slander and condemn.

CCXLII. The Bleffings of the Pious and Charitable. Pfal cxii.

- 1 THRICE happy man who fears the Lord, Loves his commands, and trufts his word; Honour and peace his days attend, And bleffings to his feed descend.
- To works of mercy still inclin'd:

 He lends the poor some present aid,

 Or gives them, not to be repaid.
- 3 When times grow dark and tidings spread, That fill his neighbours round with dread, His heart is arm'd against the fear, For God, with all his pow'r is there.
- 4 His foul well fix'd upon the Lord,
 Draws heav'nly courage from his word;
 Amidst the darkness light shall rise,
 To chear his heart, and bless his eyes.
- He hath dispers'd his alms abroad,
 His works are still before his God;
 His name on earth shall long remain,
 While envious sinners fret in vain.

CCXLIII.

CCXLIII. Liberality rewarded.

APPY is he that fears the Lord,
And follows his commands;
Who lends the poor without reward,
Or gives with lib'ral hands.

2 As pity dwells within his breaft, To all the fons of need; So God shall answer his request, With blessings on his seed.

3 No evil tidings shall surprise.

His well-establish'd mind;

His soul to God his resuge flies,

And leaves his sears behind.

4 In times of general diffress
Some beams of light shall shine, distributed a
To shew the world his righteousness, and W
And give him peace divine.

His works of piety and love

Remain before the Lord;

Honour on earth, and joys above,

Shall be his fure reward.

U 2

And the there for the cheavely the back

CCXLIV.

CCXLIV. God sovereign and gracious. Psal. cxiii.

- Y E servants of th' Almighty king, In ev'ry age his praises sing; Where-e'er the sun shall rise or set, The nations shall his name repeat.
- 2 Above rhe earth, beyond the sky, Stands his high throne of majesty; Nor time, nor place his pow'r restrain, Nor bound his universal reign.
- Which of the fons of Adam date, Or angels with their God compare? His glories how divinely bright, Who dwells in uncreated light.
- What faints above, and angels do;
 And condescends yet more to know
 The mean affairs of men below.
- From dust and cottages obscure,

 His grace exalts the humble poor;

 Gives them the honour of his sons,

 And sits them for their heav'nly thrones.

CCXLV.

CCXLV. The Lord's Day; or Christ's Resurrection, and our Salvation. Psal. exviii. v. 24, 25, 26.

HIS is the day the Lord hath made,
He calls the hours his own;
Let heav'n rejoice, let earth be glad,
And praise surround the throne.

And Satan's empire fell:

To-day the faints his triumphs forcad,

And all his wonders tell.

With meffages of grace!

Who comes in God his Father's name and the To fave our ruin'd race.

Holanna to th' ancinted King,
To David's hely Son!
Help us, O Lord, defeend carl bring,
Salvation from thy throne!

The church on earth can raise!

The highest heav'ns in which he reigns

Shall give him nobler praise.

CCXLVI. The Excellency of the Christian Religion.

Thy head, my Saviour, and my Lord:
Thy hands have brought falvation down,
And writ the bleffings in thy word.

[2 What if we trace the globe around,
And fearch from Britain to Japan;
There shall be no religion found
So just to God, so safe to man.]

- 3 In vain the trembling conscience seeks
 Some solid ground to rest upon;
 With long despair the spirit breaks,
 'Till she apply to Christ alone.
- How well thy bleffed truths agree ! of fill a How wife and holy thy commands by the W. Thy promifes, how firm they be his composed W. How firm our hope and comfort francs! T
- [5 Not the feign'd fields of beath nife blifs if A
 Could raife such pleasure in the minds of
 Nor does the Turkish paradise block of an qlest
 Pretend to joys! sowell refin'd of notice less
- Assault my faith with treach rous art? All I'd call them vanity and lies; a vanity and li

CCXLVI

CCXLVII.

CCXLVII. The End of the He gall'd the light biroW-born day Attends on his command.

WHY fhould	this earth delight us fo	2
	ids where forrows grow,	,
And ev'ry pleafui		100

- 2 While time his sharpest teeth prepares Our coinforts to devour, it vd branting an W There is a land above the ftars, and saider sall And joys above his pow'r. Ich ont sweet bal
- 3 Nature shall be dissolv'd and die, die it is The fun must end his race; he bester our The earth and fea for ever fly, and said or A Before my Saviour's face, it mass of api 10
- 4 When will that glorious morning rife ? " ? When the last trumpet found; all blodall And call the nations to the fkies, as moon and From underneath the ground ? 10 Atam of

CCXLVIII. The Creation of the World of Gen inia all

TOW let the spacious earth arise," 8 Said the Creator-Lord : At once th' obedient earth and fkies, nisse but Rose at his fov'reign word, and mondato A 2 Dark

o Racm

[2 Dark was the deep; the waters lay Confus'd, and drown'd the land: He call'd the light; the new-born day Attends on his command.

3 He bids the clouds ascend on high;
The clouds ascend and bear
A wat'ry treasure to the sky
And float on softer air.

Was gather'd by his hand;
The rolling feas together flow,
And leave the folid land.

5 With herbs, and plants, (a flow'ry birth)
The naked globe he crown'd,
E're there was rain to bless the earth,
Or fun to warm the ground.

6 Then he adorn'd the upper fkies;
Behold the fun appears;
The moon and stars in order rife,
To mark out months and years.

Out of the deep th' Almighty King
Did vital beings frame;
The painted fowls of ev'ry wing,
And fish of ev'ry name.]

At once their wond rous birth;
And gazing bealts of various form,
Rose from the teeming earth.

O Adam was fram'd of equal clay.

Tho' fov'reign of the rest,

Design'd for nobler ends than they;

With God's own image blest.

Thus glorious in the Maker's eye,
The young creation flood;
He faw the building from on high,
His word pronounc'd it good.

Thy praise shall fill my tongue:

But the new world of grace demands actions and Amore exalted fong.

fections.

- His robes are light and majefty:

 His glory shines with beams so bright,

 No mortal can sustain the sight,
- His terrors keep the world in awe, His justice guards his holy law; His love reveals a smiling sace, His promises confirm the grace.
- Thro' all his works, his wildom thines.
 And baffles Satan's deep deligns;
 His pow'r is fov'reign to fulfil
 The noblest counsels of his will.

4 And

To be my father, and my friend?

Then let my fongs with angels join;

Heav'n is secure, if God be mine.

The youngement and on high.

The youngement and a He (is the building from on high,

His throne is built on high:
The garments he affumes

Are light and majerty: Van in the diameter of the first state of the firs

The thunders of his hand

Keep the wide world in awe:
His wrath and juffice fland,
To guard his holy law that are sader ail.
And where his love and his anish viola sid.
Refolves to blefs, it and nishish near istram off.
His truth confirms
And feals the grace, blow and quast stornes ail.
Thro' all his antient works are available.
Surprifing wildom flancs; mainton solimora ail.
Confounds the pow'rs of hell,
And breaks their curft deligns:
Strong is his arm,
And shall fulfill with a standard works.

And shall fulfill with a standard works.

His

His great decrees, non or believe and this His fov'reign will. In the His fov'reign will an all the his had been but

And can this mighty King
Of glory condefcend?
And will he write his name
My father and my friend:
I love his name,
I love his word;
Join all my pow'rs
To praise the Lord.

CCLI. A Funeral Hymn.

in Scriptures

a pun neimana eleder sull' a

- UR dearest friends depart and die,
 Their absence makes us grieve;
 But to the Lord their spirits fly
 This doth our minds relieve.
- But we to them shall go:
- To blissful realms, our spirits borne, and a Shall dwell with Jesus too.
- There glory fits on ev'ry face,

 Love fmiles in ev'ry eye:

 There shall our tongues adore the grace,

 That brought us safe on high:
- 4 Blest souls! we leave them to enjoy the Their JESUS, and their GOD,

Till we are call'd to mount on high, And reach their bleft abode.

JESUS our faithful friend shall come, Our souls to heav'n shall raise, His pow'rful arm shall bear us home To sing his endless praise.

CCLII. The Characters of Christ borrowed from inanimate Things in Scripture.

FIRST PART.

- See in his face what wonders meet!

 Earth is too narrow to express

 His worth, his glory, or his grace.
- 2 The whole creation can afford But fome faint fladows of my Lord, Nature, to make his beauties known, Must mingle colours not her own.
- 3 Is he compar'd to wine or bread?

 Dear Lord, our fouls would thus be fed
 That flesh, that dying blood of thine,
 Is bread of life, is heav'nly wine.
- A Is he a tree? The world receives
 Salvation from his healing leaves:
 That righteous branch, that fruitful bough,
 Is David's root, and offspring too.

5 Is

6 Is he a vine? His heavinly root
Supplies the boughs with life and fruit:
O let a lafting union join
My foul to Christ the living vine!

SECOND PART

- 7 Is CHRIST a head? Each member lives, And owns the vital pow'rs he gives: The faints below, and faints above, Join'd by his spirit, and his love.
- 8 Is he a fountain? There I bathe,
 And heal the plague of fin and death:
 These waters all my foul renew,
 And cleanse my spotted garments too.
- But the true gold fustains no loss:

 Like a refiner he shall sit,

 And tread the refuse with his feet.
- The rock of ages never moves:

 Yet the sweet streams that from him flow,

 Attend us all the defart thro.
- The path is drawn in lines of blood:

There

Behold the pastures large and green!

A Paradise, divinely fair,

None but the sheep have freedom there.

THIRD PART.

- For men to build their hopes upon;
 I'll make him my foundation too,
 Nor fear the plots of hell below.
- Th' indwelling majesty and pow'r;
 And still to his most holy place,
 Whene'er I pray, I surn my face.
- Piercing the shades with dawning light;
 I know his glories from afar,
 I know the bright, the morning star.
- 16 Is he a fun? His beams are grace;
 His course is joy and righteousness:
 Nations rejoice when he appears,
 To chase their clouds, and dry their tears.
- 17 O let me climb shofe upper skies, Where storms and darkness never rife

There

There he displays his pow'rs abroad, and the And shines and reigns the incarnate God.

18 Nor earth, nor seas, nor sun, nor stars,
Nor heav'n his full resemblance bears:
His beauties we can never trace
'Till we behold him face to face.

CCLIII. The Offices of Christ.

duderrakes any cause

- J OlN all the names of love and pow'r

 That ever men or angels bore:

 All are too mean to fpeak his worth,

 Or fet Immanuel's glory forth.
- But O what condescending ways, make a least the takes to teach his heavinly grace! My eyes with joy and wonder see the world.

 What forms of love he bears for me.
- The "ANGEL of the cov'nant" stands, and With his commission in his hands, and the service of the cov'nant of t
- 4 Great PROPHET, let me bless thy name;
 By thee the joyful tidings came,
 Of wrath appear'd, of sins forgiv'n;
 Of hell subdu'd, and peace with heav'n.
- 5 My bright EXAMPLE, and my GUIDE, I would be walking near thy fide;

O let me never fun aftray it might bed stade.

SECOND PART

- 6 Christ is my SHEPHERD, he shall keep,
 My wand'ring soul among his sheep;
 He feeds his slock, he calls their names,
 His bosom bears the tender lambs.
- 7 My SURETY undertakes my cause,
 Answiring his Father's broken laws:
 Behold my soul at freedom set; we take the My surety paid the dreadful debter out are it.
- I feek no facrifice befide:

 I feek no facrifice befide:

 His blood did once-for-all atone,

 And now it pleads before the throne.
- 9 My ADVOCATE appears on high, The Father lays his thunder by: Not all that earth or hell can fay, Shall turn my Father's heart away,
- Thy feeptre and thy fword I fing;
 Thine is the vietry and I fit
 A joyful fubject at thy feet.
- The "CAPTAIN of falyation" leads:

March

March on, nor fear to win the day, Tho' death and hell obstruct the way.

12 Should death and hell, and pow'rs unknown, Put all their forms of mischief on, I shall be safe; for CHRIST displays Salvation in more fov'reign ways.

and to abstance of le CCLIV. The fame.

ite cally their harme

Or he can fay.

OIN all the glorious names and all Of wisdom, love, and pow'r That ever mortals knew, That angels ever bore: THATAOOV GA VM for my defence on h All are too mean He Bather bows b To fpeak his worth, thought still would bit! Too mean to fet Mot all tagt hell

My Saviour forth.

2 But O what gentle terms, did hour Hade What condescending ways, ways swol allie Doth our REDEEMER use To teach his heav'nly grace! My eyes with joy And wonder fee, My tongue would ble What forms of love wor in col and santa wall He bears for me. Of our falvation

The joyful news Array'd in mortal flesh. He like an ANGEL flands Of hell (nech conv And holds the promifes. And pardons in his hands:

X 3

Commission'd from
His Father's throne, Had ber dead od!
To make his grace
To mortals known. Had ber dead be possess

I love my SHEPHERD's voice:
His watchful eyes thall keep
My wand ring foul among
The thousands of his sheep:

He feeds his flock,
He calls their names;
His bosome bears attained and his MO
The tender tambs. and another to

For my defence on high squared out and in the Father bows his ears, well should be and out and in the Father bows his ears, well should be and out and lays his thunder by, telest and out out that hell that hell the interpretation of the Shall turn his heart, at olding the World His love away, avery galbrier belong the World His love away.

SECOND PART

My tongue would blefs thy name to the By thee the joyful news

Of our falvation came.

The joyful news that latrom ni b'yarrA ?
Of fins forgiv'n buan AHDMA na said sH
Of hell fubdu'd, estimong advable i buA
And peace with heaving all subbusy buan
7 Be

.moJ

7 Be thou my COUNSELLOR My PATTERN and my GUIDE; And thro' this defart land, I all you like at Still keep me near thy fide. A val disserts O let my feet

Ne'er run aftray, ant luol vo tel un Nor rove, nor feek of quest of the bar bar. The crooked way at a 1 MIAT TAN

8 To this dear SURETY's hand, Will I commit my cause the ber diash ton! He answers and fulfils His Father's broken laws. vaw adi farate O

ations a bis flancain

fully sale flore goods on 9

is Waldshim bas seen 10 : stal ad Haffi I

Behold my foul At freedom fet; and the load word both My furety paid The dreadful debt.

fiell t

o Jefus my great HIGH PRIEST AND TO Offer'd his blood and dy'd a weg rainguil My guilty conscience feeks military bal No sacrifice beside.

His pow'rful blood Did once atone; And now if pleads good ban Svol Before the throne, Pfal. cxix 1, 2, 3, 6, 165.

10 My dear Almighty Lord, 11 119 TELL C My CONO'ROR and my KING. Thy fcepter and thy fword most reved only Thy reigning grace I fing on to most ve toll

2 To this dear SURE

Will I commit my

He antroce and full

No facifice helida

Thine is the pow'r; (WUO) war nothed a Behold I fit, John has V. R. I. TAT VM In willing bonds been made side tonds but. Beneath thy feet. I di ased om greek His?

Oletenviset C 11 Now let my foul arife, warfin and is all And tread the tempter down; My CAPTAIN leads me forth To conquest and a crown.

> A feeble faint Shall win the day, Tho' death and hell Obftruct the way, well period a room Itil!

12 Should all the hofts of death And pow'rs of hell unknown. Put their most dreadful forms Of rage and mischief on,

I shall be fafe; For CHRIST displays City from you told Superior pow'n; to har boold aid b'infice And guardian grace, ponecionco utiling vil

CCLV. The Peace of those who love and keep God's Law. Psal. cxix. 1, 2, 3, 6, 165.

LEST are the undefil'd in heart, Whose ways are right and clean; Who never from thy law depart, But fly from ey'ry fin.

Bleft

2 Bleft are the men that keep thy word, man

	And practife thy commands; All the dear they feek the Lord, to and And serve thee with their hands, which is to
	How firm their fools abide I me played on A. Nor can a bold temptation draw, and the water it. Their steady feet and a player of the water it.
	And keep my face from shame a right about the When all thy statutes I obey, the manufact of via but And honour all thy name color and of via but and
(CCLVI. Spiritual Knowledge
	Hy mercies fill the earth, O Lord, How good the works appear ! Open my eyes to read the word, or will indicated. And fee the wonders there, good the name will
	My fervice is thy due; O make thy fervant understand The duties he must do
	Since I'm a stranger here below, Let not thy path be hid; But mark the road my feet should go,

And be my conftant guide. which make the

of The

When

- When I confess d my wand ring ways,
 Thou heard'ft my foul complain;
 Grant me the teachings of thy grace,
 Or I shall stray again.
- If God to me his fratutes shew, rieds it sand a And heav'nly truth imparted rieds and woll His work for even I'll pursue, quest blod a new oll His law shall rule my hearts took years hear T
- Variety of grief man more than model at Warder of grief man more than the more, wit lie nod W. And fly to that relief man with lie mone bank.

the Saint's Portion.

- L ORD Chave made thy word my choice,

 My lafting heritage; bog woll

 There shall my noblest pow'rs rejoice; ve win nego

 My warmest thought engage, low the sell but here
- And keep thy laws in fight, Vert a solvent of the While thro' the promifes I rove, which all the With ever fresh delight. The solvent of a solvent of the work and the work an
- Where springs of life arise;

 Seeds of immortal blifs are sown,

 And hidden glory lies.

The best relief that mourners have;

It makes our forrows blest:

Our fairest hope beyond the grave,

And our eternal rest.

CCLVIII. Sanctified Afflictions Pf. cxix. 67.

- ATHER, I blefs thy gentle hand;
 How kind was thy chaftifing rod,
 That brought my confcience to a fland,
 And brought my wand'ring foul to God!
- E'er I had felt thy scourges, Lord;
 I lest my guide, and lost my way;
 But now I love and keep thy word.
- 3 'Tis good for me to wear the yoke,
 For pride is apt to rife and swell;
 'Tis good to bear my father's stroke,
 That I might learn his statutes well.
- The law that issues from thy mouth, Shall raise my chearful passions more Than all the treasures of the South, Or Western hills of golden ore.
- Thy hands have made my mostal frame,
 Thy Spirit form'd my foul within;
 Teach me to know thy wondrous name,
 And guard me lafe from death and fin.

6 Then

At my falvation that rejoice to the liord, At my falvation that rejoice to the liord, And made thy grace my only choice.

CCLIX. Pardoning Grace.

- ROM deep diffress, and troubled thoughts,
 To thee my God, I rais'd my cries !

 If thou severely mark our faults,
 No flesh can stand before thing eyes.
- 2 But thou haft built thy throne of grace
 Free to dispense thy favours there, it is I a
 That sumers may approach thy face, it is
 And hope, and love, as well as fear.
- My trust is fix'd upon thy word,

 Nor shall I trust thy word in vain:

 Let mourning souls address the Lord,

 And find relief from all their pain.
- A Great is his love, and large his grace,
 Thro the redemption of his Son;
 He turns our feet from finful ways,
 And pardons what our hands have done.

CCLX. Humility and Submission.

Ts there umbition in my heart? a done? In Search; gracious God, and fee } LaA

Or do last a haughty part to the limit said but Lord, I appeal to thee! will again and but

2 I charge my thoughts, be humble still, And all my carriage mild; Content, my Father, with thy will, And quiet as a child.

3 The patient foul, the lowly mind, and Shall have a large reward:

Let faints in forrow lie refign'd,

And trust a faithful Lord.

CCLXI. At the Settlement of a Church; or, the Ordination of a Minister. Psal. exxxii. 5, 13-2-18.

e Gieded wied tru b. and Motte'd wie

- HERE shall we go to seek and find
 A habitation for our God;
 A dwelling for th' eternal mind,
 Among the sons of slesh and blood?
- The God of Jacob chose the hill
 Of Zion for his sacred rest;
 And Zion is his dwelling still,
 His church is with his presence blest.
- 3 Here will I fix my gracious throne, And reign for ever faith the Lord;

Here

Here shall my pow'r and love be known, And blessings shall attend my word.

- 4 Here will I meet the hungry poor, And fill their fouls with living bread; Sinners that wait before my door, With sweet provision shall be fed.
- Girded with truth, and cloath'd with grace,
 My priests, my ministers shall shine;
 Not Aaron in his costly dress,
 Made an appearance so divine.
- 6 The faints, unable to contain
 Their inward joys, shall shout and sing;
 The Son of David here shall reign,
 And Zion triumph in her king.
- 7 (Jesus shall see a num'rous seed Born here, t' uphold his glorious name; His crown shall stourish on his head, While all his soes are cloath'd with shame.)

CCLXII. A Church established. Psal. cxxxii.

- Till he had found below the fkies,

 A dwelling for the Lord.
- 2 The Lord in Zion plac'd his name, His ark was fettled there:

To Zion the whole nation came To worship thrice a year.

3 But we have no fuch lengths to go,
Nor wander far abroad;
Where-e'er thy faints affemble now,
There is a house for God.

Arise, O king of grace, arise,
And enter to thy rest:
Lo! thy church waits with longing eyes,
Thus to be own'd and blest.

Thy spirit, and thy word:
All that the ark did once contain,
Could no such grace afford.

6 Here, mighty God, accept our yows,
Here let thy praise be spread;
Bless the provisions of thy house,
And fill thy poor with bread.

7 Here let the son of David reign,
Let God's anointed shine;
Justice and truth, his court maintain
With love and pow'r divine.

8 Here let him hold a lafting throne,
And as the kingdom grows,
Fresh honours shall adorn his crown,
And shame confound his foes.

the first to the best of the first

CCLXIII. Brotherly Love. Pfal. cxxxiii.

L O, what an entertaining fight,
Are brethren that agree!
Brethren, whose chearful hearts unite
In bands of piety.

When streams of love, from Christ the spring, Descend to ev'ry soul, And heav'nly peace, with balmy wing, Shades and bedews the whole:

3 As when on Auron's reverend head,
They pour'd the rich perfume;
"Twas on his facred collar + fpread,
And pleasure fill'd the room.

Tis pleasant, as the morning dews,
That fall on Sion's hill,
Where God his mildest glory shews,
And makes his grace distill.

[†] Collar seems more proper than skires. Thus it is translated by Ainsworth, and paraphrased by Bp. Patrick. And thus the same word is translated in our version of Job. xxx. 18. The bebrew word properly signifies mouth, and appears to denote the top of saron's garment, round his neck, on which the oil would naturally fall, when his head was so plentifully

CCLXIV. The Church is God's House and Care. Psal. cxxxv.

- PRAISE ye the Lord, exalt his name,
 While in his holy courts ye wait;
 Ye faints, that to his house belong,
 Or stand attending at his gate.
 - To praise his name is sweet employ;

 Is church is his peculiar joy.
 - The Lord himfelf will judge his faints;
 He treats his fervants as his friends;
 And when he hears their fore complaints,
 Removes the forrows that he fends.
 - His name, and breaks th' oppressor's rod;
 He gives his full ring fervants reft,
 And will be known th' Almighty God.

anointed with it. But it seems very improper, and unnecessary to suppose that the oil was spread over his garment. See more. Dr. Jenning's Lectures on Jewish Antiquities. Vol. I. Page 223. Yet as the syllables are the same, any reader who pleases, may put garment for coller.

f

1

y

People and priest exalt his name;

Amongst his saints he ever dwells,

His church is his Jerusalem.

CCLXV. God's Wonders' of Creation, Providence and Grace. Psal. cxxxvi.

IVE thanks to God, the fov'reign Lord,
His mercies still endure;
And be the king of kings adord,
His truth is over fure.

2 What wonders hath his wisdom done!

How mighty is his hand!

Heavin, farth, and sea, he fram'd alone,

Howwide is his command!

The fun supplies the day with light;

New bright his counsels thine!

The moon and stars adorn the night;

His works are all divine.

He saw the nations dead in fin;
He felt his pity move:
How sad the state, the world was in!
How boundless was his love.

He fent to fave us from our woe; (His goodness never fails;)

chille :

From

From death, and hell, and ev'ry foe;
And still his grace prevails.

6 Give thanks to God, the heav'nly king;
His mercies still endure;
Let the whole earth his praises sing.
His truth is ever sure.

CCLXVI. The fame. Pfal.

- GIVE to our God immortal praise!

 Mercy and truth are all his ways:

 Wonders of grace to God belong.;

 Repeat bis mercies in your song.
- 2 Give to the Lord of lords renown;
 The King of kings with glory crown:
 His mercies ever shall endure,
 When lords and kings are known no more.
 - 3 He built the earth, he spread the sky, And fix'd the starry lights on high: Wonders of grace to God belong; Repeat his mercies in your sang.
 - He fills the fun with morning light;
 He bids the moon direct the night:
 His mercies ever shall endure,
 When suns and moons shall shine no more.
 - 5 The Jews he freed from Pharoab's hand, And brought them to the promis'd land:

SHOWA

Wonders

Wonders of grate to God belong; Repeat his mercies in your long.

6 He saw the nations dead in fin;
And felt his pity work within:
His mercies over shall endure,
When death and fin shall reign no more.

aid that but

- He sent his Son with pow'r to save From guilt and darkness, and the grave : Wonders of grace to God belong; Repeat his mercies in your song.
- 8 Thro' this vain world he guides our feer,
 And leads us to his heavinly feat t

 His mercies ever fall indure,
 When this vain world fall be no more.

CCLXVII. The All-seeing God. Pfalm taxwir. 1; etc.

- L ORD, thou hast search'd, and seen me thro';

 Thine eye commands with piercing view,

 My rising and my relling hours,

 My heart and helh, with all their pow'rs.
- 2 My thoughts, before they are my own, Are to my God, distinctly known; He knows the words I mean to speak, E'er from my op'ming lips they break.
- 3 Within thy circling pow'r I stand; On ev'ry side I find thy hand:

Awake

Awake, afleep, at home, abroad, and shear

- A The veil of night is no disguise,

 No skreen from thy all-fearthing eyes:

 Thy hand can seize thy fees as foon,

 Thro' midnight shades as blazing noon.
- Midnight and noon, in this agree,

 Great God they're both alike to thee;

 Not death can hide what God will fpy;

 And hell lies naked to his eye.
- Amazing knowledge, vast and great I What large extent! what losty height!

 My soul, with all the pow'rs I boats in the boundless prospect lost.
- 7 O may these thoughts possess my breast,
 Where-e'er I rove, where e'er I rest!
 Nor let my weaker passions dans
 Consent to sin, for God is there.

CCLXVIII. Sincerity possessed. Psal. cxxxix. 21, &c.

- Y God, what inward grief I feel,
 When impious men transgress thy will!
 I mourn to hear their lips profane,
 Take thy tremendous name in vain.
- 2 Does not my foul detell and hate.

 The fons of malice and deceit?

Those

Those that oppose thy laws, and thee, I count them enemies to me.

- Tho' my own heart accuse me not
 Of walking in a false disguise,
 I beg the the trial of thy eyes.
- Do I indulge some unknown fin?

 O turn my feet when-e'er Istray,

 And lead me in the perfect way.

CCLXIX. Watchfulness and Brotherly Reproof. Pfal. cxli.

A Morning or Evening P S A L M.

- MY God, accept my early vows,
 Like morning incense in thy house;
 And let my nightly worship rise,
 Sweet as the evining facrifice.
- 2 Watch o'er my lips, and guard them, Lord, From ev'ry rash and heedless word;
 Nor let my feet incline to tread
 The guilty paths where sinners lead.
 - 3 O may the righteous, when I stray,
 Smite and reprove my wand'ring way!
 Their gentle words, like ointment shed,
 Shall never bruise, but chear my head.

4 When

And by my warm petitions prove,
How much I prize their faithful love.

from God. Pfal. cxliv. 1, 2.

P OR ever bleffed be the Lord,
My Saviour and my shield:
He sends his Spirit, with his word,
To arm me for the field.

When fin and hell their force unite,
He makes my foul his care;
Instructs me in the heav nly fight,
And guards me thro' the war.

A friend, and helper so divine,

Does my weak courage raise;

He makes the glorious victing mine

And his shall be the praise.

CCXXI. The Vanity of Man, and Condescension of God. P(al. cxliv. 3, &c.

patient of the industry of the thirthe

L ORD, what is man, poor feeble man,
Born of the earth at first?

His

His life a thadow, light and vain,.

Still hafting to the duft. " vand of (19.11)

Or any of his race,

That God should make it his concern

To visit him with grace!

That God, who darts his lightning down,
Who shakes the worlds above,
And mountains tremble at his frown,
How wondrous is his love!

CCLXXII. The greatness of God. Piak cxlv. 1---7, 11, &c.

ONG as I live, I'll blefs thy name,
My king, my God of love;
My work and joy shall be the same,
In the bright world above.

2 Great is the Lord, his pow'r unknown,
And let his praise be great;
I'll sing the honours of thy throne,
Thy works of grace repeat.

And while my lips rejoice,

The men that hear my facred fong,
Shall join their chearful voice.

4 Fathers to fone shall teach thy name, And children learn thy ways; And nations found thy praife.

Thy glorious deeds of antient date
Shall thro' the world be known;
Thy arm of pow'r, thy heav'nly state,
With public splendor shown.

The faints are rul'd by love;

And thy eternal kingdom stands,

Tho' rocks and hills should move.

CCLXXIII. The Goodness of God. Psal. cxiv. 7, &c.

Sweet' is the mem'ry of thy grace,
My God, my heav'nly King;
Let age to age thy righteousness,
In sounds of glory sing.

2 God reigns on high, but not confines
His goodness to the skies;
Thro' the whole earth his bounty shines,
And ev'ry want supplies.

With longing eyes, thy creatures wait,
On thee for daily food;
Thy lib'ral hand provides them meat,
And fills their mouth with good.

How flow thy anger moves!

2

Hoberts his children

But foon he fends his pard'ning word,

5 Creatures, with all their endless race, Thy pow'r and praise proclaim; But saints that taste thy richest grace, Delight to bless thy name.

or, God hearing Prayer. Pfal. cxlv. 14, 17, &c.

I ET ev'ry tongue thy goodness speak,
Thou sov'reign Lord of all;
Thy strength'ning hands uphold the weak,
And raise the poor that fall.

2 When forrow bows the spirit down,
Or virtue lies distrest,
Beneath some proud oppressor's frown,
Thou giv'st the mourners rest.

3 The Lord supports our tott'ring days,
And guides our giddy youth;
Holy and just are all his ways,
And all his words are truth.

4 He knows the pains his fervants feel; but He hears his children cry;
And their best wishes to fulfil, he had well at His grace is ever nigh.

From men of heart fincere;
He faves the fouls whose humble love
Is join'd with holy fear.

[6 His stubborn foes his sword shall slay,
And pierce their hearts with pain;
But none that serve the Lord shall say
They sought his aid in vain.]

[7 My lips shall dwell upon his praise;
And spread his same abroad;
Let all the sons of Adam raise
The honours of their God.]

CCLXXV. Praife to God for his Goodness and Truth. Plal. cxlvi.

- PRAISE ye the Lord. My heart shall join In work so pleasant so divine,
 Now while the flesh is my abode,
 And when my soul ascends to God.
 - 2 Praise shall employ my noblest pow'rs, While immortality endures; My days of praise shall ne'er be past, While life, and time, and being last.
 - 3 Why should I make a man my trust?

 Princes must die, and turn to dust:

Z 2

Their

Their breath departs, their pomp and pow'r, And thoughts all vanish in an hour.

- 4 Happy the man whose hopes rely
 On Israel's God; he made the sky,
 And earth, and seas, with all their train,
 And none shall find his promise vain.
- His truth for ever stands secure;
 He saves th' oppress; he seeds the poor:
 He sends the lab'ring conscience peace,
 And gives the pris ner sweet release.
- 6 The Lord has eyes to give the blind;
 The Lord supports the finking mind:
 He helps the stranger in distress,
 The widows and the fatherless.
- But turns the wicked down to hell:
 Thy God, O Zion, ever reigns!
 Praise him in everlasting strains.

CCLXXVI. Universal Praise to God. Psal. exlviii.

- Let heav'n begin the folemn word,

 And found it dreadful down to hell.
- 2 The Lord! how absolute he reigns!

 Let ev'ry angel bend the knee;

Sing

Sing of his love in heav nly strains, And speak how fierce his terrors be.

- 3 High on a throne, his glories dwell,
 An awful throne of thining blifs:
 Fly thro' the world, O fun, and tell
 How dark thy beams compar'd with his.
- Awake, ye tempests, and his same In sounds of dreadful praise declare: And the sweet whisper of his name, Fill ev'ry gentler breeze of air.
- Let clouds, and winds, and waves agree

 To join their praife with blazing fire;

 Let the firm earth, and rolling fee, dad W

 In this eternal fong confpire, with the north
- Ye flow'ry plains, proclaim his skill;

 Vallies lie low before his eye;

 And let his praise from ev'ry hill, XX.
- 7 Ye stubborn oaks, and stately pines, Bend your high branches, and adore; Praise him, ye beasts, in different strains, The lamb must bleat, the sign roar.
- Birds, ye must make his praise your theme;
 Nature demands a song of you:
 While the dumb fish, that cut the stream,
 Leap up, and mean his praises too.

Z 3

Mortals,

- When nature all around you fings?

 O for a shout from old and young,

 From humble swains, and losty kings!
- Make the Creator's name be known; Loud as his thunder shout his praise, And sound it losty as his throne.
- O may it dwell on ev'ry tongue!

 But faints, who best have known the Lord,

 Are bound to raise the noblest song.

CCLXXVII. A Song of Praise.

IN God's own house, pronounce his praise,
His grace he there reveals;
To heav'n your joy and wonder raise,
For there his glory dwells.

2 Let all your facred pattions move,

While you rehearfe his deeds;

But the great work of faving love,

Your highest praise exceeds,

3 All that have motion, life and breath, Proclaim your maker bleft;

Yet when my voice expires in death, And And My foul shall praise him best.

HYMNS

As water makes the gody closus

Proper to be fung

At the ADMINISTRATION In hear'n our joign a very record

ORDINANCE of BAPTISM.

with the Design, and Use of it. Mat. xxviii, 19. Acts ii. 38.

The nations have received his word of the Since he afcended to the fisies.

Bautiz diplo his beath, and feet

2 He fits upon th' eternal hills
With grace and pardon in his hands;
Displays his grace, his will reveals,
To bless the distant british lands.

T A

- 3 "Repent, and be baptiz'd" he faith,
 "For the remission of your fins;
 And thus our sense assists our faith,
 And shews us what the gospel means.
- As water makes the body clean;
 And the good spirit from our God
 Descends like purifying rain.
- Thus we engage ourselves to thee,
 Confirm our cov'nant with the Lord:
 O may the great Eternal T H R E E,
 In heav'n our solemn vows record.

with Christ in Baptism. Rom.

Bayen 406 tived

- DO we not know that folemn word,.
 That we are bury'd with the Lord;
 Baptiz'd into his death, and then
 Put off the body of our fin?
- 2 Our fouls receive deviner breath, and death :
 Rais'd from corruption, guilt, and death :
 So from the grave did Christ arise
 And lives to God above the skies.
- Over our mortal stesh again;

The

COLXXVIII

The various lufts we ferr'd before, XX 100 Shall have Cominion now no more. Penicents at the CCLXXX. Christ's Commission, and Promise. Mat, xxviii. 18, Depreis'd with grief and Maine ,238 Waffi'd in your Savioes's cleanfing blood HUS spake our dear redeeming Lord, " All pow'r in earth and heav'n " To me, triumphant o'er the grave; solo !! . " Is by my Father giv'nid ta eldmant lad I' In the baptifmal laver plune'd. 2 " Go, teach to gy'ry nation now, the walk " What you have learn'd of me; " Baptize them in the awful name ni h'Aina " Of the Eternal THREE Dead in your Saviour's grave fhall 3 " Teach them whatever I command ; and " My presence I assure, "To crown your labours with freqefs, Iw of " While heav'n and earth endure." hah 4 Lord! we thy wondrous grace adore, Thy awful word revere; Thy death, and refurrection too, baileg aU ? Our baptism makes appears or odgit ruo! The promise of thy presence now, Our joyful hopes doth raile; Descend O Lord, and own thy work, And our glad tongues shall praise.

Mantions

CCLXXXI.

Penitents at the Ordinance of Baptism.

TOME lowly fouls that mourn,
Depress'd with grief and shame;
Wash'd in your Saviour's cleaning blood,
Now call upon his name.

That tremble at his word; the (call in the baptismal laver plung'd,

As was your humble Lord, or disset on the baptism to be a single plung'd,

Bath'd in repenting tears,
The fins which you deplore,
Dead in your Saviour's grave shall lie,
And shall be feen no more.

And to his sceptre bow;
Sing your Redeemer's love, and tell
What he has done for you.

Your fighs to fongs are turn'd;
Garments of praise adorn you now,
Who late in ashes mourn'd.

6, Ye, with your Lord are ris'n

Aspire to things above:

Mansions

Mansions for you your Lord prepares

CCLXXXII. The Baptism of Christ our Pattern. Mat. in. 13, &c. Rom. vi. 3, 4.

I THUS was the great Redeemer plung'd In Jordan's swelling flood;
To shew he'd one day be baptiz'd In tears, and sweat, and blood.

The parted feed and rentile

Budgens a from Phenomena

- 2 Thus was his facred body laid

 Beneath the yielding wave;

 Thus was his facred body rais'd

 Out of the liquid grave.
- The heav'nly dove comes down;
 Lights on his venerable head,
 Which rays of glory crown.
- An awful joy excites;
 This is "my well-beloved Son,
 "In whom my foul delights."
- In thy own footsteps tread,
 We die, are bury'd, rife with thee,
 From regions of the dead.

6 We look to thee, thou Saviour dear, 10 11 14.

Blefs us with pow'r divine and the contact of the would flew forth thy glory here,

And be for ever thing.

CCLXXXIII. The Baptism of Christians resembling that of the Israelites. 1 Cor. x. 1.2.

The Hebrews were redeem'd,

The parted feas, and cov'ring cloud

A grave to Israel feem'd.

And stand upon the shore, build a solution With grateful hearts, and tuneful tongues,

Their Saviour's name adore.

the heaviely dove comes down:

To Moses, in the sea a policy of old, to add the Redeem'd from Pharoab's cruel hand,

They safe went on their way.

A So from the bondage of our fins,

Redeem'd by fov'reign grace;

We thro' his watry fepulchre

Our Saviour's footsteps trace.

6 We

New life from Christ, we now possels, And walk the heavinly road.

6 To thee, O Jesus, may we live,
Devoted to thy fear!
Thee will we love, thee will we praise,
And all thy laws revere.

HYMNS for the LORD'S SUPPER.

per instituted. 1 Cor. xi. 23. &c.

- WAS on that dark, that doleful night,
 When pow'rs of earth and hell arose
 Against the Son of God's delight,
 And friends betray'd him to his foes.
- 2 Before the mournful scene began, He took the bread, and bless'd, and brake: What love thro' all his actions ran! What wondrous words of grace he spake!
- 3 "This is my body broke for fin
 "Receive and eat the living food;"
 Then took the cup, and blefs'd the wine;
 "Tis the new cov'nant in my blood."

Aa

[4 For

[4 For us his flesh with nails was torn;
He bore the scourge, he felt the thorn;
And justice pour'd upon his head,
It's heavy vengeance in our stead.

For us his vital blood was spilt,

To set us free from all our guilt:

When for black crimes of largest size,

He gave his soul a sacrifice.]

6 " Do this, (he cry'd) 'till time shall end,

" In mem'ry of your dying friend;

" Meet at my table, and record

" The love of your departed Lord."

[7 Jesus, thy feast we celebrate
We shew thy death, we sing thy name,
'Till thou return, and we shall eat
The marriage supper of the Lamb.]

CCLXXXV. Communion with Christ, and with Saints. 1 Cor. x. 16, 17.

TESUS invites his faints,
To meet around his board;
Here pardon'd rebels fit and hold
Communion with the Lord.

2 For food he givee his flesh;
He bids us drink his blood;

Amazing

- Amazing favour matchless grace,
 Of our descending God!]
- Maintains our fainting breath,

 By union with our living Lord,

 And int'rest in his death.
- 4 Our heav'nly Father calls
 Christ and his members one;
 We the young children of his love,
 And he the first-born Son.
- One body hath it's feveral limbs,
 But Jesus is the head.
- 6 Let all our pow'rs be join'd,
 His glorious name to raise;
 Pleasure and love fill ev'ry mind,
 And ev'ry breath be praise.

CCLXXXVI. The New Testament in the Blood of CHRIST.

- HE promise of my Father's love "Shall stand for ever good:"
 He said, and gave his soul to death,
 And seal'd the grace with blood.
- 2 To this dear cov'nant of thy word, I fet my worthless name;

A a 2

Confirm

Confirm th' engagement to my Lord, And make my humble claim.

3 The light, and strength, and pard'ning grace,
And glory shall be mine;
My soul, and life, and heart, and sless,
And all my pow'rs are thine.

CCLXXXVII. Redeeming Grace.

We the varie of safes of us less

To praise our GOD on high;
Who from his bosom sent his Son
To fetch us strangers nigh,

- To fing the SAVIOUR's name;

 Jesus, th' ambassador of peace,

 How chearfully he came!
- To bring us near to God;
 Great was our debt, and he appears
 To make the payment good.
- Whose death was thy desert;
 And humbly view the living stream
 Flow from his breaking heart.
- 5 There on the curfed Tree,
 In dying pangs he lies;

And all our wants supplies.

ccl XXXVIII. Christ crucified the Wisdom and Power of God.

- To fpread her Maker's praise abroad;
 And ev'ry labour of his hands,
 Shews something worthy of a God.
- 2 But in the grace that rescu'd man, His brightest form of glory shines; Here, on the cross, 'tis fairest drawn, In precious blood, and crimson lines.
- (3 Here his whole name appears complete;
 Nor wit can guess, nor reason prove,
 Which of the letters best is writ,
 The pow'r, the wisdom, or the love.)
- 4 Here I behold his inmost heart,
 Where grace and vengeance strangely join,
 Piercing his Son with sharpest smart,
 To make eternal pleasures mine.
- O! the sweet wonders of that cross,

 Where God the Saviour lov'd and dy'd!

 Her noblest life my spirit draws

 From his dear wounds, and bleeding side.
- & I would for ever speak his name, In sounds to mortal ears unknown;

A a.3.

With

With angels join to praise the Lamb, And worship at his Father's throne. He was

CCLXXXIX. The Gospel Feast. Luke xiv. 16, &c.

- HOW rich are thy provisions, Lord!
 Thy table furnish'd from above!
 The fruits of life o'erspread the board,
 The cup o'erslows with heav'nly love.
- Were first invited to the feast:
 We humbly take what they refuse,
 And Gentiles thy salvation taste.
- 3 We are the poor, the blind, the lame, And help was far, and death was nigh! But, at thy gospel-call, we came, And ev'ry want receiv'd supply.
- From the high-way that leads to hell, From paths of darkness and despair, Lord, we are come, with thee to dwell, Glad to enjoy thy presence here.

CCXC. Our Lord Jesus at his own Table.

(1 T HE mem'ry of our dying Lord Awakes a thankful tongue:

How

How rich he spread his royal board, And blest the food, and sung!

2 Happy the man that eat this bread,
But doubly bleft was he
That gently bow'd his loving head,
And lean'd it, Lord, on thee.

And fit and lean on Jesus' breast,

And take the heav'nly bread.)

4 Down from the palace of the fkies, Hither the King descends;

"Come, my beloved, eat, (he cries)
"And drink falvation, friends."

"My flesh is food and physic too,
"A balm for all your pains:

" And the red streams of pardon flow "From these my pierced veins."

its tail straid mo, lood in ?

6 Hosanna to his bounteous love,
For such a feast below!
And yet he feeds his saints above,
With nobler bleffings too.

7 Come, the dear day, the glorious hour, That brings our fouls to rest! Then we shall need these types no more, But dwell at th' heav'nly feast.

in of and in the com

CCXCI.

CCXCI. The Sufferings of Christ viewed by Faith.

Our hearts no more repine;
Our fuff'rings are not worth a thought,
When, Lord, compar'd with thine.

In lively figures here we fee The bleeding prince of love; And each believes he dy'd for me, And then our griefs remove.

3 Grace, wisdom, justice, join'd and wrought,
The wonders of that day:
No mortal tongue, nor mortal thought,
Can equal thanks repay.

Our hymns should found like those above,...

Could we our voices raise.;

Yet, Lord, our hearts shall all be love,

And all our lives be praise.

CCXCII. Grace and Glory by the Death of Christ.

SITTING around our Father's board,
We raise a tuneful breath;
Our faith beholds our dying Lord,
And dooms our fins to death.

The.

- We see the blood of Jesus shed,
 Whence all our pardons rise;
 The sinner views th' atonement made,
 And loves the sacrifice.
- 3 Thy cruel thorns, thy shameful cross,
 Procure us heav'nly crowns:
 Our highest gain springs from thy loss;
 Our healing from thy wounds.
- Who dwell in feeble clay,
 Should equal fuff'rings bear for thee,
 Or equal thanks repay.

absent Lord. John. xvi. 16. Luk. xxii. 19.

Where our weak fenses reach him not;
And carnal objects court our eyes,
To thrust our Saviour from our thought.

be ad your

- 2 He knows what wand'ring hearts we have,
 Apt to forget his lovely face;
 And, to refresh our minds, he gave
 These kind memorials of his grace.
- 3 Let finful sweets be all forgot, And earth grow less in our esteem;

Christ and his love fill ev'ry thought, And faith and hope be fix'd on him.

- The firmer views the stonement made, 4 While he is absent from our fight, 'Tis to prepare our fouls a place; That we may dwell in heav'nly light, And live for ever near his his face.
- (5 Our eyes look upwards to the hills, Whence our returning Lord shall come ; We wait thy chariot's awful wheels, To fetch our longing spirits home.)

Should south fire they bear for the

DOXOLOGIES

ablent Lord. I John. xvi. IO. ET God the Father, and the Son, And Spirit be ador'd, While there are works to make him known, Or faints to love the Lord.

And carn't objects court our eves, To thrull our Saviche from our thought, To thrult our Savis 1 THE God of mercy be ador'd, Who calls our fouls from death, Who faves by his redeeming word, And new creating breath. And to be but

2 To praise the Father and the Son, And Spirit all divine, deserve folial to I The One in Three, and Three in One, Let saints and angels join. III. YE YE angels round the throne,
And faints that dwell below,
Worship the Father, praise the Son,
And bless the Spirit too.

OSÁNNA to top prince of grace.

NOW to the great and facred Three,
The Father, Son, and Spirit, be
Eternal praise and glory giv'n,
Thro' all the worlds where God is known,
By all the angels near the throne
And all the faints in earth or heav'n.

v.

With blellings on his many

ALL glory to thy wond'rous name, Father of mercy, God of love; Thus we exalt the Lord the Lamb, And thus we praise the heav'nly Dove.

The HOSANNA.

- HOSANNA to king David's fon,
 Who reigns on a superior throne;
 We bless the Prince of heav'nly birth,
 Who brings salvation down to earth.
- Let ev'ry nation, ev'ry age, In this delightful work engage:

Old men and babes in Sion fing
The growing glories of their King.

The SAME, quant

And birk the Spirit voo.

Birries grate and glory girls.

HOSANNA to the prince of grace,
Sion, behold thy King;
Proclaim the Son of David's race,
And teach the babes to fing.

Who from the Father came;
Ascribe salvation to the Lord,
With bleffings on his name.

FI I N I S. Jacobs and The

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And this we praise the hear aly Done.

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N. B. Some of these Errors are only in a few Copies.)

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